Our Savior Lutheran Church Mankato, Minnesota

The Second Sunday after Pentecost June 2, 2024

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

For the Lord gives wisdom; from His mouth come knowledge and understanding.
- Proverbs 2:6

Weekly Discussion Question:

When we think of what the Lord gives, we often forget about wisdom. In what areas could you ask for wisdom?

Confession and Absolution

Opening Hymn: "Savior, Again to Thy Dear Name We Raise" LSB 917

- Savior, again to Thy dear name we raise
 With one accord our parting hymn of praise;
 Once more we bless Thee ere our worship cease,
 Then, lowly bending, wait Thy word of peace.
- 2 Grant us Thy peace upon our homeward way; With Thee began, with Thee shall end, the day. Guard Thou the lips from sin, the hearts from shame, That in this house have called upon Thy name.
- Grant us Thy peace, Lord, through the coming night;
 Turn Thou for us its darkness into light.
 From harm and danger keep Thy children free;
 For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life, Our balm in sorrow and our stay in strife; Then, when Thy voice shall bid our conflict cease, Call us, O Lord, to Thine eternal peace.

Text: John Ellerton, 1826–93 Text: Public domain

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

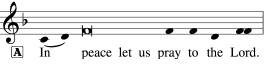
Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

Service of the Word

Kyrie LSB 152



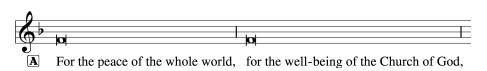


C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.











A For this holy house and for all who offer here their worship and praise





C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.

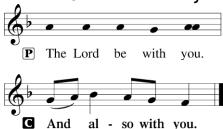


This Is the Feast





Salutation and Collect of the Day



P Let us pray.

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Deuteronomy 5:12–15

¹²"'Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day."

A This is the Word of the Lord.

C Thanks be to God.

Psalm 81:1–10

¹Sing aloud to God our strength;

shout for joy to the God of Jacob!

²Raise a song; sound the tambourine, the sweet lyre with the harp.

³Blow the trumpet at the new moon,

at the full moon, on our feast day.

⁴For it is a statute for Israel,

a just decree of the God of Jacob.

⁵He made it a decree in Joseph

when he went out over the land of Egypt.

I hear a language I had not known:

6"I relieved your shoulder of the burden;

your hands were freed from the basket.

⁷In distress you called, and I delivered you;

I answered you in the secret place of thunder;

I tested you at the waters of Meribah.

⁸Hear, O my people, while I admonish you!

O Israel, if you would but listen to me!

There shall be no strange god among you; you shall not bow down to a foreign god.
10I am the LORD your God, who brought you up out of the land of Egypt.
Open your mouth wide, and I will fill it.

Gloria Patri

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

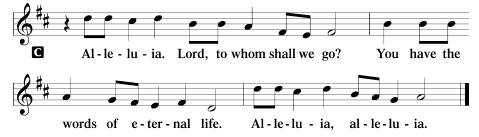
Epistle 2 Corinthians 4:5–12

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia and Verse LSB 156



Holy Gospel Mark 2:23—3:6

P The Holy Gospel according to St. Mark, the second chapter.



²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath."

¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, "Come here." ⁴And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.



Hymn of the Day: "O Day of Rest and Gladness"

- O day of rest and gladness,
 O day of joy and light,
 O balm of care and sadness,
 Most beautiful, most bright;
 This day the high and lowly,
 Through ages joined to bless,
 Sing, "Holy, holy, holy,"
 The triune God confess.
- This day at earth's creation
 The light first had its birth;
 This day for our salvation
 Christ rose from depths of earth;
 This day our Lord victorious
 The Spirit sent from heav'n,
 And thus this day most glorious
 A threefold light was giv'n.

This day, God's people meeting,
His Holy Scripture hear;
His living presence greeting,
Through bread and wine made near.
We journey on, believing,
Renewed with heav'nly might,
From grace more grace receiving,
On this blest day of light.

△ 4 That light our hope sustaining,
 We walk the pilgrim way,
 At length our rest attaining,
 Our endless Sabbath day.
 We sing to Thee our praises,
 O Father, Spirit, Son;
 The Church her voice upraises
 To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

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Sermon

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

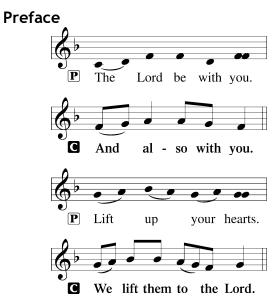
Prayer of the Church

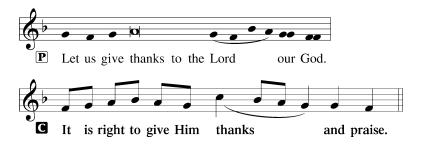




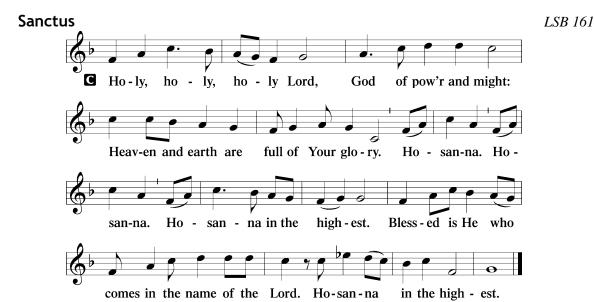
LSB 160

Service of the Sacrament





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

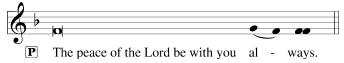
The Words of Our Lord

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini LSB 163









Distribution Hymns:

"On Galilee's High Mountain"

- On Galilee's high mountain
 Christ gave the great command
 In words of strength and promise
 Which all can understand:
 "All pow'r to Me is given
 To do what I shall choose;
 Therefore I send My children,
 Their witness I will use."
- The Lord who, born of Mary,
 Came down as man and died,
 Who preached to all who listened,
 For us was crucified—
 This Lord, our living brother,
 In pow'r at God's right hand,
 Has chosen us to carry
 His truth to ev'ry land.

