

Our Savior Lutheran Church  
Mankato, Minnesota

The Day of Pentecost  
May 19, 2024

***At Our Savior Lutheran Church we live to make Christ known.***

**Monthly Memory Verse:**

And he put all things under his feet and gave him as head over all things to the church,  
which is his body, the fullness of him who fills all in all.  
Ephesians 1:22-23

**Weekly Discussion Question:**

What amazes you about Christ filling you?

Confession and Absolution

**Opening Hymn: “Come, Thou Almighty King”**

**LSB 905**

1 Come, Thou almighty King,  
Help us Thy name to sing;  
Help us to praise;  
Father all-glorious,  
O'er all victorious,  
Come and reign over us,  
Ancient of Days.

3 Come, holy Comforter,  
Thy sacred witness bear  
In this glad hour!  
Thou, who almighty art,  
Now rule in ev'ry heart,  
And ne'er from us depart,  
Spirit of pow'r.

2 Come, Thou incarnate Word,  
Gird on Thy mighty sword;  
Our prayer attend.  
Come and Thy people bless,  
And give Thy Word success,  
And let Thy righteousness  
On us descend.

△ 4 To Thee, great One in Three,  
Eternal praises be  
Hence evermore!  
Thy sov'reign majesty  
May we in glory see,  
And to eternity  
Love and adore.

Text: English, before 1760, alt.  
Text: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*LSB 185*

## Service of the Word

### Kyrie

*LSB 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**G** And with thy spir - it.

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

## Old Testament Reading

*Ezekiel 37:1-14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and

raise you from your graves, O my people. And I will bring you into the land of Israel.  
<sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 139:1–12*

<sup>1</sup>O LORD, you have searched me and known me!  
<sup>2</sup>You know when I sit down and when I rise up;  
you discern my thoughts from afar.  
<sup>3</sup>You search out my path and my lying down  
and are acquainted with all my ways.  
<sup>4</sup>Even before a word is on my tongue,  
behold, O LORD, you know it altogether.  
<sup>5</sup>You hem me in, behind and before,  
and lay your hand upon me.  
<sup>6</sup>Such knowledge is too wonderful for me;  
it is high; I cannot attain it.  
<sup>7</sup>Where shall I go from your Spirit?  
Or where shall I flee from your presence?  
<sup>8</sup>If I ascend to heaven, you are there!  
If I make my bed in Sheol, you are there!  
<sup>9</sup>If I take the wings of the morning  
and dwell in the uttermost parts of the sea,  
<sup>10</sup>even there your hand shall lead me,  
and your right hand shall hold me.  
<sup>11</sup>If I say, “Surely the darkness shall cover me,  
and the light about me be night,”  
<sup>12</sup>even the darkness is not dark to you;  
the night is bright as the day,  
for darkness is as light with you.

## Gloria Patri

186

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Second Reading

*Acts 2:1–21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

LSB 190



## Holy Gospel

*John 15:26–27; 16:4b–15*

**P** The Holy Gospel according to St. John, the fifteenth chapter.



<sup>26</sup>[Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning. . . .

“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

**P** This is the Gospel of the Lord.



## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come.  
Amen.**

**Hymn of the Day: “Come, Holy Ghost, God and Lord”**

**LSB 497**

- 1 Come, Holy Ghost, God and Lord,  
With all Your graces now outpoured  
On each believer’s mind and heart;  
Your fervent love to them impart.  
Lord, by the brightness of Your light  
In holy faith Your Church unite;  
From ev’ry land and ev’ry tongue  
This to Your praise, O Lord, our God, be sung:  
Alleluia, alleluia!
  
- 2 Come, holy Light, guide divine,  
Now cause the Word of life to shine.  
Teach us to know our God aright  
And call Him Father with delight.  
From ev’ry error keep us free;  
Let none but Christ our master be  
That we in living faith abide,  
In Him, our Lord, with all our might confide.  
Alleluia, alleluia!



