Our Savior Lutheran Church Mankato, Minnesota

The Ninth Sunday after Pentecost July 21, 2024

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

Faithful are the wounds of a friend; Profuse are the kisses of an enemy.
- Proverbs 27:6

Weekly Discussion Question:

How do you discern someone's intentions?

Confession and Absolution

Opening Hymn: "Church of God, Elect and Glorious"

LSB 646

- Church of God, elect and glorious,
 Holy nation, chosen race;
 Called as God's own special people,
 Royal priests and heirs of grace:
 Know the purpose of your calling,
 Show to all His mighty deeds;
 Tell of love that knows no limits,
 Grace that meets all human needs.
- 2 God has called you out of darkness Into His most marv'lous light; Brought His truth to life within you, Turned your blindness into sight. Let your light so shine around you That God's name is glorified And all find fresh hope and purpose In Christ Jesus crucified.
- Once you were an alien people,
 Strangers to God's heart of love;
 But He brought you home in mercy,
 Citizens of heav'n above.
 Let His love flow out to others,
 Let them feel a Father's care;
 That they too may know His welcome
 And His countless blessings share.
- 4 Church of God, elect and holy,
 Be the people He intends;
 Strong in faith and swift to answer
 Each command your Master sends:
 Royal priests, fulfill your calling
 Through your sacrifice and prayer;
 Give your lives in joyful service—
 Sing His praise, His love declare.
 Text: James Edward Seddon, 1915-83 Text: © 1982 The
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- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

Service of the Word



LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis

LSB 204



- 2 To You, O sole-be got ten, The Fa-ther's Son, we pray:
 - 3 For You a lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 23:1–6

¹"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

⁵"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

- A This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 23

¹The LORD is my shepherd;

I shall not want.

²He makes me lie down in green pastures.

He leads me beside still waters.

³He restores my soul.

He leads me in paths of righteousness for his name's sake.

⁴Even though I walk through the valley of the shadow of death,

I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

⁵You prepare a table before me

in the presence of my enemies;

you anoint my head with oil;

my cup overflows.

⁶Surely goodness and mercy shall follow me

all the days of my life,

and I shall dwell in the house of the LORD forever.

Gloria Patri

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

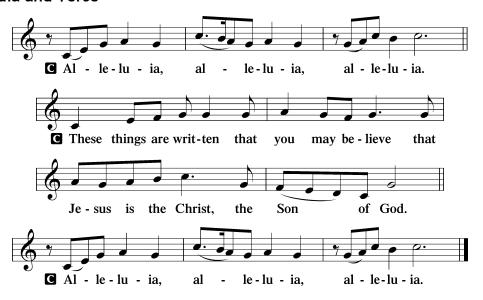
Epistle Ephesians 2:11–22

¹¹Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing

the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia and Verse



Holy Gospel Mark 6:30–44

- P The Holy Gospel according to St. Mark, the sixth chapter.
- **C** Glory to You, O Lord.

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it

grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Day: "The Church's One Foundation"

LSB 644

- The Church's one foundation
 Is Jesus Christ, her Lord;
 She is His new creation
 By water and the Word.
 From heav'n He came and sought her
 To be His holy bride;
 With His own blood He bought her,
 And for her life He died.
- Elect from ev'ry nation,
 Yet one o'er all the earth;
 Her charter of salvation:
 One Lord, one faith, one birth.
 One holy name she blesses,
 Partakes one holy food,
 And to one hope she presses
 With ev'ry grace endued.
- Though with a scornful wonder
 The world sees her oppressed,
 By schisms rent asunder,
 By heresies distressed,
 Yet saints their watch are keeping;

- Their cry goes up, "How long?" And soon the night of weeping Shall be the morn of song.
- 4 Through toil and tribulation
 And tumult of her war
 She waits the consummation
 Of peace forevermore
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.
- 5 Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O blessèd heav'nly chorus!
 Lord, save us by Your grace
 That we, like saints before us,
 May see You face to face.
 Text: Samuel J. Stone, 1839-1900, alt.

Text: Public domain

Sermon

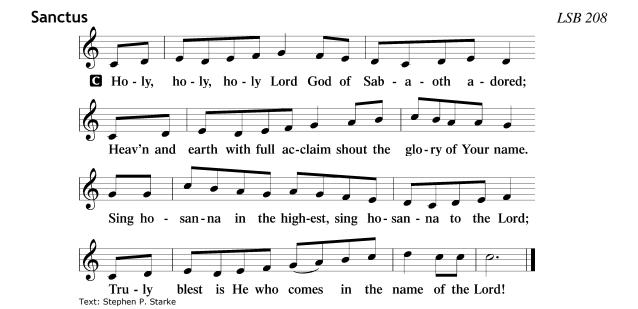
Prayer of the Church

Service of the Sacrament

Preface LSB 208

- **P** The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

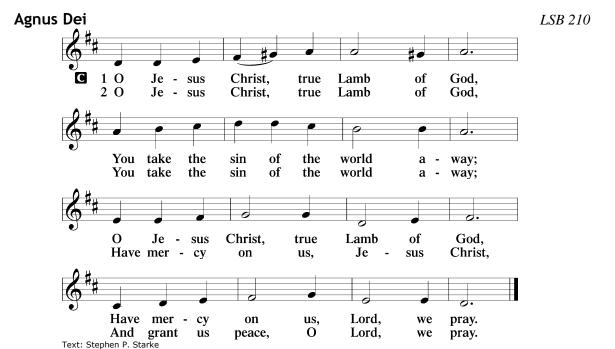
Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



Distribution Hymns:

Anthem: "This Is My Father's World"

Clarinets

"O Living Bread from Heaven"

O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.

