Our Savior Lutheran Church Mankato, Minnesota

The Twenty-Sixth Sunday after Pentecost November 17, 2024

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:17

Opening Hymn: "Blessed Jesus, at Your Word"

LSB 904

- Blessèd Jesus, at Your Word
 We are gathered all to hear You.
 Let our hearts and souls be stirred
 Now to seek and love and fear You,
 By Your teachings, sweet and holy,
 Drawn from earth to love You solely.
- All our knowledge, sense, and sight
 Lie in deepest darkness shrouded
 Till Your Spirit breaks our night
 With the beams of truth unclouded.
 You alone to God can win us;
 You must work all good within us.
- 3 Gracious Savior, good and kind,
 Light of Light, from God proceeding,
 Open now our heart and mind;
 Help us by Your Spirit's pleading.
 Hear the cry Your Church now raises;
 Hear and bless our prayers and praises.
- △ 4 Father, Son, and Spirit, Lord,
 Praise to You and adoration!
 Grant that we may trust Your Word,
 Confident of our salvation,
 While we here below must wander,
 Till we sing Your praises yonder.
 Text (sts. 1-3): Tobias Clausnitzer, 1619-84; (sts. 1-3): tr. Catherine
 Winkworth, 1827-78, alt.; (st. 4): Geistreiches Gesang-Büchlein,
 1707, Berlin; (st. 4): tr. unknown, alt. Text: Public domain
- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

[8:00] Reception of Members by Transfer

[10:30 Go to page 3, Confession and Absolution]

Beloved in the Lord, our Lord Jesus Christ said to His apostles: "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

- P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R Yes, I do.
- P Do you renounce the devil and all his works and all his ways?
- R Yes, I renounce them.
- P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?
- **R** *Yes, I believe in God the Father, Son, and Holy Spirit.*
- Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?
- R I do.
- **P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- **R** *I do, by the grace of God.*
- **P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- **R** *I do, by the grace of God.*
- P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- **R** *I do, by the grace of God.*
- **P** Do you desire to become a member of this congregation?
- \mathbb{R} I do.
- Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?
- **R** *I will, with the help of God.*
- P Upon this your confession of faith, I acknowledge publicly that you are a member of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

- **P** Let us pray.
 - Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.
- P The grace of our

 → Lord Jesus Christ be with you.
- C Amen.

Confession and Absolution

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

Service of the Word

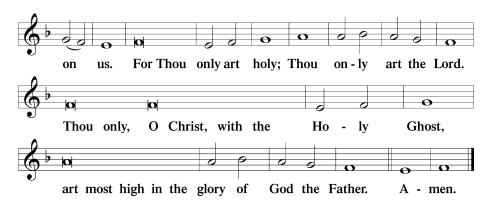
Kyrie LSB 186



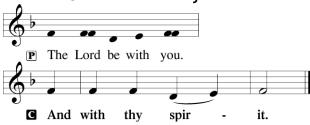


Gloria in Excelsis





Salutation and Collect of the Day



P Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Daniel 12:1-3

1"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

A This is the Word of the Lord.

C Thanks be to God.

Psalm 16

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<sup>1</sup>Preserve me. O God.*
    for in you I take | refuge.
<sup>2</sup>I say to the LORD, "You | are my Lord;*
    I have no good a- part from you."
<sup>3</sup>As for the saints | in the land,*
    they are the excellent ones,
    in whom is all | my delight.
<sup>4</sup>The sorrows of those who run after another god shall | multiply;*
     their drink offerings of blood I will not pour out
    or take their names on my lips.
<sup>5</sup>The LORD is my chosen portion | and my cup;*
    you | hold my lot.
<sup>6</sup>The lines have fallen for me in pleasant | places;*
    indeed, I have a beautiful in- heritance.
<sup>7</sup>I bless the LORD who gives me | counsel;*
    in the night also my heart in- structs me.
<sup>8</sup>I have set the LORD always be- | fore me;*
    because he is at my right hand, I shall not be shaken.
<sup>9</sup>Therefore my heart is glad, and my whole being re- | joices;*
    my flesh also | dwells secure.
<sup>10</sup>For you will not abandon my soul to Sheol,*
    or let your holy one see cor- ruption.
<sup>11</sup>You make known to me the path of life;*
    in your presence there is fullness of joy;
    at your right hand are pleasures for- | evermore.
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Gloria Patri

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle Hebrews 10:11–25

¹¹Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³waiting from that time until his enemies should be made a footstool for his feet. ¹⁴For by a single offering he has perfected for all time those who are being sanctified.

¹⁵And the Holy Spirit also bears witness to us; for after saying,

¹⁶"This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts,

and write them on their minds,"

¹⁷then he adds.

"I will remember their sins and their lawless deeds no more."

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

- This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia

LSB 190



Holy Gospel Mark 13:1-13

The Holy Gospel according to St. Mark, the thirteenth chapter.



