

**Our Savior Lutheran Church
Mankato, Minnesota**

**The Day of Pentecost
May 31, 2020**

Thank you for coming to worship with us today! When you came into the parking lot, the ushers should have directed you as to where to park. This is so that we get larger vehicles in the back and smaller vehicles in the front.

Tune your radio to 106.1 FM.

When the service is completed, please wait to be directed as to when to pull out so that we can exit safely. Please drop your offering in the plate held by the ushers as you exit the parking lot.

This service does not include Holy Communion, however, for those who wish to receive the Lord's Supper today, the narthex doors will be open. You may wait in the parking area or you may remain in your vehicle until called. Some may need to move their vehicle in order for others to exit the parking lot. We will have about 10 people at a time come into the church narthex and form a line. Families may stand together, but please keep distance between others. The pastor will speak the Words of Institution for each group and then one pastor will place the Body of Christ into your hand and the other pastor will hand you an individual cup. The group will be dismissed with the usual words and then please exit the narthex out the front door for the next group to enter.

Pastor Matheny will host a Bible study over Zoom on Tuesday, June 2nd from 2-3. If you would like to join in this Bible study please get in touch with Pastor Matheny via phone or email (507-385-2183, matheny@oslcmandato.org) so that he can get you the Zoom link to participate. *Are you interested, but can't participate at that time?* Pastor Matheny is splitting this Bible Study up into two parts, the second of which can be done whenever it works for you. You will do a bit of reading, ask him any questions you might have, and then receive a response via a YouTube video. Contact Pastor Matheny if you are interested.

About the Cover: The power of the Holy Spirit coming down upon the apostles led them out with a message that could not be contained. They could not but speak of the things they had seen and heard. So Jesus' words about the Spirit were being fulfilled on that day through the proclamation of Jesus' death and resurrection to forgive sinners. That same Holy Spirit continues to well up within us like mighty rushing water that overflows into opportunities to proclaim Jesus to the world.

Sunday Matins is sponsored by Vern & Mona Koehler in joyful celebration of their 71st wedding anniversary.

Hymn of Invocation: “Father Most Holy” LSB 504

- 1 Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, advocate, defender,
Light never waning;
- 2 Trinity blessed, unity unshaken,
Goodness unbounded, very God of heaven,
Light of the angels, joy of those forsaken,
Hope of all living,
- 3 Maker of all things, all Thy creatures praise Thee;
All for Thy worship were and are created;
Now, as we also worship Thee devoutly,
Hear Thou our voices.
- 4 Lord God Almighty, unto Thee be glory,
One in three persons, over all exalted!
Glory we offer, praise Thee and adore Thee,
Now and forever.

Text: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Confession of Sins

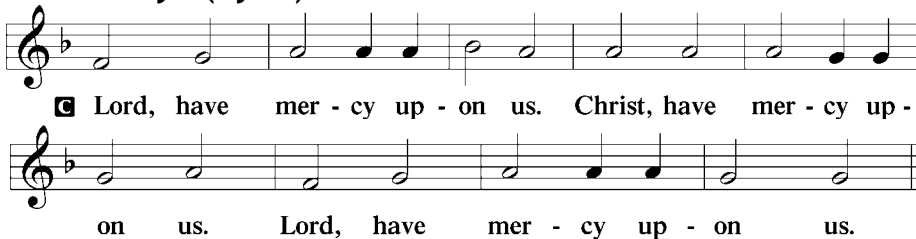
- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Forgiveness of our Sin (Absolution)

