Our Savior Lutheran Church Mankato, Minnesota

The Transfiguration of Our Lord March 2, 2025

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

Psalm 51:1

Call to Worship: "On My Heart Imprint Your Image" Sunday School Children

Confession and Absolution

Opening Hymn: "O Wondrous Type! O Vision Fair"

LSB 413

- O wondrous type! O vision fair Of glory that the Church may share, Which Christ upon the mountain shows, Where brighter than the sun He glows!
- With Moses and Elijah nigh The_incarnate Lord holds converse high; And from the cloud the Holy One Bears record to the only Son.
- With shining face and bright array Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.
- 4 And faithful hearts are raised on high By this great vision's mystery, For which in joyful strains we raise The voice of prayer, the hymn of praise.
- △ 5 O Father, with the_eternal Son And Holy Spirit ever one, We pray Thee, bring us by Thy grace To see Thy glory face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt. Text: Public domain

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

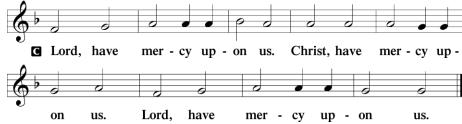
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

Service of the Word

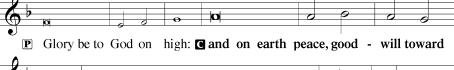


LSB 186

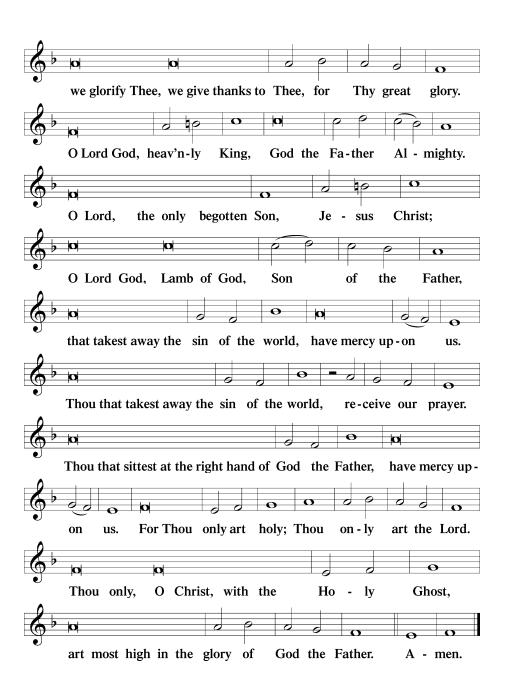


Gloria in Excelsis

LSB 187



men. We praise Thee, we bless Thee, we wor-ship Thee,



Salutation and Collect of the Day



P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Deuteronomy 34:1–12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 99

¹The LORD reigns; let the peoples | tremble!*

He sits enthroned upon the cherubim; let the earth quake!

²The LORD is great in | Zion;*

he is exalted over all the peoples.

³Let them praise your great and | awesome name!*

Ho- ly is he!

⁴The King in his might loves | justice.*

You have established equity;

you have executed justice

and righteousness in | Jacob.

⁵Exalt the LORD our God;

worship at his | footstool!*

Ho- | ly is he!

⁶Moses and Aaron were among his priests,

Samuel also was among those who called up- on his name.*

They called to the LORD, and he answered them.

⁷In the pillar of the cloud he | spoke to them;*

they kept his testimonies

and the statute that he | gave them.

⁸O LORD our God, you | answered them;*

you were a forgiving God to them,

but an avenger of their wrong- | doings.

⁹Exalt the LORD our God,

and worship at his holy | mountain;*

for the LORD our God is | holy!

Gloria Patri

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle Hebrews 3:1–6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things

that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

A This is the Word of the Lord.

C Thanks be to God.

Anthem: "Domine Deus"

Brittany Koopman, vocal solo

Alleluia LSB 190



Holy Gospel Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.