¹As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" ²And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

³And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, 4"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" ⁵And Jesus began to say to them, "See that no one leads you astray. ⁶Many will come in my name, saying, 'I am he!'

and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

⁹⁴But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for my name's sake. But the one who endures to the end will be saved."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Day: "The Day Is Surely Drawing Near"

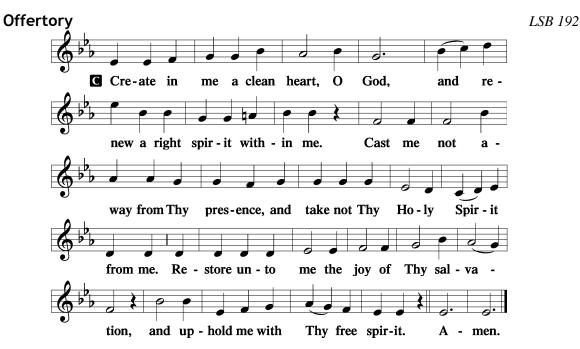
- 1 The day is surely drawing near When Jesus, God's anointed, In all His power shall appear As judge whom God appointed. Then fright shall banish idle mirth, And flames on flames shall ravage earth As Scripture long has warned us.
- The final trumpet then shall sound
 And all the earth be shaken,
 And all who rest beneath the ground
 Shall from their sleep awaken.
 But all who live will in that hour,
 By God's almighty, boundless pow'r,
 Be changed at His commanding.
- 3 The books are opened then to all,
 A record truly telling
 What each has done, both great and small,
 When he on earth was dwelling,
 And ev'ry heart be clearly seen,
 And all be known as they have been
 In thoughts and words and actions.
- 4 Then woe to those who scorned the Lord
 And sought but carnal pleasures,
 Who here despised His precious Word
 And loved their earthly treasures!
 With shame and trembling they will stand
 And at the judge's stern command
 To Satan be delivered.
- 5 My Savior paid the debt I owe
 And for my sin was smitten;
 Within the Book of Life I know
 My name has now been written.
 I will not doubt, for I am free,
 And Satan cannot threaten me;
 There is no condemnation!

May Christ our intercessor be 6 And through His blood and merit Read from His book that we are free With all who life inherit. Then we shall see Him face to face. With all His saints in that blest place Which He has purchased for us.

O Jesus Christ, do not delay, But hasten our salvation; We often tremble on our way In fear and tribulation. O hear and grant our fervent plea: Come, mighty judge, and set us free From death and ev'ry evil. Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.

Text: Public domain

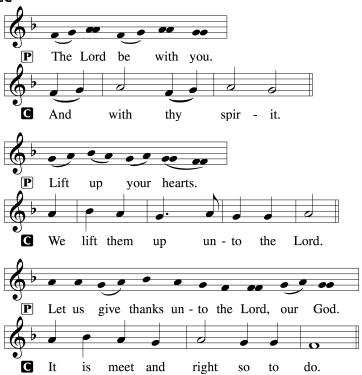
Sermon



Prayer of the Church

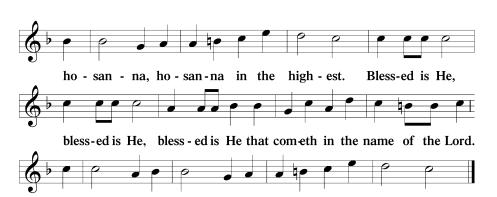
Service of the Sacrament

Preface LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

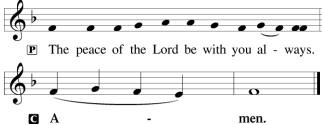
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



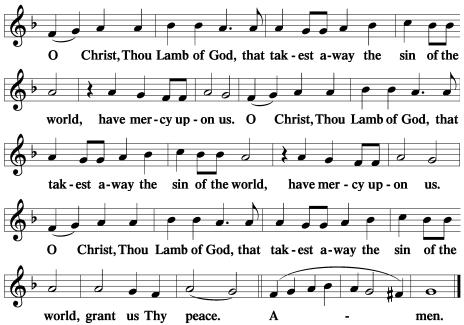
The Words of Our Lord

LSB 197

Pax Domini



Agnus Dei LSB 198



Distribution Hymns: "I Come, O Savior, to Thy Table"

- I come, O Savior, to Thy table,
 For weak and weary is my soul;
 Thou, Bread of Life, alone art able
 To satisfy and make me whole: Refrain
- ref Lord, may Thy body and Thy blood Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning That sinners may salvation see Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. Refrain
- Unworthy though I am, O Savior,
 Because I have a sinful heart,
 Yet Thou Thy lamb wilt banish never,
 For Thou my faithful shepherd art: Refrain
- Weary am I and heavy laden;
 With sin my soul is sore oppressed;
 Receive me graciously and gladden
 My heart, for I am now Thy guest. Refrain

What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

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"The Bridegroom Soon Will Call Us"

LSB 514

- The Bridegroom soon will call us, "Come to the wedding feast."
 May slumber not befall us
 Nor watchfulness decrease.
 May all our lamps be burning
 With oil enough and more
 That we, with Him returning,
 May find an open door!
- 2 There shall we see in glory
 Our dear Redeemer's face;
 The long-awaited story
 Of heav'nly joy takes place:
 The patriarchs shall meet us,
 The prophets' holy band;
 Apostles, martyrs greet us
 In that celestial land.

