Our Savior Lutheran Church Mankato, Minnesota

The Second Sunday after Christmas January 5, 2025

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. 2 Corinthians 5:17

Confession and Absolution

Opening Hymn: "Oh, Blest the House"

- Oh, blest the house, whate'er befall, Where Jesus Christ is all in all! A home that is not wholly His— How sad and poor and dark it is!
- 2 Oh, blest that house where faith is found And all in hope and love abound; They trust their God and serve Him still And do in all His holy will!
- 3 Oh, blest the parents who give heed Unto their children's foremost need And weary not of care or cost. May none to them and heav'n be lost!
- 4 Oh, blest that house; it prospers well. In peace and joy the parents dwell, And in their children's lives is shown How richly God can bless His own.
- 5 Then here will I and mine today A solemn promise make and say: Though all the world forsake His Word, I and my house will serve the Lord!

- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

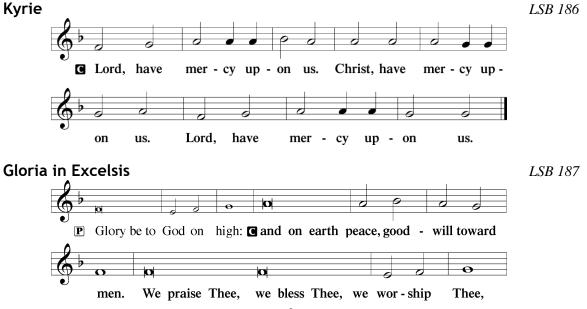
Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

LSB 185

Absolution

Service of the Word



O O 0 0 we glorify Thee, we give thanks to Thee, for Thy great glory. 0 O 10 0 O 0 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 0 10 0 0 Ο O Lord, the only begotten Son, Je - sus Christ; O O 0 O Lord God, Lamb of God, of the Father, Son ο Ο O 0 0 0 that takest away the sin of the world, have mercy up - on us. ο Ο 0 Thou that takest away the sin of the world, re-ceive our prayer. θ O Ο Thou that sittest at the right hand of God the Father, have mercy up -0 0 ρ 0 ο ð 0 O For Thou only art holy; Thou on - ly art the Lord. on us. 0 O Ο 0 Thou only, O Christ, with the Ho - ly Ghost, Ο 0 0 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P Let us pray.

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

1 Kings 3:4–15

⁴ The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. ⁵At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. ⁷And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. ⁸And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. ⁹Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. ¹³I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. ¹⁴And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

¹⁵And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 119:97-104

МЕМ ⁹⁷Oh how I | love your law!* It is my meditation | all the day. ⁹⁸Your commandment makes me wiser than my | enemies,* for it is ever | with me. ⁹⁹I have more understanding than all my | teachers,* for your testimonies are my medi- | tation. ¹⁰⁰I understand more than the | aged,* for I keep your | precepts. ¹⁰¹I hold back my feet from every | evil way,* in order to keep your word. ¹⁰²I do not turn aside from your just decrees,* for you have | taught me. ¹⁰³How sweet are your words to my taste,* sweeter than honey | to my mouth! ¹⁰⁴Through your precepts I get under- | standing;* therefore I hate every | false way.

Gloria Patri

186

G Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

Ephesians 1:3–14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

A This is the Word of the Lord.

C Thanks be to God.



Holy Gospel

Luke 2:40-52

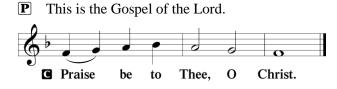
P The Holy Gospel according to St. Luke, the second chapter.



⁴⁰The child [Jesus] grew and became strong, filled with wisdom. And the favor of God was upon him.

