

Our Savior Lutheran Church  
Mankato, Minnesota

The Twenty-Second Sunday after Pentecost  
October 20, 2024

***At Our Savior Lutheran Church we live to make Christ known.***

**Monthly Memory Verse:**

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.  
– Ephesians 2:8-9

**Confession and Absolution**

**“We Give Thee But Thine Own”**

**LSB 781**

- |  |   |
|--|---|
| 1 We give Thee but Thine own,<br>Whate'er the gift may be;<br>All that we have is Thine alone,<br>A trust, O Lord, from Thee.                | 4 To comfort and to bless,<br>To find a balm for woe,<br>To tend the lone and fatherless<br>Is angels' work below.          |
| 2 May we Thy bounties thus<br>As stewards true receive<br>And gladly, as Thou blessest us,<br>To Thee our firstfruits give!                  | 5 The captive to release,<br>To God the lost to bring,<br>To teach the way of life and peace,<br>It is a Christ-like thing. |
| 3 Oh, hearts are bruised and dead,<br>And homes are bare and cold,<br>And lambs for whom the Shepherd<br>bled<br>Are straying from the fold. | 6 And we believe Thy Word,<br>Though dim our faith may be:<br>Whate'er for Thine we do, O Lord,<br>We do it unto Thee.      |

Text: William W. How, 1823–97  
Text: Public domain

**P** In the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.  
**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 167*

## Service of the Word

## Kyrie

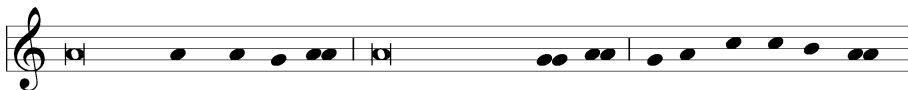
*LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,





praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God: You  
 take a - way the sin of the world; have mer - cy on  
 us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For You a - lone are the  
 Ho - ly One, You a - lone are the Lord, You a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

## Old Testament Reading

*Ecclesiastes 5:10–20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalms

*Psalms 119:9–16*

BETH

<sup>9</sup>How can a young man keep his way pure?

By guarding it according to your word.

<sup>10</sup>With my whole heart I seek you;

let me not wander from your commandments!

<sup>11</sup>I have stored up your word in my heart,

that I might not sin against you.

<sup>12</sup>Blessèd are you, O LORD;

teach me your statutes!  
<sup>13</sup>With my lips I declare  
all the just decrees of your mouth.  
<sup>14</sup>In the way of your testimonies I delight  
as much as in all riches.  
<sup>15</sup>I will meditate on your precepts  
and fix my eyes on your ways.  
<sup>16</sup>I will delight in your statutes;  
I will not forget your word.

## Gloria Patri

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**☩ Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## Epistle

*Hebrews 4:1–13*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse

LSB 173



**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

### Holy Gospel

Mark 10:23–31

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**C** Glo - ry to You, O Lord.

<sup>23</sup>Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

### Hymn of the Day: “What Is the World to Me”

LSB 730

1 What is the world to me  
With all its vaunted pleasure  
When You, and You alone,  
Lord Jesus, are my treasure!  
You only, dearest Lord,  
My soul's delight shall be;  
You are my peace, my rest.  
What is the world to me!

2 The world seeks to be praised  
And honored by the mighty  
Yet never once reflects  
That they are frail and flighty.  
But what I truly prize  
Above all things is He,  
My Jesus, He alone.  
What is the world to me!

3 The world seeks after wealth  
And all that mammon offers  
Yet never is content  
Though gold should fill its coffers.  
I have a higher good,  
Content with it I'll be:  
My Jesus is my wealth.  
What is the world to me!

4 What is the world to me!  
My Jesus is my treasure,  
My life, my health, my wealth,  
My friend, my love, my pleasure,  
My joy, my crown, my all,  
My bliss eternally.  
Once more, then, I declare:  
What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August  
Crull, 1845–1923, alt.  
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## Sermon

### Apostles' Creed

**☩ I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### Prayer of the Church

#### Offertory



**☩** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 177

**P** The Lord be with you.  
**C** And al-so with you.  
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 178*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

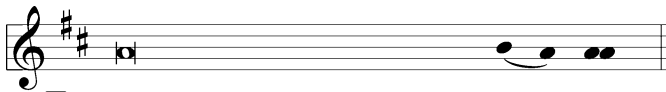
LSB 179

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

### Pax Domini

LSB 180



- P** The peace of the Lord be with you al - ways.