- From sin and from the devil,
 From all adversity,
 From sickness, pain, and sadness,
 From troubles, cares, and fears,
 And grant us heav'nly gladness
 And wipe away our tears.
- 4 In that fair home shall never
 Be silent music's voice;
 With hearts and lips forever
 We shall in God rejoice,
 While angel hosts are raising
 With saints from great to least
 A mighty hymn for praising
 The Giver of the feast.

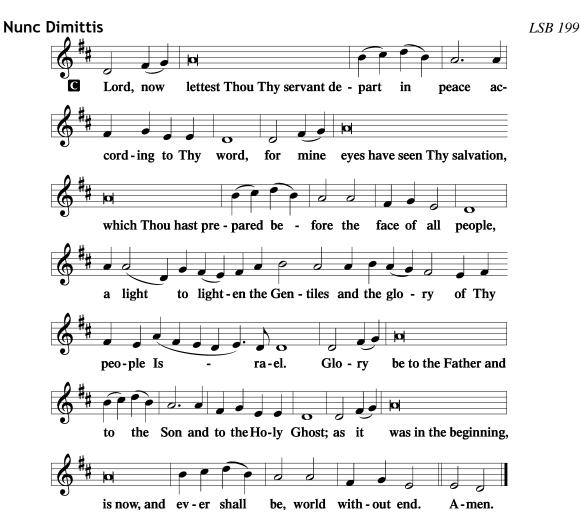
"A Multitude Comes from the East and the West"

- A multitude comes from the east and the west
 To sit at the feast of salvation
 With Abraham, Isaac, and Jacob, the blest,
 Obeying the Lord's invitation.
 Have mercy upon us, O Jesus!
- O God, let us hear when our Shepherd shall call
 In accents persuasive and tender,
 That while there is time we make haste, one and all,
 And find Him, our mighty defender.
 Have mercy upon us, O Jesus!
- All trials shall be like a dream that is past,
 Forgotten all trouble and mourning.
 All questions and doubts have been answered at last,
 When rises the light of that morning.
 Have mercy upon us, O Jesus!

The heavens shall ring with an anthem more grand 4 Than ever on earth was recorded. The blest of the Lord shall receive at His hand

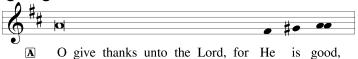
The crown to the victors awarded.

Have mercy upon us, O Jesus!
Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt. Text: Public domain



Thanksgiving

LSB 200

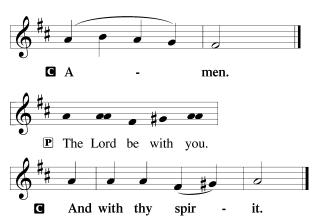


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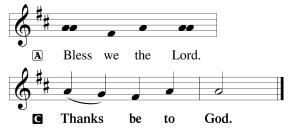


A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus LSB 202



Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



Closing Hymn: "The Night Will Soon Be Ending"

LSB 337

- The night will soon be ending;
 The dawn cannot be far.
 Let songs of praise ascending
 Now greet the Morning Star!
 All you whom darkness frightens
 With guilt or grief or pain,
 God's radiant Star now brightens
 And bids you sing again.
- 2 The One whom angels tended Comes near, a child, to serve; Thus God, the judge offended, Bears all our sins deserve. The guilty need not cower, For God has reconciled Through His redemptive power All those who trust this child.
- The earth in sure rotation
 Will soon bring morning bright,
 So run where God's salvation
 Glows in a stable's light.
 As old as sin's perversion
 Is mercy's vast design:
 God brings a new creation—
 This child its seal and sign.

- 4 Yet nights will bring their sadness
 And rob our hearts of peace,
 And sin in all its madness
 Around us may increase.
 But now one Star is beaming
 Whose rays have pierced the night:
 God comes for our redeeming
 From sin's oppressive might.
- 5 God dwells with us in darkness
 And makes the night as day;
 Yet we resist the brightness
 And turn from God away.
 But grace does not forsake us,
 However far we run.
 God claims us still as children
 Through Mary's infant Son.

Text: Jochen Klepper, 1903–42; tr. Herman G. Stuempfle, Jr., 1923–2007 Text: © 1998 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003002

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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