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

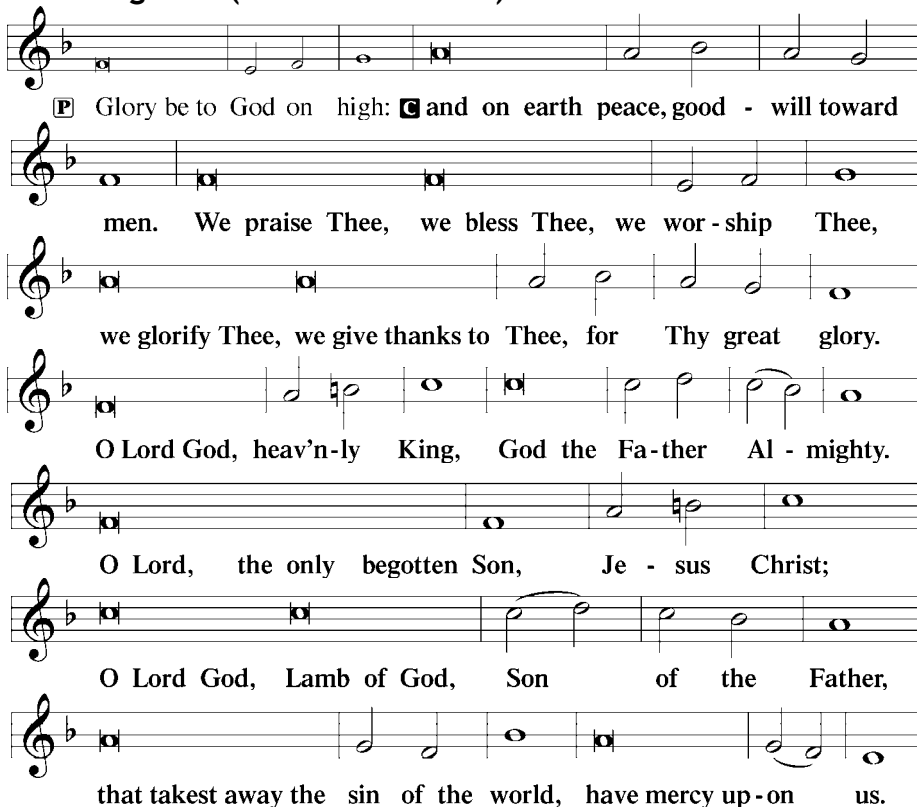
C Amen.

Lord, Have Mercy! (Kyrie)



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Glory in the Highest (Gloria in Excelsis)



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Greeting and Prayer of the Day (Salutation and Collect)

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading:

Genesis 11:1-9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another’s

speech.” So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.

C **Thanks be to God.**

Second Reading:

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

““And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.””

A This is the Word of the Lord.

C **Thanks be to God.**

Anthem: "You Are Mine"

Adult Choir

Alleluia

C Alleluia. Alleluia. Alleluia.

Holy Gospel:

John 14:23-31

P The Holy Gospel according to St. John, the fourteenth chapter.



C Glo - ry be to Thee, O Lord.

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

"These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Confession of Faith (Creed of Nicea)

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into

heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
Amen.**

Hymn of the Day: “Creator Spirit, by Whose Aid”

LSB 500

- 1 Creator Spirit, by whose aid
The world’s foundations first were laid,
Come, visit ev’ry humble mind;
Come, pour Your joys on humankind;
From sin and sorrow set us free;
May we Your living temples be.
- 2 O Source of uncreated light,
The bearer of God’s gracious might,
Thrice-holy fount, thrice-holy fire,
Our hearts with heav’nly love inspire;
Your sacred, healing message bring
To sanctify us as we sing.
- 3 Giver of grace, descend from high;
Your sev’nfold gifts to us supply;
Help us eternal truths receive
And practice all that we believe;
Give us Yourself that we may see
The glory of the Trinity.
- 4 Immortal honor, endless fame
Attend the_almighty Father’s name;
The Savior-Son be glorified,
Who for all humankind has died;
To You, O Paraclete, we raise
Unending songs of thanks and praise.

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Sermon

Offering Song (Offertory)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Greeting (Salutation)

- P** The Lord be with you.
C And with thy spirit.

Our Blessing (Benedicamus)

- P** Bless we the Lord.
C Thanks be to God.

The Lord's Blessing (Benediction)

- P** The Lord bless you and keep you.
The Lord make His face shine upon you
and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen, amen, amen.

Closing Hymn: "Holy Spirit, Ever Dwelling" LSB 650

- 1 Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Those of earth to thrones on high;
Living, life-imparting Spirit,
You we praise and magnify.
- 2 Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through us in a ceaseless strife;
Holy Spirit, ever forming
In the Church the mind of Christ:
You we praise with endless worship
For Your gifts and fruits unpriced.
- 3 Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age and soul to soul
In communion never ending,
You we worship and extol.

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