- C** A - men.

### Agnus Dei

LSB 180



- C** Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;  
grant us peace, grant us peace.

**Distribution Hymns:**

**“At the Lamb’s High Feast We Sing”**

**LSB 633**

- |  |   |
|--|---|
| <p>1 At the Lamb’s high feast we sing<br/> Praise to our victorious King,<br/> Who has washed us in the tide<br/> Flowing from His piercèd side.<br/> Alleluia!</p> <p>2 Praise we Him, whose love divine<br/> Gives His sacred blood for wine,<br/> Gives His body for the feast—<br/> Christ the victim, Christ the priest.<br/> Alleluia!</p> <p>3 Where the paschal blood is poured,<br/> Death’s dread angel sheathes the sword;<br/> Israel’s hosts triumphant go<br/> Through the wave that drowns the foe.<br/> Alleluia!</p> <p>4 Praise we Christ, whose blood was shed,<br/> Paschal victim, paschal bread;<br/> With sincerity and love<br/> Eat we manna from above.<br/> Alleluia!</p> | <p>5 Mighty Victim from the sky,<br/> Hell’s fierce pow’rs beneath You lie;<br/> You have conquered in the fight,<br/> You have brought us life and light.<br/> Alleluia!</p> <p>6 Now no more can death appall,<br/> Now no more the grave enthrall;<br/> You have opened paradise,<br/> And Your saints in You shall rise.<br/> Alleluia!</p> <p>7 Easter triumph, Easter joy!<br/> This alone can sin destroy;<br/> From sin’s pow’r, Lord, set us free,<br/> Newborn souls in You to be.<br/> Alleluia!</p> <p>△ 8 Father, who the crown shall give,<br/> Savior, by whose death we live,<br/> Spirit, guide through all our days:<br/> Three in One, Your name we praise.<br/> Alleluia!</p> |
|--|---|

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
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## “Gracious God, You Send Great Blessings”

LSB 782

- 1 Gracious God, You send great blessings  
New each morning all our days.  
For Your mercies never ending,  
For Your love we offer praise. Refrain
- ref Lord, we pray that we, Your people  
Who Your gifts unnumbered claim,  
Through the sharing of Your blessings  
May bring glory to Your name.
- 2 By Your Word You formed creation  
Filled with creatures large and small;  
As we tend that endless treasure  
May our care encircle all. Refrain
- 3 In His earthly life, our Savior  
Knew the care of faithful friends;  
May our deeds of dedication  
Offer love that never ends. Refrain
- △ 4 Heav'nly Father, may our caring  
Bear the imprint of Your grace;  
With the Son and Holy Spirit,  
Praise be Yours in ev'ry place! Refrain

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## “Come My Soul, With Ev'ry Care”