²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Day: "Built on the Rock"

LSB 645

- Built on the Rock the Church shall stand
 Even when steeples are falling.
 Crumbled have spires in ev'ry land;
 Bells still are chiming and calling,
 Calling the young and old to rest,
 But above all the souls distressed,
 Longing for rest everlasting.
- 2 Surely in temples made with hands God, the Most High, is not dwelling; High above earth His temple stands, All earthly temples excelling. Yet He who dwells in heav'n above Chooses to live with us in love, Making our bodies His temple.

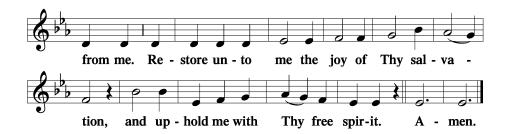
- We are God's house of living stones,
 Built for His own habitation.
 He through baptismal grace us owns
 Heirs of His wondrous salvation.
 Were we but two His name to tell,
 Yet He would deign with us to dwell
 With all His grace and His favor.
- Here stands the font before our eyes,
 Telling how God has received us.
 The_altar recalls Christ's sacrifice
 And what His Supper here gives us.
 Here sound the Scriptures that proclaim
 Christ yesterday, today, the same,
 And evermore, our Redeemer.
- Grant, then, O God, Your will be done,
 That, when the church bells are ringing,
 Many in saving faith may come
 Where Christ His message is bringing:
 "I know My own; My own know Me.
 You, not the world, My face shall see.
 My peace I leave with you. Amen."

Text: Nikolai Fredrik Severin Grundtvig, 1783-1872, abr.; tr. Carl Döving, 1867-1937, alt.

Text: Public domain

Sermon





Blessing of Sacred Art

P Beloved in the Lord, in His great love for us the eternal God has taken on human flesh and joined Himself to His own creation. Heaven and earth are now filled with His glory as He uses the things of this world to bring us His blessing. "He has made everything beautiful in its time" so that we may behold the beauty of the Lord and inquire in His holy temple.

It is fitting, then, that this Sacred Artwork be sanctified by Word and prayer for use in the Lord's house.

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

Heavenly Father, Your Son is the express image of Your glory so that when we behold Him we contemplate Your unending mercy. Bless and sanctify this Sacred Artwork, which is offered in honor of Your only-begotten Son, our Lord Jesus Christ. Grant that all who behold it may, by Your grace, be strengthened in the true faith and worship You with a steadfast heart; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- The Lord Almighty, the Father, the

 → Son, and the Holy Spirit, bless this Sacred Artwork and those who behold it.
- C Amen.

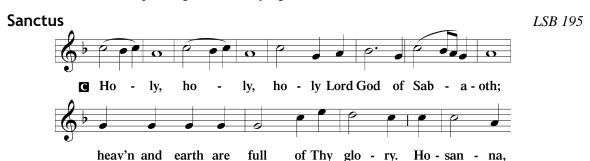
Prayer of the Church

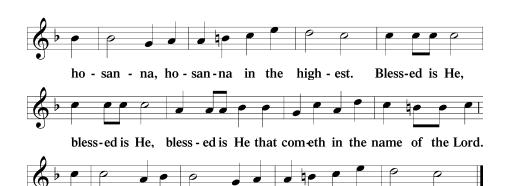
Service of the Sacrament

Preface LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

Dur Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



The Words of Our Lord

LSB 197

Pax Domini LSB 197



P The peace of the Lord be with you al - ways.



Agnus Dei LSB 198



Distribution Hymns:

"Lord Jesus Christ, with Us Abide"

LSB 585

- Lord Jesus Christ, with us abide,
 For round us falls the eventide.
 O let Your Word, that saving light,
 Shine forth undimmed into the night.
- 2 In these last days of great distress Grant us, dear Lord, true steadfastness That we keep pure till life is spent Your holy Word and Sacrament.
- 3 To hope grown dim, to hearts turned cold Speak tongues of fire and make us bold To shine Your Word of saving grace Into each dark and loveless place.