2 My Lord, You here have led me To this most holy place And with Yourself have fed me The treasures of Your grace; For You have freely given What earth could never buy, The bread of life from heaven, That now I shall not die.

"Send, O Lord, Your Holy Spirit"

1 Send, O Lord, Your Holy Spirit
On Your servant now, we pray;
Let him prove a faithful shepherd
That no lamb be led astray.
Your pure teaching to proclaim,
To extol Your holy name,
And to feed Your lambs, dear
Savior,

Make his aim and sole endeavor.

You, O Lord, Yourself have called him
 For Your precious lambs to care;
 But to prosper in his calling,
 He the Spirit's gifts must share.

 Give him wisdom from above,

Cou gave me all I wanted:

3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.

Lord, grant me then, thus strengthened
 With heav'nly food, while here
 My course on earth is lengthened,
 To serve with holy fear.
 And when You call my spirit
 To leave this world below,
 I enter, through Your merit,
 Where joys unmingled flow.

 Text: Johann Rist, 1607-67; tr. Catherine Winkworth,
 1827-78, alt. Text: Public domain

LSB 681

Fill his heart with holy love; In his weakness, Lord, be near him, In his prayers, Good Shepherd, hear him.

All our children with Your Word
That in fervent love they serve You
Till in heav'n their song is heard.
Boundless blessings, Lord, bestow
On his faithful toil below
Till by grace to him be given
His reward, the crown of heaven.
Text: Lieder-Perlen, 1905, St. Louis; tr. Frederick W.
Herzberger, 1859-1930, alt.
Text: Public domain

"Lord, Enthroned in Heavenly Splendor"

Lord, enthroned in heav'nly splendor. First-begotten from the dead. You alone, our strong defender, Lifting up Your people's head. Alleluia, alleluia, alleluia! Jesus, true and living bread! Jesus, true and living bread!

2 Though the lowliest form now veil You As of old in Bethlehem. Here as there Your angels hail You, Branch and flow'r of Jesse's stem. Alleluia, alleluia, alleluia!

> We in worship join with them; We in worship join with them.

LSB 534

- 3 Paschal Lamb, Your off'ring, finished Once for all when You were slain. In its fullness undiminished Shall forevermore remain, Alleluia, alleluia, alleluia! Cleansing souls from ev'ry stain; Cleansing souls from ev'ry stain.
- Life-imparting heav'nly manna, Stricken rock with streaming side, Heav'n and earth with loud hosanna Worship You, the Lamb who died, Alleluia, alleluia, alleluia! Ris'n, ascended, glorified! Ris'n, ascended, glorified! Text: George H. Bourne, 1840-1925, alt. Text: Public domain

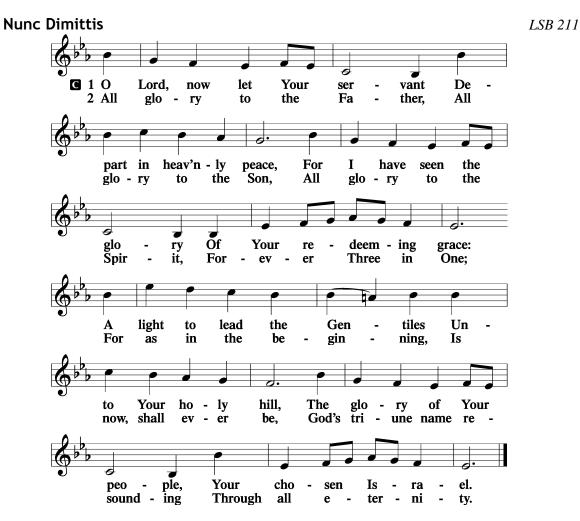
"Word of God, Come Down on Earth"

- Word of God, come down on earth. Living rain from heav'n descending; Touch our hearts and bring to birth Faith and hope and love unending. Word almighty, we revere You; Word made flesh, we long to hear You.
- 2 Word eternal, throned on high, Word that brought to life creation, Word that came from heav'n to die. Crucified for our salvation. Saving Word, the world restoring, Speak to us, Your love outpouring.
- Word that caused blind eyes to see, 3 Speak and heal our mortal blindness; Deaf we are: our healer be: Loose our tongues to tell Your kindness. Be our Word in pity spoken, Heal the world, by sin now broken.

LSB 545

Word that speaks God's tender love, 4 One with God beyond all telling, Word that sends us from above, God the Spirit, with us dwelling, Word of truth, to all truth lead us; Word of life, with one bread feed us.

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Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- C Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and

→ give you peace.

C Amen.

Closing Hymn: "Christ Is Our Cornerstone"

LSB 912

1 Christ is our cornerstone.

On Him alone we build:

With His true saints alone

The courts of heav'n are filled.

On His great love

Our hopes we place

Of present grace

And joys above.

2 Here may we gain from heav'n The grace which we implore,

And may that grace, once giv'n,

Be with us evermore

Until that day

When all the blest

To endless rest

Are called away.

△ 3 Oh, then, with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing
And thus proclaim
In joyful song,
Both loud and long,

That glorious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt. Text: Public domain

Acknowledgments

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