# Our Savior Lutheran Church Mankato, Minnesota

# The Seventeenth Sunday after Pentecost September 15, 2024

# At Our Savior Lutheran Church we live to make Christ known.

# Monthly Memory Verse:

Therefore welcome one another as Christ has welcomed you, for the glory of God. – Romans 15:7

# Third Grade Bible Presentation

# Confession and Absolution

# Opening Hymn: "Rise, Shine, You People"

- Rise, shine, you people! Christ the Lord has entered Our human story; God in Him is centered. He comes to us, by death and sin surrounded, With grace unbounded.
- 2 See how He sends the pow'rs of evil reeling; He brings us freedom, light and life and healing. All men and women, who by guilt are driven, Now are forgiven.
- 3 Come, celebrate, your banners high unfurling, Your songs and prayers against the darkness hurling. To all the world go out and tell the story Of Jesus' glory.
- 4 Tell how the Father sent His Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from ev'ry nation His new creation.

Text: Ronald A. Klug, 1939-2021, alt. Text: 🐵 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110003002

 $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

LSB 825

**P** Let us then confess our sins to God our Father.

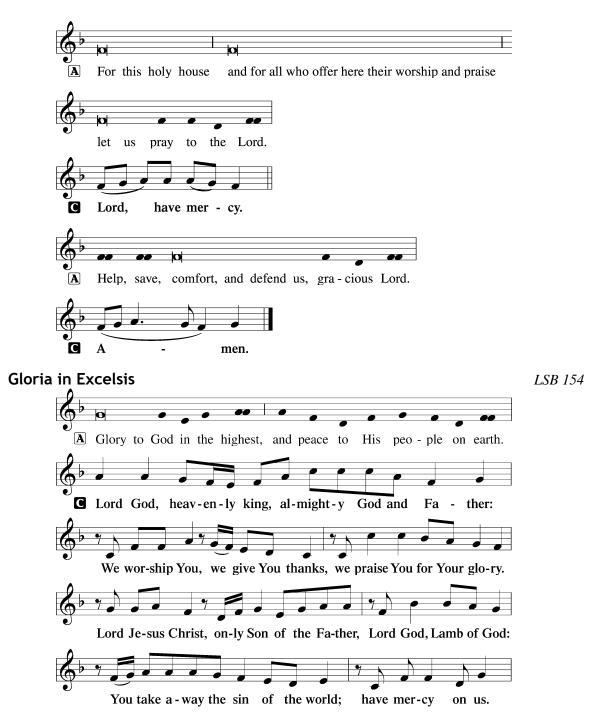
☑ Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

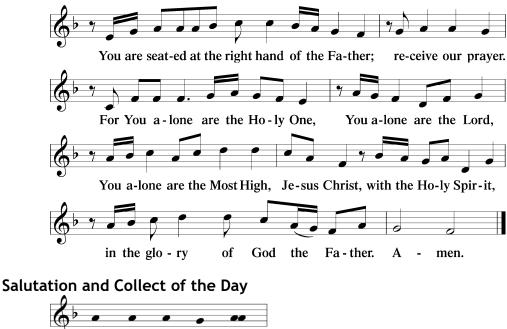
# Absolution

LSB 151

# **Kyrie** LSB 152 o peace let us pray to the Lord. In Lord, have mer - cy. O For the peace from above and for our salvation let us pray to the Lord. Lord. have mer - cy. o o For the peace of the whole world, for the well-being of the Church of God, O and for the unity of all let us pray to the Lord. Lord, С have mer - cv.

# Service of the Word







**P** Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



# **Old Testament Reading**

<sup>4</sup>The Lord GOD has given me the tongue of those who are taught,
that I may know how to sustain with a word him who is weary.
Morning by morning he awakens; he awakens my ear to hear as those who are taught. Isaiah 50:4–10

<sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious: I turned not backward. <sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. <sup>7</sup>But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. <sup>8</sup>He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. <sup>9</sup>Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. <sup>10</sup>Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

A This is the Word of the Lord.C Thanks be to God.

