## Our Savior Lutheran Church Mankato, Minnesota

# The Fifth Sunday after the Epiphany February 9, 2025

## At Our Savior Lutheran Church we live to make Christ known.

## Monthly Memory Verse:

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

Psalm 27:1

## Confession and Absolution

## Opening Hymn: "Holy, Holy, Holy"

LSB 507

- Holy, holy, holy! Lord God Almighty!
  Early in the morning our song shall rise to Thee;
  Holy, holy, holy, merciful and mighty!
  God in three persons, blessèd Trinity!
- 2 Holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.
- 3 Holy, holy! Though the darkness hide Thee,
  Though the eye of sinful man Thy glory may not see,
  Only Thou art holy; there is none beside Thee,
  Perfect in pow'r, in love, and purity.
- 4 Holy, holy! Lord God Almighty!
  All Thy works shall praise Thy name in earth and sky and sea.
  Holy, holy, holy, merciful and mighty!
  God in three persons, blessèd Trinity!

Text: Reginald Heber, 1783-1826 Text: Public domain

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

- **P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

#### **Absolution**

LSB 185

#### Service of the Word

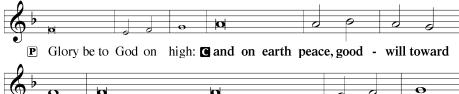


LSB 186



# Gloria in Excelsis

LSB 187



men. We praise Thee, we bless Thee, we wor-ship Thee,



## Salutation and Collect of the Day



## **P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **Old Testament Reading**

Isaiah 6:1–8

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

<sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

- **A** This is the Word of the Lord.
- C Thanks be to God.

Psalm 138

<sup>1</sup>I give you thanks, O LORD, with | my whole heart;\* before the gods I | sing your praise: <sup>2</sup>I bow down toward your holy temple and give thanks to your name for your steadfast love and your | faithfulness.\* for you have exalted above all things your name | and your word. <sup>3</sup>On the day I called, you | answered me;\* my strength of soul | you increased. <sup>4</sup>All the kings of the earth shall give you thanks, O LORD,\* for they have heard the words of your mouth, <sup>5</sup>and they shall sing of the ways of the LORD,\* for great is the glory of the LORD. <sup>6</sup>For though the LORD is high, he regards the | lowly,\* but the haughty he knows | from afar. <sup>7</sup>Though I walk in the midst of trouble, you pre- | serve my life;\* you stretch out your hand against the wrath of my enemies, and your right hand de- livers me. <sup>8</sup>The LORD will fulfill his pur- pose for me;\* your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

Gloria Patri

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle 1 Corinthians 14:12b–20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

<sup>13</sup>Therefore, one who speaks in a tongue should pray for the power to interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? <sup>17</sup>For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

<sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

- **A** This is the Word of the Lord.
- C Thanks be to God.

## Alleluia LSB 190



Holy Gospel

Luke 5:1–11

P The Holy Gospel according to St. Luke, the fifth chapter.



<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 5And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." 11 And when they had brought their boats to land, they left everything and followed him.

**P** This is the Gospel of the Lord.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## Hymn of the Day: "Hail to the Lord's Anointed"

LSB 398

- Hail to the Lord's anointed,
   Great David's greater Son!
   Hail, in the time appointed,
   His reign on earth begun!
   He comes to break oppression,
   To set the captive free,
   To take away transgression
   And rule in equity.
- He comes with rescue speedy

   To those who suffer wrong,
   To help the poor and needy
   And bid the weak be strong;

   To give them songs for sighing,

   Their darkness turn to light,

   Whose souls, condemned and dying,

   Were precious in His sight.
- He shall come down like showers
   Upon the fruitful earth;

   Love, joy, and hope, like flowers,
   Spring in His path to birth.

   Before Him on the mountains
   Shall peace, the herald, go;

   And righteousness in fountains
   From hill to valley flow.

- 4 Kings shall fall down before Him And gold and incense bring; All nations shall adore Him, His praise all people sing. To Him shall prayer unceasing And daily vows ascend; His kingdom still increasing, A kingdom without end.
- O'er ev'ry foe victorious,
   He on His throne shall rest,
   From age to age more glorious,
   All blessing and all-blest.
   The tide of time shall never
   His covenant remove;
   His name shall stand forever—
   That name to us is Love.
   Text: James Montgomery, 1771-1854, alt.
   Text: Public domain

## Sermon

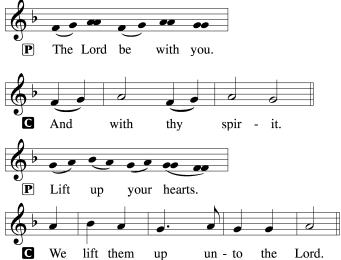


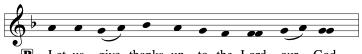


# Prayer of the Church

## Service of the Sacrament

Preface LSB 194

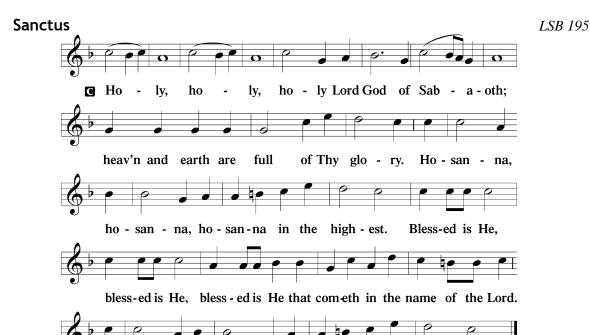




P Let us give thanks un - to the Lord, our God.



