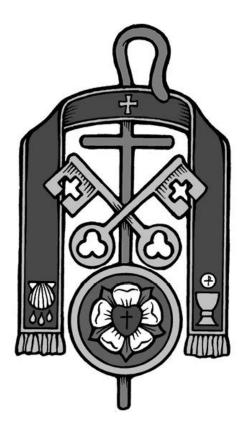
The Divine Service and Installation of Rev. John Henry Koopman



A **∔** D *15 September 2024*

Our Savior Lutheran Church

Mankato, Minnesota

+ The Divine Service +

Setting Three, Lutheran Service Book, P.184

Stand and face the processional cross

Processional Hymn: 682 God of the Prophets, Bless the Prophets' Sons

- 1 God of the prophets, bless the prophets' sons; Elijah's mantle o'er Elisha cast.
 - Each age its solemn task may claim but once; Make each one nobler, stronger than the last.
- Anoint them prophets, men who are intent To be Your witnesses in word and deed, Their hearts aflame, their lips made eloquent, Their eyes awake to ev'ry human need.
- Anoint them priests, strong intercessors they, For pardon and for love and hope and peace, That, through their pleading, guilty sinners may Find Jesus' mercy and from sin release.
- Anoint them kings, yes, kingly kings, O Lord.
 Anoint them with the Spirit of Your Son.
 Theirs not a jeweled crown, a bloodstained sword;
 Theirs, by sweet love, for Christ a kingdom won.
- 5 Make them apostles, heralds of Your cross; Forth let them go to tell the world of grace. Inspired by You, may they count all but loss And stand at last with joy before Your face. Text: Denis Wortman, 1835-1922, alt. Text: Denis Wortman, 1835-1922, alt.

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

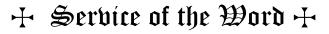
Kneel/Stand

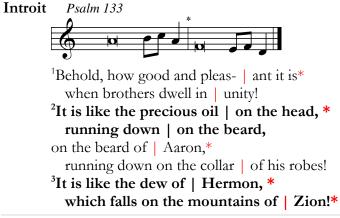
Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Stand





3 | Page

For there the LORD has commanded the | blessing, * life for- | evermore.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

Behold, how good and pleas- | ant it is* when brothers dwell in | unity!

Kyrie LSB 186

Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Gloria in Excelsis LSB 187

P Glory be to God on high:

and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.

P Let us pray.

Merciful God, we humbly implore You to cast the bright beams of Your light upon Your Church that we, being instructed by the doctrine of the blessed apostles, may walk in the light of Your truth and finally attain to the light of everlasting life; through Jesus Christ, our Lord.

C Amen.

Sit

Old Testament Reading Joshua 1:1–9

¹After the death of Moses the servant of the LORD, the LORD said to Joshua the son of Nun, Moses' assistant, 2"Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel. ³Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses. ⁴From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory. ⁵No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you. ⁶Be strong and courageous, for you shall cause this people to inherit the land that I swore to their fathers to give them. ⁷Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go. 8 This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. ⁹Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go."

A This is the Word of the Lord.

C Thanks be to God.

Second Reading Acts 4:23–31

²³When they were released, they went to their friends and reported what the chief priests and the elders had said to them. ²⁴And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them, ²⁵who through the mouth of our father David, your servant, said by the Holy Spirit,

"Why did the Gentiles rage,

and the peoples plot in vain?

²⁶The kings of the earth set themselves,

and the rulers were gathered together,

against the Lord and against his Anointed'-

²⁷for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸to do whatever your hand and your plan had predestined to take place. ²⁹And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, ³⁰while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus." ³¹And when they had prayed, the place in

which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

A This is the Word of the Lord.

C Thanks be to God.

Stand Alleluia LSB 190 C Alleluia. Alleluia. Alleluia.

Holy Gospel Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.

G Glory be to Thee, O Lord.

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

¹⁷The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" ¹⁸And he said to them, "I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

Hymn of the Day: 585 Lord Jesus Christ, with Us Abide

- 1 Lord Jesus Christ, with us abide, For round us falls the eventide. O let Your Word, that saving light, Shine forth undimmed into the night.
- 2 In these last days of great distress Grant us, dear Lord, true steadfastness That we keep pure till life is spent Your holy Word and Sacrament.
- 3 To hope grown dim, to hearts turned cold Speak tongues of fire and make us bold To shine Your Word of saving grace Into each dark and loveless place.