3 Come, holy Fire, comfort true,  
 Grant us the will Your work to do  
 And in Your service to abide;  
 Let trials turn us not aside.  
 Lord, by Your pow'r prepare each heart,  
 And to our weakness strength impart  
 That bravely here we may contend,  
 Through life and death to You, our Lord, ascend.  
 Alleluia, alleluia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546  
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## Sermon

## Offertory

LSB 192

☐ Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

## Service of the Sacrament

## Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

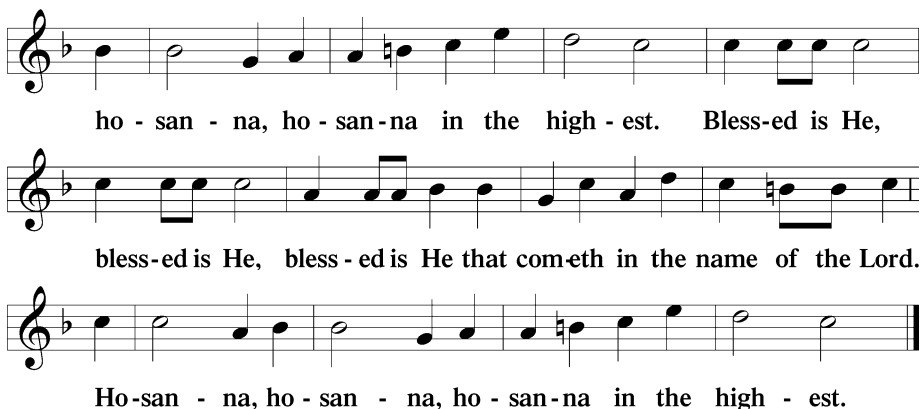
LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

*LSB 196*

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



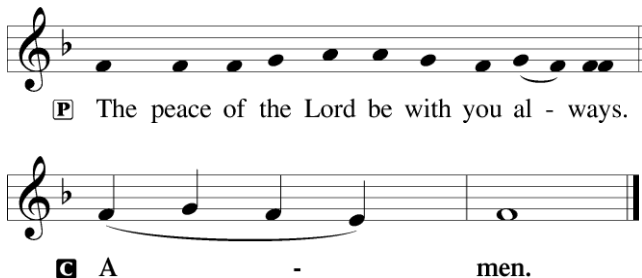
**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