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



#### The Words of Our Lord

LSB 197

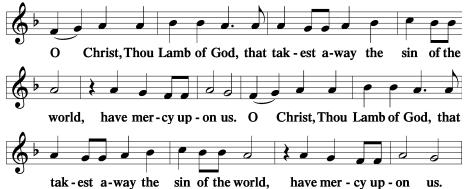
Pax Domini LSB 197



**P** The peace of the Lord be with you al - ways.



Agnus Dei LSB 198





## **Distribution Hymns:**

## "'How Shall They Hear,' Who Have Not Heard"

LSB 831

- 1 "How shall they hear," who have not heard News of a Lord who loved and came; Nor known His reconciling word, Nor learned to trust a Savior's name?
- 2 "To all the world," to ev'ry place,
   Neighbors and friends and far-off lands,
   Preach the good news of saving grace;
   Go while the great commission stands.
- 3 "Whom shall I send?" Who hears the call, Constant in prayer, through toil and pain, Telling of One who died for all, To bring a lost world home again?
- 4 "Lord, here am I:" Your fire impart
  To this poor cold self-centered soul;
  Touch but my lips, my hands, my heart,
  And make a world for Christ my goal.
- Spirit of love, within us move:
   Spirit of truth, in pow'r come down!

   So shall they hear and find and prove
   Christ is their life, their joy, their crown.

Text: Timothy Dudley-Smith, 1926-2024

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## "O Lord, We Praise Thee"

LSB 617

O Lord, we praise Thee, bless Thee, and adore Thee,

In thanksgiving bow before Thee.

Thou with Thy body and Thy blood didst nourish

Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,

That our sins and sorrows did carry,

And Thy blood for us plead

In all trial, fear, and need:

O Lord, have mercy!

Thy holy body into death was given, 2

Life to win for us in heaven.

No greater love than this to Thee could bind us;

May this feast thereof remind us!

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee

That Thy blood should bless and sustain me.

All our debt Thou hast paid;

Peace with God once more is made:

O Lord, have mercy!

May God bestow on us His grace and favor 3

That we follow Christ our Savior

And live together here in love and union

Nor despise this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;

Grant that heav'nly-minded He make us;

Give Thy Church, Lord, to see

Days of peace and unity:

O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483–1546 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003002

## "Voices Raised to You We Offer"

LSB 795

Voices raised to You we offer;

Tune them, God, for songs of praise.

Hearts and hands we bring in tribute

For Your gifts through all our days.

Alleluia! Alleluia!

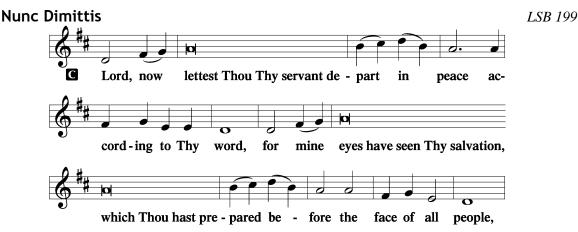
Triune God, to You we sing!

2 All creation joins to praise You; Earth and sky Your works display. Art and music, gifts You lend us, We return to You today. Alleluia! Alleluia! God, Creator, source of life!

- 3 Christ, the song of Love incarnate,
  Touching earth with heaven's grace,
  For Your living, suff'ring, dying,
  For Your rising, hear our praise!
  Alleluia! Alleluia!
  Christ, Redeemer, Lord of life!
- 4 Spirit, flaming through creation,
  Kindle faith within each heart.
  Lift our voices high in chorus;
  Through our hands Your love impart.
  Alleluia! Alleluia!
  Spirit, Helper, breath of life!
- How can any praise we offer
   Measure all the thanks we owe?
   Take our hearts and hands and voices—
   Gifts of love we can bestow.
   Alleluia! Alleluia!
   Triune God, to You we sing!

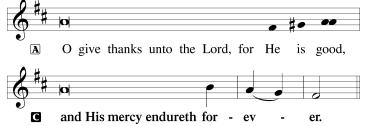
Text: Herman G. Stuempfle, Jr., 1923-2007

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Thanksgiving LSB 200

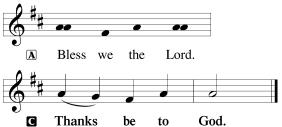


- **A** Let us pray.
  - O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.





Benedicamus LSB 202



Benediction LSB 202

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



## Closing Hymn: "'Come, Follow Me,' the Savior Spake"

LSB 688

- "Come, follow Me," the Savior spake,
  "All in My way abiding;
  Deny yourselves, the world forsake,
  Obey My call and guiding.
  O bear the cross, whate'er betide,
  Take My example for your guide.
- 2 "I am the light, I light the way,
  A godly life displaying;
  I bid you walk as in the day;
  I keep your feet from straying.
  I am the way, and well I show
  How you must sojourn here below.

- 3 "My heart abounds in lowliness,
   My soul with love is glowing;
   And gracious words My lips express,
   With meekness overflowing.
   My heart, My mind, My strength, My all,
   To God I yield, on Him I call.
- 4 "I teach you how to shun and flee
  What harms your soul's salvation,
  Your heart from ev'ry guile to free,
  From sin and its temptation.
  I am the refuge of the soul
  And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord,
  And take the cross appointed
  And, firmly clinging to His Word,
  In suff'ring be undaunted.
  For those who bear the battle's strain
  The crown of heav'nly life obtain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695. Text: Public domain

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Divine Service, Setting Three from Lutheran Service Book

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