- 4 May glorious truths that we have heard, The bright sword of Your mighty Word, Spurn Satan that Your Church be strong, Bold, unified in act and song.
- 5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside Or with some man-made thoughts or things Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true; Preserve our faith our whole life through-Your Word alone our heart's defense, The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913-2001, alt.; (st. 1): Philipp Melanchthon, 1497-1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2-6): Nicolaus Selnecker, 1532-92

Sermon

582 God's Word Is Our Great Heritage

 God's Word is our great heritage And shall be ours forever; To spread its light from age to age Shall be our chief endeavor. Through life it guides our way, In death it is our stay. Lord, grant, while worlds endure, We keep its teachings pure Throughout all generations.
 Text: Nikolai Fredrik Severin Grundtvig, 1783-1872; tr. Ole G. Belsheim, 1861-1925, alt. Text: Public domain

+ The Rite of Installation +

The pastor-elect is presented before the altar. The presiding minister and assisting ministers also gather at the altar. At the conclusion of the installation the congregation sings the following hymn, and the newly installed pastor leads the Prayer of the Church and presides at the Service of the Sacrament.

Stand

768 To God the Holy Spirit Let Us Pray

- To God the Holy Spirit let us pray For the true faith needed on our way That He may defend us when life is ending And from exile home we are wending. Lord, have mercy!
- O sweetest Love, Your grace on us bestow;
 Set our hearts with sacred fire aglow
 That with hearts united we love each other,
 Ev'ry stranger, sister, and brother.
 Lord, have mercy!
- 3 Transcendent Comfort in our ev'ry need, Help us neither scorn nor death to heed That we may not falter nor courage fail us When the foe shall taunt and assail us. Lord, have mercy!

4 Shine in our hearts, O Spirit, precious light; Teach us Jesus Christ to know aright That we may abide in the Lord who bought us, Till to our true home He has brought us.

Lord, have mercy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2–4): Martin Luther, 1483–1546 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002042

Prayer of the Church

+ Service of the Sacrament +

Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **C** It is meet and right so to do.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna in the highest.

Lord's Prayer LSB 196

• Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei LSB 198

• O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

Communicants at this altar are to be in full confessional fellowship with the Lutheran Church – Missouri Synod. If you're not a member in good standing of this congregation, or another LC-MS Congregation, please refrain from the Supper this day.

Distribution Hymn: 621 Let All Mortal Flesh Keep Silence

 Let all mortal flesh keep silence And with fear and trembling stand;
 Ponder nothing earthly-minded, For with blessing in His hand
 Christ our God to earth descending Comes our homage to demand. 2 King of kings yet born of Mary, As of old on earth He stood, Lord of lords in human vesture, In the body and the blood, He will give to all the faithful His own self for heav'nly food. 3 Rank on rank the host of heaven Spreads its vanguard on the way As the Light of Light, descending From the realms of endless day, Comes the pow'rs of hell to vanquish As the darkness clears away. 4 At His feet the six-winged seraph, Cherubim with sleepless eye, Veil their faces to the presence As with ceaseless voice they cry: "Alleluia, alleluia! Alleluia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Text: Public domain

Distribution Hymn: 636 Soul, Adorn Yourself with Gladness

 Soul, adorn yourself with gladness, Leave the gloomy haunts of sadness, Come into the daylight's splendor, There with joy your praises render.
 Bless the One whose grace unbounded This amazing banquet founded; He, though heav'nly, high, and holy, Deigns to dwell with you most lowly.

2 Hasten as a bride to meet Him, And with loving rev'rence greet Him. For with words of life immortal He is knocking at your portal.
Open wide the gates before Him, Saying, as you there adore Him: Grant, Lord, that I now receive You, That I nevermore will leave You.

3 He who craves a precious treasure Neither cost nor pain will measure; But the priceless gifts of heaven God to us has freely given.
Though the wealth of earth were proffered, None could buy the gifts here offered: Christ's true body, for you riven, And His blood, for you once given. 4 Now in faith I humbly ponder Over this surpassing wonder That the bread of life is boundless Though the souls it feeds are countless: With the choicest wine of heaven Christ's own blood to us is given. Oh, most glorious consolation, Pledge and seal of my salvation!

5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.

6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given. 7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002042 Text (sts. 2–3, 6–8): Public domain

639 Wide Open Stand the Gates

 Wide open stand the gates adorned with pearl, While round God's golden throne The choirs of saints in endless circles curl, And joyous praise the Son! They watch Him now descending To visit waiting earth.
 The Lord of Life unending Brings dying hope new birth!

He speaks the Word the bread and wine to bless: "This is My flesh and blood!"
He bids us eat and drink with thankfulness This gift of holy food.
All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!

