

Our Savior Lutheran Church
Mankato, Minnesota

The Twentieth Sunday after Pentecost
October 6, 2024

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

For by grace you have been saved through faith. And this is not your own doing;
it is the gift of God, not a result of works, so that no one may boast.
– Ephesians 2:8-9

Confession and Absolution

Opening Hymn: “Oh, Blest the House”

LSB 862

- | | |
|---|---|
| 1 Oh, blest the house, whate’er befall,
Where Jesus Christ is all in all!
A home that is not wholly His—
How sad and poor and dark it is! | 4 Oh, blest that house; it prospers well.
In peace and joy the parents dwell,
And in their children’s lives is shown
How richly God can bless His own. |
| 2 Oh, blest that house where faith is
found
And all in hope and love abound;
They trust their God and serve Him
still
And do in all His holy will! | 5 Then here will I and mine today
A solemn promise make and say:
Though all the world forsake His Word,
I and my house will serve the Lord!
<small>Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–
2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3):
tr. Evangelical Lutheran Hymnal, 1880, Columbus
Text: Public domain</small> |
| 3 Oh, blest the parents who give heed
Unto their children’s foremost need
And weary not of care or cost.
May none to them and heav’n be lost! | |

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 167

Service of the Word

Kyrie

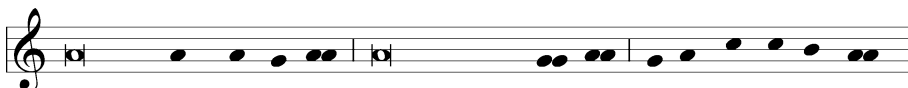
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



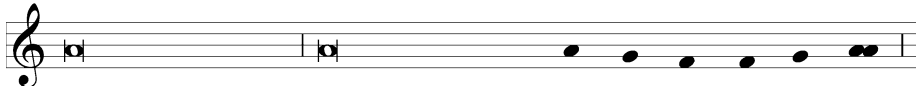
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



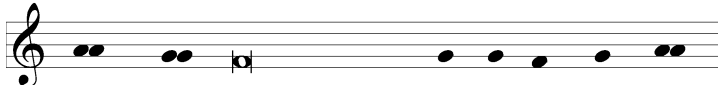
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 170



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You
 take a-way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa-ther; re - ceive our prayer. For You a-lone are the
 Ho - ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Genesis 2:18–25

¹⁸Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 128; antiphon: v. 1

¹Blessèd is everyone who fears the LORD,
who walks in his ways!

²You shall eat the fruit of the labor of your hands;
you shall be blessed, and it shall be well with you.

³Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.

⁴Behold, thus shall the man be blessed
who fears the LORD.

⁵The LORD bless you from Zion!
May you see the prosperity of Jerusalem
all the days of your life!

⁶May you see your children’s children!
Peace be upon Israel!

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Epistle

Hebrews 2:1–13

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?

⁷You made him for a little while lower than the angels;
you have crowned him with glory and honor,
⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

A This is the Word of the Lord.

C Thanks be to God.

Anthem: "Gonna Sing to the Lord"

Vocal Choir

Alleluia and Verse

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line.

Holy Gospel

Mark 10:2-16

P The Holy Gospel according to St. Mark, the tenth chapter.

Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp) with a common time signature 'C'. It contains the melody for 'Glo - ry to You, O Lord.' and ends with a double bar line.

²Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and they shall become one flesh.’ So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate.”

¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, “Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God.

¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” ¹⁶And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.

Praise to You, O Christ.

The image shows a single staff of musical notation in G major (one sharp) with a common time signature 'C'. It contains the melody for 'Praise to You, O Christ.' and ends with a double bar line.

Hymn of the Day: “Our Father, by Whose Name”

LSB 863

- 1 Our Father, by whose name
All fatherhood is known,
Who dost in love proclaim
Each family Thine own,
Bless Thou all parents, guarding well,
With constant love as sentinel,
The homes in which Thy people dwell.