#### Psalm

<sup>1</sup>I love the LORD, because he has heard my voice and my pleas for mercy.
<sup>2</sup>Because he inclined his ear to me, therefore I will call on him as long as I live.
<sup>3</sup>The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.
<sup>4</sup>Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"

Psalm 116:1-9

<sup>5</sup>Gracious is the LORD, and righteous; our God is merciful.
<sup>6</sup>The LORD preserves the simple; when I was brought low, he saved me.
<sup>7</sup>Return, O my soul, to your rest; for the LORD has dealt bountifully with you.
<sup>8</sup>For you have delivered my soul from death, my eyes from tears, my feet from stumbling;
<sup>9</sup>I will walk before the LORD

in the land of the living.

#### Gloria Patri

# **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### **Epistle**

James 3:1–12

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<sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Anthem: "God Loves Me Dearly"

# **Introductory Choir**



Holy Gospel

Mark 9:14-29

**P** The Holy Gospel according to St. Mark, the ninth chapter.



<sup>14</sup>When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup>And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. <sup>16</sup>And he asked them, "What are you arguing about with them?" <sup>17</sup>And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup>And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." <sup>19</sup>And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." <sup>20</sup>And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup>And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. <sup>22</sup>And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." <sup>23</sup>And Jesus said to him, "If you can! All things are possible for one who believes." <sup>24</sup>Immediately the father of the child cried out and said, "I believe; help my unbelief!" <sup>25</sup>And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." <sup>26</sup>And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." <sup>27</sup>But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup>And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" <sup>29</sup>And he said to them, "This kind cannot be driven out by anything but prayer."

**P** This is the Gospel of the Lord.



# Hymn of the Day: "Praise the One Who Breaks the Darkness" LSB 849

 Praise the One who breaks the darkness With a liberating light;
 Praise the One who frees the pris'ners, Turning blindness into sight.
 Praise the One who preached the Gospel, Healing ev'ry dread disease,
 Calming storms, and feeding thousands With the very Bread of peace.

Praise the One who blessed the children With a strong, yet gentle, word;
Praise the One who drove out demons With the piercing, two-edged sword.
Praise the One who brings cool water To the desert's burning sand;
From this Well comes living water, Quenching thirst in ev'ry land.

3 Let us praise the Word Incarnate, Christ, who suffered in our place. Jesus died and rose victorious That we may know God by grace. Let us sing for joy and gladness, Seeing what our God has done; Let us praise the true Redeemer, Praise the One who makes us one.
Text: Rusty Edwards, 1955 Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003002

#### Sermon

#### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

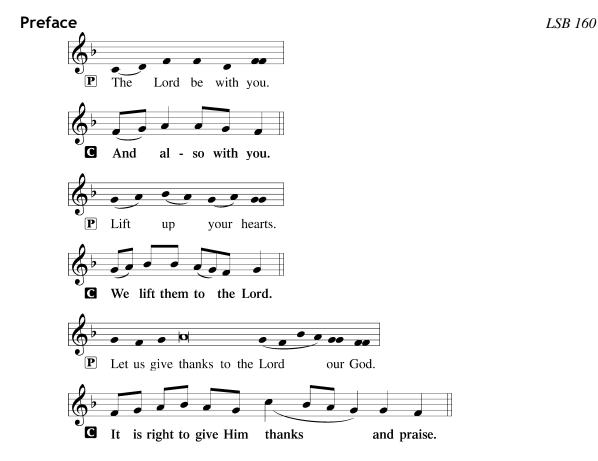
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### Prayer of the Church

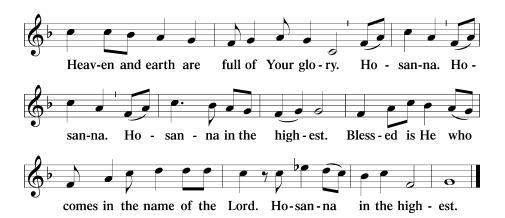


# Service of the Sacrament



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





#### Prayer of Thanksgiving

#### LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

# The Words of Our Lord

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



# **Distribution Hymns:**

# "Take My Life and Let It Be"

 Take my life and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise, Let them flow in ceaseless praise. LSB 784

2 Take my hands and let them move At the impulse of Thy love; Take my feet and let them be Swift and beautiful for Thee, Swift and beautiful for Thee.