⁴¹Now his parents went to Jerusalem every year at the Feast of the Passover. ⁴²And when he was twelve years old, they went up according to custom. ⁴³And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, ⁴⁵and when they did not find him, they returned to Jerusalem, searching for him. ⁴⁶After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷And all who heard him were amazed at his understanding and his answers. ⁴⁸And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." ⁴⁹And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" ⁵⁰And they did not understand the saying that he spoke to them. ⁵¹And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

⁵²And Jesus increased in wisdom and in stature and in favor with God and man.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Day: "Within the Father's House"

- Within the Father's house The Son has found His home, And to His temple suddenly The Lord of life has come.
- 2 The doctors of the Law Gaze on the wondrous child And marvel at His gracious words Of wisdom undefiled.
- 3 Yet not to them is giv'n The mighty truth to know, To lift the earthly veil that hides Incarnate God below.

Sermon

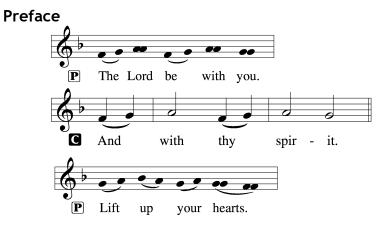
- 4 The secret of the Lord Escapes each human eye, And faithful pond'ring hearts await The full epiphany.
- 5 Lord, visit Thou our souls And teach us by Thy grace Each dim revealing of Thyself With loving awe to trace
- △ 6 Till we behold Thy face And know as we are known Thee, Father, Son, and Holy Ghost, Coequal Three in One. Text: James R. Woodford, 1820–85, alt. Text: Public domain



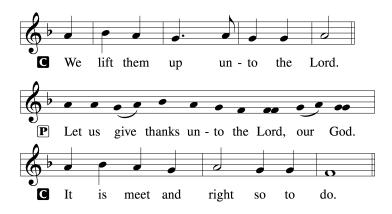
Installation of Officers

Prayer of the Church

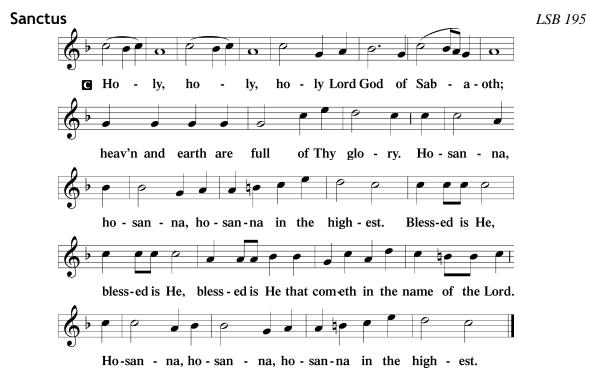
Service of the Sacrament



LSB 194



▶ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

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Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will P be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



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Distribution Hymns: "Come, Thou Fount of Every Blessing"

- Come, Thou Fount of ev'ry blessing, Tune my heart to sing Thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise.
 While the hope of endless glory Fills my heart with joy and love, Teach me ever to adore Thee; May I still Thy goodness prove.
- Here I raise my Ebenezer, Hither by Thy help I've come; And I hope, by Thy good pleasure, Safely to arrive at home.
 Jesus sought me when a stranger, Wand'ring from the fold of God; He, to rescue me from danger, Interposed His precious blood.

"Speak, O Lord, Your Servant Listens"

 Speak, O Lord, Your servant listens, Let Your Word to me come near; Newborn life and spirit give me, Let each promise still my fear. Death's dread pow'r, its inward strife, Wars against Your Word of life; Fill me, Lord, with love's strong fervor That I cling to You forever!

Oh, to grace how great a debtor Daily I'm constrained to be; Let that grace now like a fetter Bind my wand'ring heart to Thee: Prone to wander, Lord, I feel it; Prone to leave the God I love. Here's my heart, O take and seal it, Seal it for Thy courts above.

4 Oh, that day when freed from sinning, I shall see Thy lovely face; Clothed then in the blood-washed linen,

> How I'll sing Thy wondrous grace! Come, my Lord, no longer tarry;

Take my ransom'd soul away;

Send Thine angels soon to carry

Me to realms of endless day. Text: Robert Robinson, 1735-90, alt. Text: Public domain

LSB 589

2 Oh, what blessing to be near You And to listen to Your voice; Let me ever love and hear You, Let Your Word be now my choice! Many hardened sinners, Lord, Flee in terror at Your Word; But to all who feel sin's burden You give words of peace and pardon.