- 3 His strength within my weakness
 Will make me bold to say
 How His redeeming power
 Transforms my stubborn clay;
 His touch of fire ignites me,
 With courage I am sent,
 My tongue-tied silence broken,
 With grace made eloquent.
- 4 And not alone to nations
 In faraway retreats,
 But ev'rywhere I broadcast
 His love through crowded streets:
 The lives that my life touches,
 However great or small—
 Let them through me see Jesus,
 Who served and saved us all.
- That ev'ryone He chooses,
 For reasons of His own,
 Will find in Christ his calling
 To live His love alone.
 His presence always leads us
 Till time no more shall be;
 Christ's strength, His love, His comfort
 Give us His victory.
- △ 6 Lord, gather all Your children,
 Wherever they may be,
 And lead them on to heaven
 To live eternally
 With You, our loving Father,
 And Christ, our brother dear,
 Whose Spirit guards and gives us
 The joy to persevere.

Text: Henry L. Lettermann, 1932-96

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"All for Christ I Have Forsaken"

LSB 753

- All for Christ I have forsaken
 And have taken up my cross;
 Worldly joy, its fame and fortune,
 Now I count as worthless dross.
- Who is sweeter than Christ Jesus? No good thing in Him I lack! Hand to plow, at peace I follow Where He leads me . . . why look back?
- 3 Gone the past, unknown the future— Grace supplies my daily breath; Strong in Christ through death's dark valley, Firm and faithful unto death.
- When God takes me home to heaven,
 Should this be the day I die,
 God will keep my spouse and children
 As the apple of His eye.
- 5 Though the road ahead be thorny, Though dark clouds all light obscure, Though my cross-shaped path grows steeper, With the Lord, I am secure.

Text: Calvin Chao, 1906–96; tr. Stephen P. Starke, 1955
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"Thy Strong Word"

LSB 578

1 Thy strong word did cleave the darkness;

At Thy speaking it was done.

For created light we thank Thee,

While Thine ordered seasons run.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

2 Lo, on those who dwelt in darkness,

Dark as night and deep as death,

Broke the light of Thy salvation,

Breathed Thine own life-breathing breath.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

3 Thy strong Word bespeaks us righteous; Bright with Thine own holiness, Glorious now, we press toward glory, And our lives our hopes confess.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

4 From the cross Thy wisdom shining Breaketh forth in conqu'ring might; From the cross forever beameth All Thy bright redeeming light. Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

Give us lips to sing Thy glory, 5 Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send

Fill our songs with alleluias, Alleluias without end!

 \wedge 6 God the Father, light-creator,

To Thee laud and honor be.

To Thee, Light of Light begotten,

Praise be sung eternally.

Holy Spirit, light-revealer,

Glory, glory be to Thee.

Mortals, angels, now and ever

Praise the holy Trinity!

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"How Clear Is Our Vocation, Lord"

LSB 853

How clear is our vocation, Lord,

When once we heed Your call:

To live according to Your Word

And daily learn, refreshed, restored,

That You are Lord of all

And will not let us fall.

- 2 But if, forgetful, we should find Your yoke is hard to bear; If worldly pressures fray the mind, And love itself cannot unwind Its tangled skein of care: Our inward life repair.
- We marvel how Your saints become In hindrances more sure; Whose joyful virtues put to shame The casual way we wear Your name And by our faults obscure Your pow'r to cleanse and cure.
- In what You give us, Lord, to do,
 Together or alone,
 In old routines or ventures new,
 May we not cease to look to You,
 The cross You hung upon—
 All You endeavored done.

Text: Fred Pratt Green, 1903-2000

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LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Closing Hymn: "When Morning Gilds the Skies"

- When morning gilds the skies, My heart, awaking, cries, "May Jesus Christ be praised!" When evening shadows fall, This rings my curfew call: "May Jesus Christ be praised!"
- When mirth for music longs, This is my song of songs: "May Jesus Christ be praised!" God's holy house of prayer Hath none that can compare With "Jesus Christ be praised!"
- 3 No lovelier antiphon
 In all high heav'n is known
 Than "Jesus Christ be praised!"
 There to the_eternal Word
 The_eternal psalm is heard:
 "May Jesus Christ be praised!"

4 Ye nations of mankind,
In this your concord find:
 "May Jesus Christ be praised!"
Let all the earth around
Ring joyous with the sound:
 "May Jesus Christ be praised!"

Sing, suns and stars of space,
 Sing, ye that see His face,
 Sing, "Jesus Christ be praised!"
 God's whole creation o'er,
 Both now and evermore
 Shall Jesus Christ be praised!

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.

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Divine Service, Setting One from Lutheran Service Book

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