- 4 May glorious truths that we have heard, The bright sword of Your mighty Word, Spurn Satan that Your Church be strong, Bold, unified in act and song.
- 5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside Or with some man-made thoughts or things Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true; Preserve our faith our whole life through— Your Word alone our heart's defense, The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92
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"'Tis Good, Lord, to Be Here"

LSB 414

- 1 'Tis good, Lord, to be here!
 Thy glory fills the night;
 Thy face and garments, like the sun,
 Shine with unborrowed light.
- 2 'Tis good, Lord, to be here, Thy beauty to behold Where Moses and Elijah stand, Thy messengers of old.
- 3 Fulfiller of the past
 And hope of things to be,
 We hail Thy body glorified
 And our redemption see.
- Before we taste of death,
 We see Thy kingdom come;
 We long to hold the vision bright
 And make this hill our home.
- 7 'Tis good, Lord, to be here!
 Yet we may not remain;
 But since Thou bidst us leave the mount,
 Come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

Text: Public domain

"O God of God, O Light of Light"

LSB 810

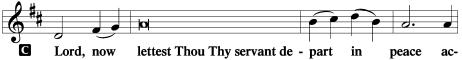
- O God of God, O Light of Light,
 O Prince of Peace and King of kings:
 To you in heaven's glory bright
 The song of praise forever rings.
 To Him who sits upon the throne,
 The Lamb once slain but raised again,
 Be all the glory He has won,
 All thanks and praise! Amen, amen.
- 2 For deep in prophets' sacred page, And grand in poets' wingèd word, Slowly in type, from age to age The nations saw their coming Lord; Till through the deep Judean night Rang out the song, "Goodwill to men!" Sung once by firstborn sons of light, It echoes now, "Goodwill!" Amen.
- That life of truth, those deeds of love,
 That death so steeped in hate and scorn—
 These all are past, and now above
 He reigns, our King once crowned with thorn.
 Lift up your heads, O mighty gates!
 So sang that host beyond our ken.
 Lift up your heads, your King awaits.
 We lift them up. Amen, amen.
- 4 Then raise to Christ a mighty song,
 And shout His name, His mercies tell!
 Sing, heav'nly host, your praise prolong,
 And all on earth, your anthem swell!
 All hail, O Lamb for sinners slain!
 Forever let the song ascend!
 Worthy the Lamb, enthroned to reign,
 All glory, pow'r! Amen, amen.

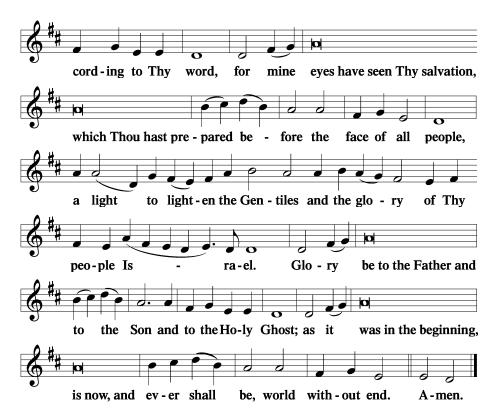
 Text: John Julian, 1839-1913, alt. Text: Public domain

rext. John Julian, 1639–1913, alt. Text. Public domain

Nunc Dimittis

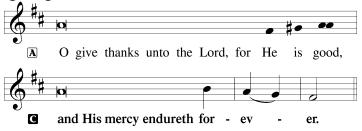
LSB 199





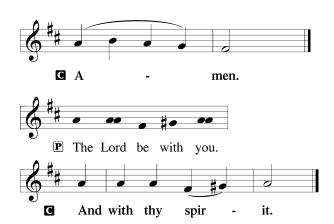
Thanksgiving

LSB 200

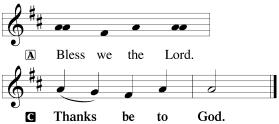


A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus LSB 202



Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and H give you peace.



Closing Hymn: "Guide Me, O Thou Great Redeemer"

LSB 918

Guide me, O Thou great Redeemer,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy pow'rful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

- Open now the crystal fountain
 Whence the healing stream doth flow;
 Let the fiery, cloudy pillar
 Lead me all my journey through.
 Strong deliv'rer, strong deliv'rer,
 Be Thou still my strength and shield;
 Be Thou still my strength and shield.
- When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of death and hell's destruction,
 Land me safe on Canaan's side.
 Songs of praises, songs of praises
 I will ever give to Thee;
 I will ever give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91 Text: Public domain

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