Our Savior Lutheran Church Mankato, Minnesota

The Third Sunday in Lent March 23, 2025

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

Psalm 51:1

Confession and Absolution

Opening Hymn: "I Walk in Danger All the Way"

LSB 716

- I walk in danger all the way.

 The thought shall never leave me
 That Satan, who has marked his prey,
 Is plotting to deceive me.
 This foe with hidden snares
 May seize me unawares
 If I should fail to watch and pray.
 I walk in danger all the way.
- I pass through trials all the way,
 With sin and ills contending;
 In patience I must bear each day
 The cross of God's own sending.
 When in adversity
 I know not where to flee,
 When storms of woe my soul dismay,
 I pass through trials all the way.
- And death pursues me all the way,
 Nowhere I rest securely;
 He comes by night, he comes by day,
 He takes his prey most surely.
 A failing breath, and I
 In death's strong grasp may lie
 To face eternity today
 As death pursues me all the way.

- I walk with angels all the way,
 They shield me and befriend me;
 All Satan's pow'r is held at bay
 When heav'nly hosts attend me;
 They are my sure defense,
 All fear and sorrow, hence!
 Unharmed by foes, do what they may,
 I walk with angels all the way.
- 5 I walk with Jesus all the way, His guidance never fails me; Within His wounds I find a stay When Satan's pow'r assails me; And by His footsteps led, My path I safely tread. No evil leads my soul astray; I walk with Jesus all the way.
- My walk is heav'nward all the way;
 Await, my soul, the morrow,
 When God's good healing shall allay
 All suff'ring, sin, and sorrow.
 Then, worldly pomp, begone!
 To heav'n I now press on.
 For all the world I would not stay;
 My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt. Text: Public domain

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution LSB 203

Service of the Word

Kyrie LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Ezekiel 33:7–20

⁷"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰ And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²"And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live,

yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷"Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 85

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<sup>1</sup>LORD, you were favorable | to your land;*
       you restored the fortunes of | Jacob.
<sup>2</sup>You forgave the iniquity of your | people;*
      you covered all their sin.
<sup>3</sup>You withdrew | all your wrath;*
      you turned from your hot | anger.
<sup>4</sup>Restore us again, O God of our sal- | vation,*
       and put away your indignation | toward us!
<sup>5</sup>Will you be angry with us for- | ever?*
      Will you prolong your anger to all gener- | ations?
<sup>6</sup>Will you not revive us again,*
      that your people may re- joice in you?
<sup>7</sup>Show us your steadfast love, O LORD,*
      and grant us your sal- | vation.
<sup>8</sup>Let me hear what God the LORD will speak,*
      for he will speak peace to his people, to his saints;
      but let them not turn back to | folly.
<sup>9</sup>Surely his salvation is near to those who | fear him,*
      that glory may dwell in our land.
<sup>10</sup>Steadfast love and faith- | fulness meet;*
      righteousness and peace kiss each other.
<sup>11</sup>Faithfulness springs up | from the ground,*
       and righteousness looks down | from the sky.
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12Yes, the LORD will give | what is good,* and our land will yield its | increase.
 13Righteousness will go be- | fore him* and make his foot- | steps a way.

Gloria Patri 186

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

1 Corinthians 10:1–13

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Anthem: "Immortal Invisible"

Vocal Choir

Holy Gospel

Luke 13:1–9

- **P** The Holy Gospel according to St. Luke, the thirteenth chapter.
- Glory to You, O Lord.

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were

worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish."

⁶And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Hymn of the Day: "May God Bestow on Us His Grace"

LSB 824

- May God bestow on us His grace,
 With blessings rich provide us;
 And may the brightness of His face
 To life eternal guide us,
 That we His saving health may know,
 His gracious will and pleasure,
 And also to the nations show
 Christ's riches without measure
 And unto God convert them.
- Thine over all shall be the praise
 And thanks of ev'ry nation;
 And all the world with joy shall raise
 The voice of exultation.
 For Thou shalt judge the earth, O Lord,

Nor suffer sin to flourish; Thy people's pasture is Thy Word Their souls to feed and nourish, In righteous paths to keep them.

Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt. Text: Public domain

Sermon

Prayer of the Church

The Litany

Litany

- L O Lord.
- C have mercy.
- L O Christ,
- **C** have mercy.
- L O Lord,
- **C** have mercy.
- L O Christ,
- C hear us.
- **L** God the Father in heaven,
- **C** have mercy.
- L God the Son, Redeemer of the world,
- **C** have mercy.
- **L** God the Holy Spirit,
- **C** have mercy.
- **L** Be gracious to us.
- **C** Spare us, good Lord.
- **L** Be gracious to us.
- C Help us, good Lord.

L From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death;

From pestilence and famine; from war and bloodshed; from sedition and from rebellion:

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

G Good Lord, deliver us.

L By the mystery of Your holy incarnation; by Your holy nativity;

By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;

By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C Help us, good Lord.

L We poor sinners implore You

C to hear us, O Lord.

To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived:

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C We implore You to hear us, good Lord.

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C We implore You to hear us, good Lord.

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our <u>president</u> and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them; To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers: **C** We implore You to hear us, good Lord. L Lord Jesus Christ, Son of God, **C** we implore You to hear us. L Christ, the Lamb of God, who takes away the sin of the world, **C** have mercy. L Christ, the Lamb of God, who takes away the sin of the world, **C** have mercy. L Christ, the Lamb of God, who takes away the sin of the world, **C** grant us Your peace. L O Christ, C hear us. L O Lord, C have mercy. L O Christ, C have mercy. L O Lord, C have mercy. Amen. L O Lord, do not deal with us according to our sins. **C** Do not reward us according to our iniquities. O God, merciful Father, You have promised to hear the prayers of all who in repentance call out to You. Graciously hear us so that all evils which beset us may be of no avail, that we, Your servants, may evermore give thanks to You in Your holy Church. Bless especially the households of: []. O Lord God, by the example of Your blessed Son, grant us grace to accept patiently the sufferings of the

C Amen.