- 2 O Christ, Thyself a child
Within an earthly home,
With heart still undefiled,
Thou didst to manhood come;
Our children bless in ev’ry place
That they may all behold Thy face,
And knowing Thee may grow in grace.

- 3 O Spirit, who dost bind
Our hearts in unity,
Who teachest us to find
The love from self set free,
In all our hearts such love increase
That ev’ry home by this release
May be the dwelling place of peace.

Text: F. Bland Tucker, 1895–1984

Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003002

Sermon

Apostles’ Creed

☩ I believe in God, the Father Almighty, maker of heaven and earth.

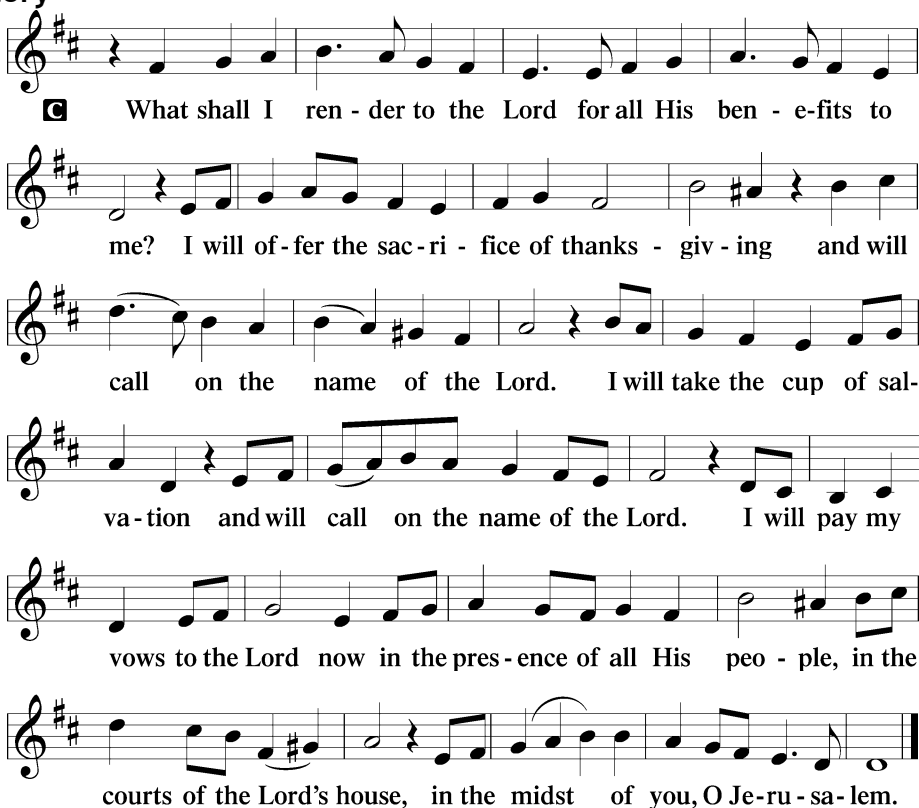
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.

Prayer of the Church

Offertory

LSB 176

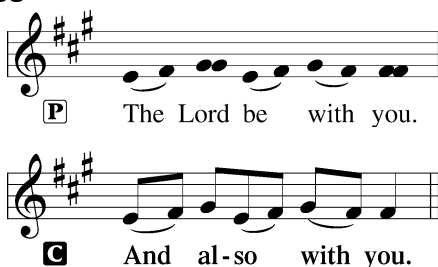


C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.
C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

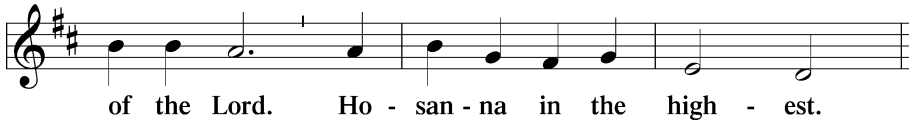
LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name



Prayer of Thanksgiving

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

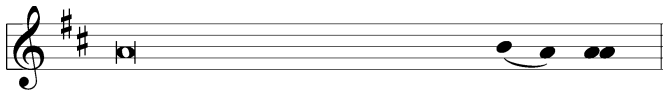
LSB 179

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Pax Domini

LSB 180



- C** A - men.