*LSB 197*

### Pax Domini

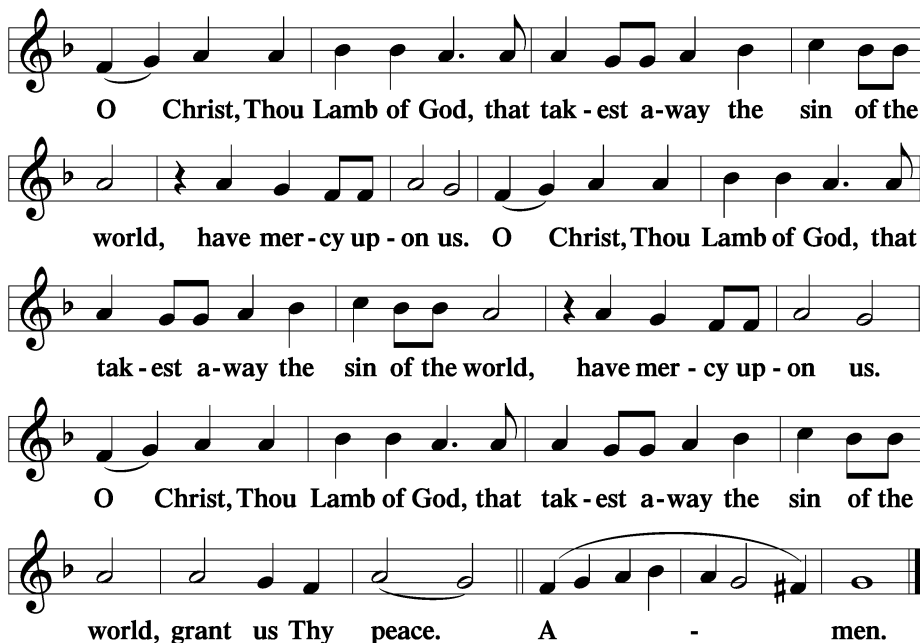
*LSB 197*



**P** The peace of the Lord be with you al - ways.  
**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

## Distribution Hymns:

### “How Shall They Hear,’ Who Have Not Heard”

LSB 831

- 1 “How shall they hear,” who have not heard  
News of a Lord who loved and came;  
Nor known His reconciling word,  
Nor learned to trust a Savior’s name?
- 2 “To all the world,” to ev’ry place,  
Neighbors and friends and far-off lands,  
Preach the good news of saving grace;  
Go while the great commission stands.
- 3 “Whom shall I send?” Who hears the call,  
Constant in prayer, through toil and pain,  
Telling of One who died for all,  
To bring a lost world home again?

4 “Lord, here am I.” Your fire impart  
To this poor cold self-centered soul;  
Touch but my lips, my hands, my heart,  
And make a world for Christ my goal.

5 Spirit of love, within us move:  
Spirit of truth, in pow’r come down!  
So shall they hear and find and prove  
Christ is their life, their joy, their crown.

Text: Timothy Dudley-Smith, 1926

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## “Father Most Holy”

LSB 504

1 Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender,  
Light never waning;

2 Trinity blessèd, unity unshaken,  
Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken,  
Hope of all living,

3 Maker of all things, all Thy creatures praise Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly,  
Hear Thou our voices.

△ 4 Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!  
Glory we offer, praise Thee and adore Thee,  
Now and forever.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Text: Public domain

## “Rise, Shine, You People”

LSB 825

1 Rise, shine, you people! Christ the Lord has entered  
Our human story; God in Him is centered.  
He comes to us, by death and sin surrounded,  
With grace unbounded.

2 See how He sends the pow’rs of evil reeling;  
He brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
Now are forgiven.

3 Come, celebrate, your banners high unfurling,  
Your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
Of Jesus' glory.

4 Tell how the Father sent His Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation  
His new creation.

Text: Ronald A. Klug, 1939, alt.

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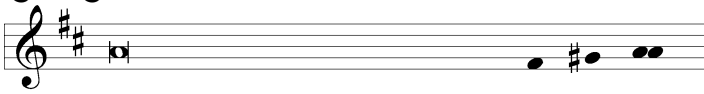
## Nunc Dimittis

LSB 199

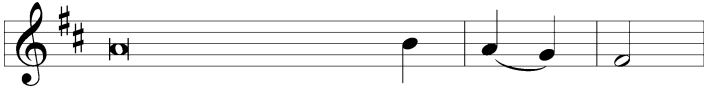
Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,



**G** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.



**P** The Lord be with you.



**G** And with thy spir - it.

## Benedicamus

LSB 202



**A** Bless we the Lord.



**G** Thanks be to God.

## Benediction

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



**G** A-men, a-men, a - men.

## Closing Hymn: “Creator Spirit, by Whose Aid”

LSB 500

- 1 Creator Spirit, by whose aid  
The world’s foundations first were laid,  
Come, visit ev’ry humble mind;  
Come, pour Your joys on humankind;  
From sin and sorrow set us free;  
May we Your living temples be.
- 2 O Source of uncreated light,  
The bearer of God’s gracious might,  
Thrice-holy fount, thrice-holy fire,  
Our hearts with heav’nly love inspire;  
Your sacred, healing message bring  
To sanctify us as we sing.
- 3 Giver of grace, descend from high;  
Your sev’nfold gifts to us supply;  
Help us eternal truths receive  
And practice all that we believe;  
Give us Yourself that we may see  
The glory of the Trinity.
- $\triangle$  4 Immortal honor, endless fame  
Attend the\_almighty Father’s name;  
The Savior-Son be glorified,  
Who for all humankind has died;  
To You, O Paraclete, we raise  
Unending songs of thanks and praise.

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.  
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