Service of the Sacrament

God, now and forever.

present time in full assurance of the glory that shall be revealed to us. Look with favor upon your servants [_____]. Assure them of Your mercy, deliver them form the temptations of the evil one and give them courage and hope; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

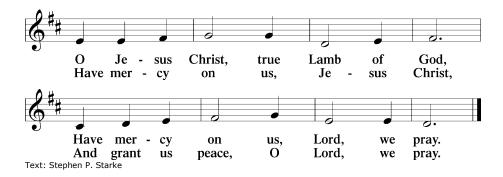
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.





Distribution Hymns:

"Lord Jesus Christ, We Humbly Pray"

- Lord Jesus Christ, we humbly pray That we may feast on You today: Beneath these forms of bread and wine Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food, Your body broken and Your blood, The grateful peace of sins forgiv'n, The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold To seize the gift of love retold: All that You are we here receive, And all we are to You we give.

"Fruitful Trees, the Spirit's Sowing"

- Fruitful trees, the Spirit's sowing, May we ripen and increase, Fruit to life eternal growing, Rich in love and joy and peace.
- 2 Laden branches freely bearing Gifts the Giver loves to bless: Here is fruit that grows by sharing, Patience, kindness, gentleness.

LSB 623

- 4 One bread, one cup, one body, we, Rejoicing in our unity, Proclaim Your love until You come To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray: O keep us steadfast till that day When each will be Your welcomed guest In heaven's high and holy feast. Text: Henry E. Jacobs, 1844-1932, alt. Text: Public domain

LSB 691

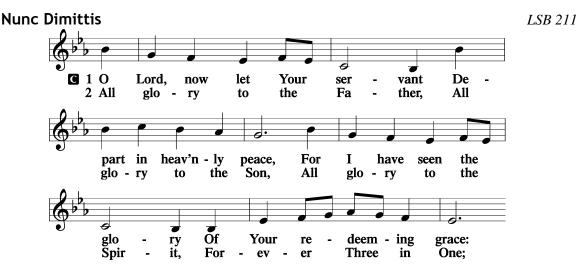
- 3 Rooted deep in Christ our Master, Christ our pattern and our goal, Teach us, as the years fly faster, Goodness, faith, and self-control.
- Fruitful trees, the Spirit's tending, May we grow till harvests cease; Till we taste, in life unending, Heaven's love and joy and peace. Text: Timothy Dudley-Smith, 1926-2024 Text: © 1984

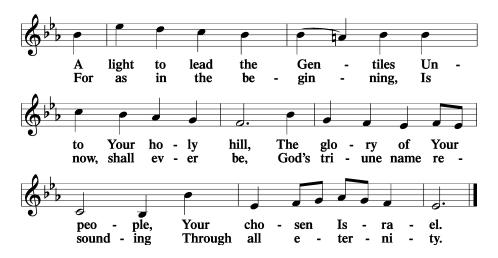
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LSB 758

"The Will of God Is Always Best"

- 1 The will of God is always best
 And shall be done forever;
 And they who trust in Him are blest;
 He will forsake them never.
 He helps indeed
 In time of need;
 He chastens with forbearing.
 They who depend
 On God, their friend,
 Shall not be left despairing.
- 2 God is my comfort and my trust,
 My hope and life abiding;
 And to His counsel, wise and just,
 I yield, in Him confiding.
 The very hairs,
 His Word declares,
 Upon my head He numbers.
 By night and day
 God is my stay;
 He never sleeps nor slumbers.
- 3 Lord, this I ask, O hear my plea,
 Deny me not this favor:
 When Satan sorely troubles me,
 Then do not let me waver.
 O guard me well,
 My fear dispel,
 Fulfill Your faithful saying:
 All who believe
 By grace receive
 An answer to their praying.
- 4 When life's brief course on earth is run
 And I this world am leaving,
 Grant me to say, "Your will be done,"
 Your faithful Word believing.
 My dearest Friend,
 I now commend
 My soul into Your keeping;
 From sin and hell,
 And death as well,
 By You the vict'ry reaping.
 Text: Albrecht von Preussen, 1490–1568; tr. The Lutheran Hymnal, 1941, alt.
 Text: Public domain





Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.

Closing Hymn: "Christ, the Life of All the Living"

LSB 420

- Christ, the life of all the living,
 Christ, the death of death, our foe,
 Who, Thyself for me once giving
 To the darkest depths of woe:
 Through Thy suff'rings, death, and merit
 I eternal life inherit.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- Thou, ah! Thou, hast taken on Thee
 Bonds and stripes, a cruel rod;
 Pain and scorn were heaped upon Thee,
 O Thou sinless Son of God!
 Thus didst Thou my soul deliver
 From the bonds of sin forever.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- Thou hast borne the smiting only
 That my wounds might all be whole;
 Thou hast suffered, sad and lonely,
 Rest to give my weary soul;
 Yea, the curse of God enduring,
 Blessing unto me securing.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- 4 Heartless scoffers did surround Thee, Treating Thee with shameful scorn And with piercing thorns they crowned Thee.

All disgrace Thou, Lord, hast borne, That as Thine Thou mightest own me

- And with heav'nly glory crown me.

 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee:
 Thence I gain security;
 Comfortless Thy soul did languish
 Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the Garden,
 I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing,
 For Thy bleeding and Thy dying,
 For that last triumphant cry,
 And shall praise Thee, Lord, on
 high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis Text: Public domain

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Divine Service, Setting Four from Lutheran Service Book

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