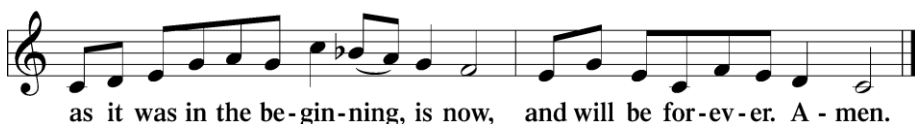
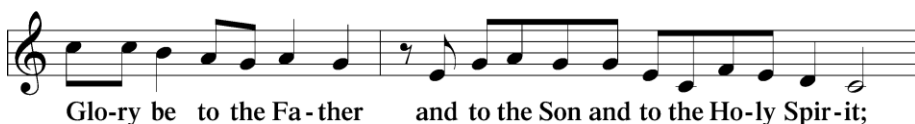
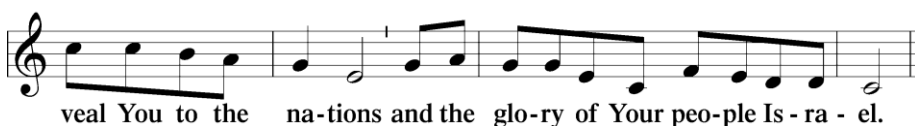
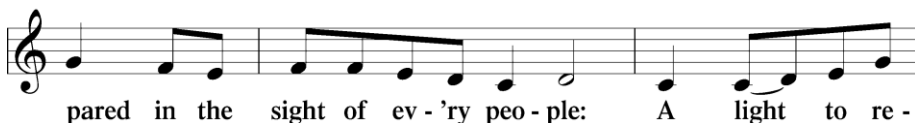
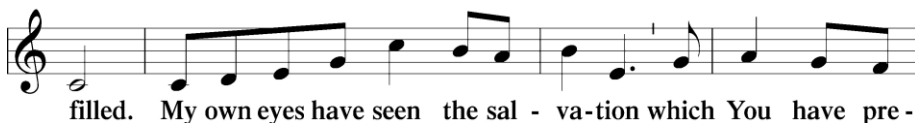
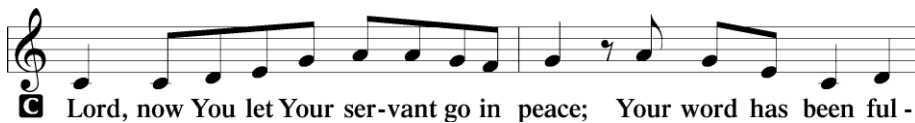
LSB 779

- 1 Come, my soul, with ev'ry care,  
Jesus loves to answer prayer;  
He Himself has bid thee pray,  
Therefore will not turn away.
- 2 Thou art coming to a King,  
Large petitions with thee bring;  
For His grace and pow'r are such  
None can ever ask too much.
- 3 With my burden I begin:  
Lord, remove this load of sin;  
Let Thy blood, for sinners spilt,  
Set my conscience free from guilt.
- 4 Lord, Thy rest to me impart,  
Take possession of my heart;  
There Thy blood-bought right maintain  
And without a rival reign.
- 5 While I am a pilgrim here,  
Let Thy love my spirit cheer;  
As my guide, my guard, my friend,  
Lead me to my journey's end.
- 6 Show me what is mine to do;  
Ev'ry hour my strength renew.  
Let me live a life of faith;  
Let me die Thy people's death.

Text: John Newton, 1725–1807, alt.  
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## Nunc Dimittis

LSB 182



## Post-Communion Collect

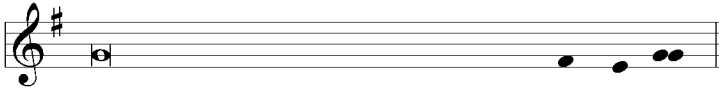
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

LSB 183



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn: “God of Grace and God of Glory”

LSB 850

- |   |  |
|---|--|
| <p>1 God of grace and God of glory,<br/>On Your people pour Your pow’r;<br/>Crown Your ancient Church’s story;<br/>Bring its bud to glorious flow’r.<br/>Grant us wisdom, grant us courage<br/>For the facing of this hour,<br/>For the facing of this hour.</p> <p>2 Lo, the hosts of evil round us<br/>Scorn the Christ, assail His ways!<br/>From the fears that long have bound us<br/>Free our hearts to faith and praise.<br/>Grant us wisdom, grant us courage<br/>For the living of these days,<br/>For the living of these days.</p> | <p>3 Cure Your children’s warring madness;<br/>Bend our pride to Your control;<br/>Shame our wanton, selfish gladness,<br/>Rich in things and poor in soul.<br/>Grant us wisdom, grant us courage<br/>Lest we miss Your kingdom’s goal,<br/>Lest we miss Your kingdom’s goal.</p> <p>4 Save us from weak resignation<br/>To the evils we deplore;<br/>Let the gift of Your salvation<br/>Be our glory evermore.<br/>Grant us wisdom, grant us courage,<br/>Serving You whom we adore,<br/>Serving You whom we adore.</p> |
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Text: Harry Emerson Fosdick, 1878–1969  
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## Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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