 The cherubim, their faces veiled from light, While saints in wonder kneel, Sing praise to Him whose face with glory bright No earthly masks conceal.
 This sacrament God gives us Binds us in unity, Joins earth with heav'n beyond us, Time with eternity!
 Text: J. K. Wilhelm Loehe, 1808-72; tr. Herman G. Stuempfle, Jr., 1923-2007
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Distribution Hymn: 633 At the Lamb's High Feast We Sing

- 1 At the Lamb's high feast we sing Praise to our victorious King, Who has washed us in the tide Flowing from His piercèd side. Alleluia!
- 2 Praise we Him, whose love divine Gives His sacred blood for wine, Gives His body for the feast— Christ the victim, Christ the priest. Alleluia!
- 3 Where the paschal blood is poured, Death's dread angel sheathes the sword; Israel's hosts triumphant go Through the wave that drowns the foe. Alleluia!
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread; With sincerity and love Eat we manna from above. Alleluia!

- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- △8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Distribution Hymn: 622 Lord Jesus Christ, You Have Prepared

• •	-
1 Lord Jesus Christ, You have prepared	2 Although You did to heav'n ascend,
This feast for our salvation;	Where angel hosts are dwelling,
It is Your body and Your blood,	And in Your presence they behold
And at Your invitation	Your glory, all excelling,
As weary souls, with sin oppressed,	And though Your people shall not see
We come to You for needed rest,	Your glory and Your majesty
For comfort, and for pardon.	Till dawns the judgment morning,

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Text: Public domain

3 Yet, Savior, You are not confined To any habitation;But You are present even now Here with Your congregation.Firm as a rock this truth shall stand, Unmoved by any daring hand Or subtle craft and cunning.

4 We eat this bread and drink this cup, Your precious Word believing That Your true body and Your blood Our lips are here receiving. This Word remains forever true; All things are possible with You, For You are Lord Almighty.

5 Though reason cannot understand, Yet faith this truth embraces:
Your body, Lord, is even now At once in many places.
I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.

I trust its truth unfailing. Text: Samuel Kinner, 1603-68; tr. Emanuel Cronenwett, 1841-1931, alt. Text: Public domain 6 Lord, I believe what You have said; Help me when doubts assail me.
Remember that I am but dust, And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears And is my priceless treasure.

7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior
That we are thankful for Your grace And day by day may run our race, In holiness increasing.

8 For Your consoling supper, Lord, Be praised throughout all ages!
Preserve it, for in ev'ry place The world against it rages.
Grant that this sacrament may be A blessèd comfort unto me When living and when dying.

Stand

Nunc Dimittis LSB 199

 Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,

a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving LSB 200

- **A** O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction LSB 202

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.

C Amen, amen, amen.

Hymn to Depart: 668 Rise! To Arms! With Prayer Employ You

 Rise! To arms! With prayer employ you, O Christians, lest the foe destroy you; For Satan has designed your fall.
 Wield God's Word, the weapon glorious; Against all foes be thus victorious, For God protects you from them all.
 Fear not the hordes of hell, Here is Emmanuel. Hail the Savior! The strong foes yield To Christ, our shield, And we, the victors, hold the field.

Cast afar this world's vain pleasure
 And boldly strive for heav'nly treasure.
 Be steadfast in the Savior's might.
 Trust the Lord, who stands beside you,

For Jesus from all harm will hide you. By faith you conquer in the fight. Take courage, weary soul! Look forward to the goal! Joy awaits you. The race well run, Your long war won, Your crown shines splendid as the sun.

Wisely fight, for time is fleeting; The hours of grace are fast retreating; Short, short is this our earthly way.
When the Lord the dead will waken And sinners all by fear are shaken, The saints with joy will greet that day.
Praise God, our triumph's sure.
We need not long endure Scorn and trial.
Our Savior King His own will bring To that great glory which we sing.
Text: Wilhelm Erasmus Arends, 1677-1721; tr. John M. Sloan, 1835-after 1890, alt.

Reception

After the service, all are invited to the Fellowship Hall for a reception.

Serving in our Worship

T 111 NC 1	
Installing Minister:	The Rev. Mark S. Loder,
	District Vice President, St. James Lutheran Church, Howard Lake, MN
Presiding Minister:	The Rev. Adam M. Matheny,
	Our Savior Lutheran Church, Mankato, MN
Preacher:	The Rev. Paul A. L. Schulz,
	Trinity Lutheran Church, Mallard, IA
	Zion Lutheran Church, Ayrshire, IA
Lector:	The Rev. Adam C. Finney,
	St. Peter Lutheran Church, Vernon Center, MN
Organist:	Edith Williams

Acknowledgments

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