Agnus Dei

LSB 180

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Distribution Hymns: “Christ Be My Leader”

LSB 861

- 1 Christ be my Leader by night as by day;
Safe through the darkness, for He is the way.
Gladly I follow, my future His care,
Darkness is daylight when Jesus is there.
- 2 Christ be my Teacher in age as in youth,
Drifting or doubting, for He is the truth.
Grant me to trust Him; though shifting as sand,
Doubt cannot daunt me; in Jesus I stand.
- 3 Christ be my Savior in calm as in strife;
Death cannot hold me, for He is the life.
Nor darkness nor doubting nor sin and its stain
Can touch my salvation: with Jesus I reign.

Text: Timothy Dudley-Smith, 1926–2024

Text: © 1964, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003002

“Shepherd of Tender Youth”

LSB 864

1 Shepherd of tender youth,
Guiding in love and truth
Through devious ways;
Christ, our triumphant king,
We come Your name to sing
And here our children bring
To join Your praise.

2 You are the holy Lord,
O all-subduing Word,
Healer of strife.
Yourself You did abase
That from sin’s deep disgrace
You so might save our race
And give us life.

3 You are the great High Priest;
You have prepared the feast
Of holy love;
And in our mortal pain
None calls on You in vain;
Our plea do not disdain;
Help from above.

4 O ever be our guide,
Our shepherd, and our pride,
Our staff and song.
Jesus, O Christ of God,
By Your enduring Word
Lead us where You have trod;
Make our faith strong.

5 So now, and till we die,
Sound we Your praises high
And joyful sing:
Infants and all the throng,
Who to the Church belong,
Unite to swell the song
To Christ, our king!

Text: attr. Clement of Alexandria, c. 170–c. 220; tr.
Henry M. Dexter, 1821–90, alt.
Text: Public domain

“Lord Jesus Christ, You Have Prepared”

LSB 622

1 Lord Jesus Christ, You have prepared
This feast for our salvation;
It is Your body and Your blood,
And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.

2 Although You did to heav’n ascend,
Where angel hosts are dwelling,
And in Your presence they behold
Your glory, all excelling,
And though Your people shall not
see
Your glory and Your majesty
Till dawns the judgment morning,

3 Yet, Savior, You are not confined
To any habitation;
But You are present even now
Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.

4 We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true;
All things are possible with You,
For You are Lord Almighty.

5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unailing.

6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessèd comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603-68; tr. Emanuel Cronenwett,
1841-1931, alt.
Text: Public domain

Nunc Dimittis

LSB 182

Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va-tion which You have pre-
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn: “Gracious Savior, Grant Your Blessing”

LSB 860

1 Gracious Savior, grant Your blessing
To this husband and this wife,
That in peace they live together
In Your love throughout their life.
Christ, defend them from the tempter
And from all that would destroy
Love’s foundation You have laid here,
And its threshold paved with joy.

2 Lord, if You are not the builder,
Then the house is built in vain,
For a home without Your presence
Shall without true love remain.
Yet when You within a marriage
Come and dwell with grace divine,
There You fill the empty vessels,
Changing water into wine.

3 Cana's guest, this union hallow;
Tenderly embrace this pair.
Clothe this couple with the garments
They will daily need to wear:
Patience, kindness, and compassion,
Gentleness, humility;
Robe them, Lord, with love to bind them
In a perfect unity.

4 Make their love a living picture
Showing how You loved Your bride:
When You gave Yourself to cleanse her,
When for her You bled and died.
Jesus, You have made her holy,
Pure and fair her radiant train;
To Yourself, Your Church presenting,
Without wrinkle, spot, or stain.

△ 5 Father, You created Adam,
Crafted Eve, and made them one;
Jesus, from their sin You saved us,
As God's true incarnate Son;
Holy Spirit, You forgive us;
From our sins we are released.
Bring us, Lord, at last to heaven,
To the endless wedding feast.

Text: Stephen P. Starke, 1955

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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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