- 3 Take my voice and let me sing Always, only for my King; Take my lips and let them be Filled with messages from Thee, Filled with messages from Thee.
- 4 Take my silver and my gold, Not a mite would I withhold; Take my intellect and use Ev'ry pow'r as Thou shalt choose, Ev'ry pow'r as Thou shalt choose.

#### "Oh, for a Thousand Tongues to Sing"

- Oh, for a thousand tongues to sing My great Redeemer's praise, The glories of my God and King, The triumphs of His grace!
- 2 My gracious Master and my God, Assist me to proclaim, To spread through all the earth abroad, The honors of Thy name.
- 3 Jesus! The name that charms our fears,

That bids our sorrows cease; 'Tis music in the sinner's ears, 'Tis life and health and peace.

4 He breaks the pow'r of canceled sin; He sets the pris'ner free.His blood can make the foulest clean; His blood avails for me.

#### "'Come, Follow Me,' the Savior Spake"

 "Come, follow Me," the Savior spake, "All in My way abiding;
 Deny yourselves, the world forsake, Obey My call and guiding.
 O bear the cross, whate'er betide, Take My example for your guide.

- 5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee. Text: Frances R. Havergal, 1836-79 Text: Public domain

#### LSB 528

 Look unto Him, ye nations; own Your God, ye fallen race.
 Look and be saved through faith alone,

Be justified by grace.

- 6 See all your sins on Jesus laid; The Lamb of God was slain.His soul was once an off'ring made For ev'ry soul of man.
- 7 To God all glory, praise, and love Be now and ever giv'nBy saints below and saints above,

The Church in earth and heav'n. Text: Charles Wesley, 1707-88, alt. Text: Public domain

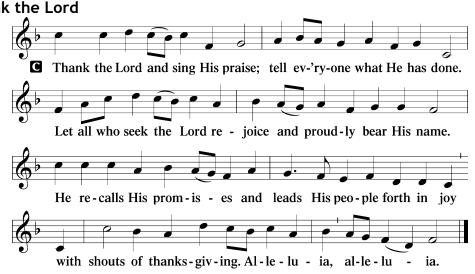
#### LSB 688

2 "I am the light, I light the way, A godly life displaying;
I bid you walk as in the day;
I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.

- 3 "My heart abounds in lowliness, My soul with love is glowing; And gracious words My lips express, With meekness overflowing. My heart, My mind, My strength, My all. To God I yield, on Him I call.
- "I teach you how to shun and flee 4 What harms your soul's salvation, Your heart from ev'ry guile to free, From sin and its temptation. I am the refuge of the soul And lead you to your heav'nly goal."
- Thank the Lord

Then let us follow Christ, our Lord, And take the cross appointed And, firmly clinging to His Word, In suff'ring be undaunted. For those who bear the battle's strain The crown of heav'nly life obtain. Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Text: Public domain

LSB 164



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# Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

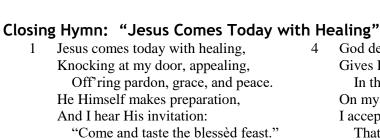


# Benediction

**P** The Lord bless you and keep you.

men.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



- 2 Christ Himself, the priest presiding, Yet in bread and wine abiding In this holy sacrament,
   Gives the bread of life, once broken, And the cup, the precious token Of His sacred covenant.
- Under bread and wine, though lowly, I receive the Savior holy, Blood and body, giv'n for me, Very Lamb of God from heaven, Who to bitter death was given, Hung upon the cursèd tree.

- God descends with heav'nly power, Gives Himself to me this hour In this ordinary sign.
  On my tongue His pledge receiving, I accept His grace, believing That I taste His love divine.
- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call.
  Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- Now have I found consolation,
   Comfort in my tribulation,
   Balm to heal the troubled soul.
   God, my shield from ev'ry terror,
   Cleanses me from sin and error,
   Malage my wounded gririt whole

Makes my wounded spirit whole. Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

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#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

#### LSB 166

# LSB 620

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