 Lord, Your words are waters living When my thirsting spirit pleads.
 Lord, Your words are bread life-giving; On Your words my spirit feeds.
 Lord, Your words will be my light Through death's cold and dreary night; Yes, they are my sword prevailing And my cup of joy unfailing!

4 As I pray, dear Jesus, hear me; Let Your words in me take root. May Your Spirit e'er be near me That I bear abundant fruit. May I daily sing Your praise, From my heart glad anthems raise, Till my highest praise is given In the endless joy of heaven.
Text: Anna Sophia von Hessen-Darmstadt, 1638-83; (sts. 1-3): tr. George A. T. Rygh, 1860-1942, alt.; (st. 4): tr. Christian Worship, 1993 Text: Public domain

"Now, My Tongue, the Mystery Telling"

- Now, my tongue, the myst'ry telling Of the glorious body sing,
 And the blood, all price excelling, Which the Gentiles' Lord and King,
 Once on earth among us dwelling, Shed for this world's ransoming.
- 2 Giv'n for us, and condescending To be born for us below,
 He with us in converse blending Dwelt, the seed of truth to sow,
 Till He closed with wondrous ending His most patient life of woe.

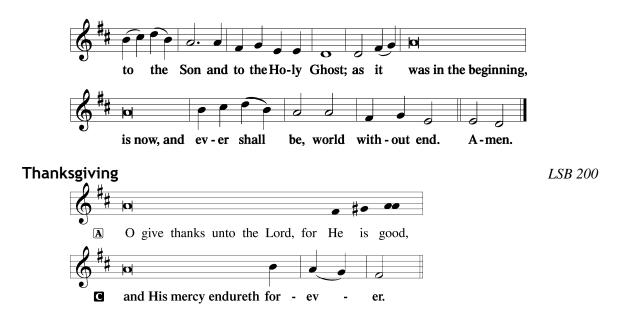
 That last night at supper lying Mid the Twelve, His chosen band, Jesus, with the Law complying, Keeps the feast its rites demand; Then, more precious food supplying, Gives Himself with His own hand.

Word made flesh, the bread He taketh, By His word His flesh to be;
Wine His sacred blood He maketh, Though the senses fail to see;
Faith alone the true heart waketh To behold the mystery.

 △ 5 Glory let us give and blessing To the Father and the Son, Honor, thanks, and praise addressing, While eternal ages run; Ever too His love confessing Who from both with both is One.

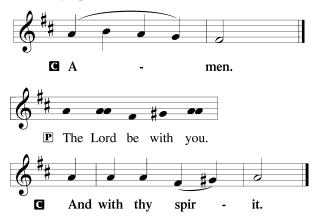
Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003002





A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



LSB 202

LSB 401

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.

God.



- From God the Father, virgin-born To us the only Son came down; By death the font to consecrate, The faithful to regenerate.
- 2 Beginning from His home on high, In human flesh He came to die; Creation by His death restored, And shed new joys of life abroad.
- 3 Glide on, O glorious Sun, and bring The gift of healing on Your wing; To ev'ry dull and clouded sense The clearness of Your light dispense.

- 4 Abide with us, O Lord, we pray; The gloom of darkness chase away; Your work of healing, Lord, begin, And take away the stain of sin.
- 5 Lord, once You came to earth's domain And, we believe, shall come again; Be with us on the battlefield, From ev'ry harm Your people shield.
- △ 6 To You, O Lord, all glory be For this Your blest epiphany; To God, whom all His hosts adore, And Holy Spirit evermore.
 Text: Latin, c. 5th-10th cent.; tr. John Mason Neale, 1818-66, alt. Text: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Benedicamus Bened

Thanks

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Benediction

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be

The Lord bless you and keep you.

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