Our Savior Lutheran Church Mankato, Minnesota

The Fifth Sunday of Easter ~ Confirmation Sunday April 28, 2024

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen as leep. -1 Corinthians 15:20

Weekly Discussion Question:

What has Christ's death and resurrection accomplished for you?

Opening Hymn: "All Who Believe and Are Baptized"

LSB 601

- All who believe and are baptized Shall see the Lord's salvation;
 Baptized into the death of Christ, They are a new creation.
 Through Christ's redemption they shall stand Among the glorious, heav'nly band Of ev'ry tribe and nation.
- With one accord, O God, we pray: Grant us Your Holy Spirit. Help us in our infirmity Through Jesus' blood and merit. Grant us to grow in grace each day That by this sacrament we may Eternal life inherit.
 Text: Thomas Hansen Kingo, 1634-1703; tr. George A. T. Rygh, 1860-1942, alt. Text: Public domain
- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

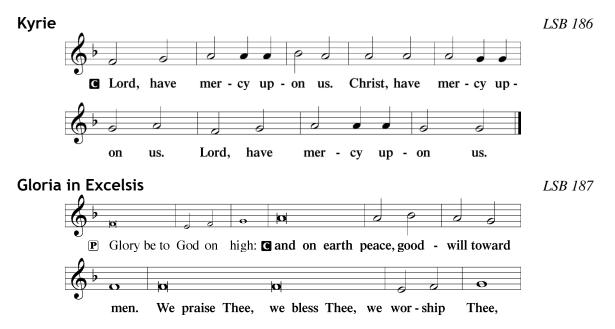
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

Service of the Word



O O 0 0 we glorify Thee, we give thanks to Thee, for Thy great glory. 0 O 10 0 0 0 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 0 10 0 0 Ο the only begotten Son, O Lord, Je - sus Christ; O O 0 O Lord God, Lamb of God, of the Son Father, 0 O O 0 that takest away the sin of the world, have mercy up - on us. ο 0 0 Thou that takest away the sin of the world, re-ceive our prayer. ο O Ο Thou that sittest at the right hand of God the Father, have mercy up ρ Ο 0 0 0 ð 0 O For Thou only art holy; Thou on - ly art the Lord. on us. 0 O Ο Thou only, O Christ, with the Ho - ly Ghost, O 0 0 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



First Reading

Acts 8:26-40

²⁶An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go over and join this chariot." ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.
³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me

from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

¹Praise the LORD!

Praise God in his sanctuary;

praise him in his mighty heavens!

²Praise him for his mighty deeds;

praise him according to his excellent greatness!

³Praise him with trumpet sound;

praise him with lute and harp!

⁴Praise him with tambourine and dance;

praise him with strings and pipe!

⁵Praise him with sounding cymbals;

praise him with loud clashing cymbals!

⁶Let everything that has breath praise the LORD!

Praise the LORD!

Gloria Patri

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

1 John 4:1–21

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

Psalm 150

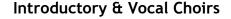
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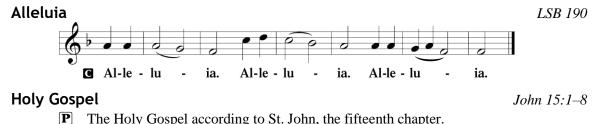
⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

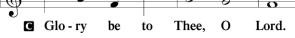
¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God must also love his brother.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.









¹[Jesus said:] "I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for

apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

P This is the Gospel of the Lord.



Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

LSB 633

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

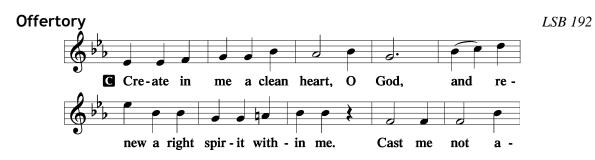
Hymn of the Day: "At the Lamb's High Feast We Sing"

- At the Lamb's high feast we sing Praise to our victorious King, Who has washed us in the tide Flowing from His piercèd side. Alleluia!
- 2 Praise we Him, whose love divine Gives His sacred blood for wine, Gives His body for the feast— Christ the victim, Christ the priest. Alleluia!
- Where the paschal blood is poured, Death's dread angel sheathes the sword; Israel's hosts triumphant go
 Through the wave that drowns the foe. Alleluia!

- Praise we Christ, whose blood was shed, Paschal victim, paschal bread; With sincerity and love Eat we manna from above. Alleluia!
- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- ▲ 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt. Text: Public domain

Sermon





[10:30] Confirmation [8:00 go to page 12, Prayer of the Church]

Confirmands	Parents	Verse
Lucas Roger Bjortomt	Blake & Amy Bjortomt	1 Corinthians 16:13-14
Garett Michael Chatleain	Jay & Dana Chatleain	2 Corinthians 12:9
Dani Lynn Chatleain	Jay & Dana Chatleain	Psalm 73:26
Tobin Joseph Gangi	Joseph & Suzanna Gangi	Romans 6:4
Darren William Hoppe	Chad & Heather Hoppe	Deuteronomy 31:6
Madison Bree Kettner	Brandon & Krista Kettner	Philippians 4:13
Dalton Robert Ling	Justin & Brook Ling	1 Peter 5:7
Avery Cadence Marso	Nathan & Lindsey Marso	Romans 8:28
Olivia Mae Naumann	Joshua & Jennifer Naumann	Proverbs 3:5-6
Isabella Ann Prince	James & Rhonda Prince	Luke 11:9
Addisyn Rose Wellner	Sara Wellner & Ryan Eugenius	Ephesians 4:32

The pastor addresses the catechumens.

Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

- Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- **R** Yes, I do.
- **P** Do you renounce the devil?
- **R** Yes, I renounce him.
- **P** Do you renounce all his works?
- **R** Yes, I renounce them.
- **P** Do you renounce all his ways?
- **R** Yes, I renounce them.
- **P** Do you believe in God, the Father Almighty?
- **R** Yes, I believe in God, the Father Almighty, maker of heaven and earth.
- **P** Do you believe in Jesus Christ, His only Son, our Lord?
- **R** Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
- **P** Do you believe in the Holy Spirit?
- **R** Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?
- **R** I do.
- ▶ Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?
- **R** I do.
- **P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- **R** *I do, by the grace of God.*
- Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R I do, by the grace of God.

- **P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- **R** *I do, by the grace of God.*
- ▶ We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.
- **C** Amen.

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

- [Name], the almighty God and Father of our Lord Jesus Christ, who has given you
 the new birth of water and of the Spirit and has forgiven you all your sins, strengthen
 you with His grace to life
 + everlasting.
- **R** Amen.

The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, one or both of the following collects are prayed.

- ▶ Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.
- \mathbf{P} Peace $\mathbf{+}$ be with you.
- **C** Amen.

Prayer of the Church

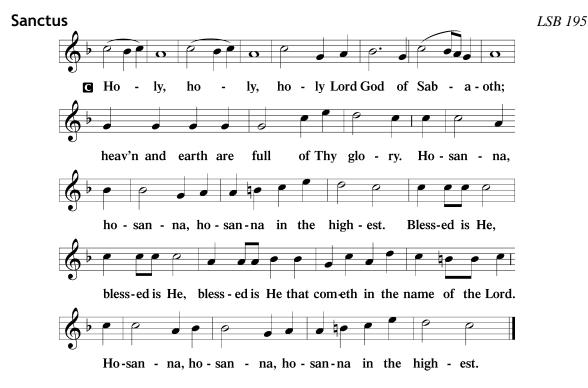
Service of the Sacrament

Preface

LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

LSB 196

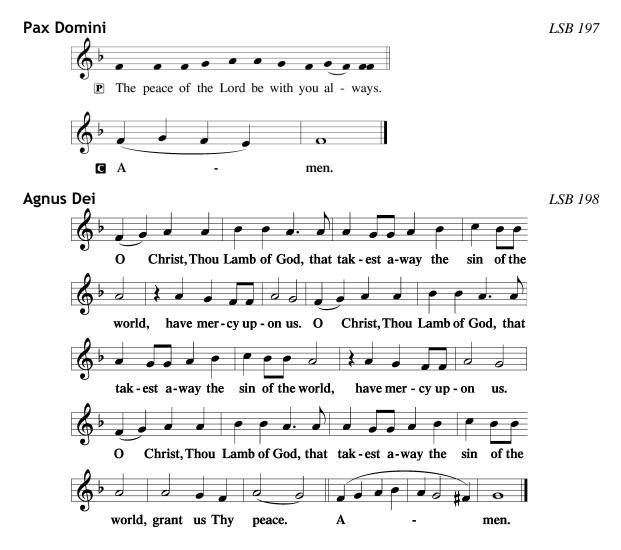
LSB 197

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



The Words of Our Lord

13



Distribution Hymns:

"Love Divine, All Loves Excelling"

 Love divine, all loves excelling, Joy of heav'n, to earth come down! Fix in us Thy humble dwelling, All Thy faithful mercies crown. Jesus, Thou art all compassion, Pure, unbounded love Thou art; Visit us with Thy salvation, Enter ev'ry trembling heart.

Breathe, O breathe Thy loving Spirit Into ev'ry troubled breast;
Let us all in Thee inherit;
Let us find Thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

Come, Almighty, to deliver; Let us all Thy life receive; Suddenly return, and never, Nevermore Thy temples leave.
Thee we would be always blessing, Serve Thee as Thy hosts above, Pray and praise Thee without ceasing, Glory in Thy perfect love.

Finish then Thy new creation, Pure and spotless let us be; Let us see Thy great salvation Perfectly restored in Thee, Changed from glory into glory, Till in heav'n we take our place, Till we cast our crowns before Thee, Lost in wonder, love, and praise! Text: Charles Wesley, 1707-88 Text: Public domain

"God's Own Child, I Gladly Say It"

 God's own child, I gladly say it: I am baptized into Christ! He, because I could not pay it, Gave my full redemption price. Do I need earth's treasures many? I have one worth more than any That brought me salvation free Lasting to eternity!

2 Sin, disturb my soul no longer: I am baptized into Christ!
I have comfort even stronger: Jesus' cleansing sacrifice.
Should a guilty conscience seize me Since my Baptism did release me In a dear forgiving flood, Sprinkling me with Jesus' blood?

Satan, hear this proclamation:
I am baptized into Christ!
Drop your ugly accusation,
I am not so soon enticed.
Now that to the font I've traveled,
All your might has come unraveled,
And, against your tyranny,
God, my Lord, unites with me!

Death, you cannot end my gladness: I am baptized into Christ!
When I die, I leave all sadness To inherit paradise!
Though I lie in dust and ashes
Faith's assurance brightly flashes: Baptism has the strength divine To make life immortal mine.

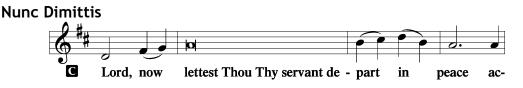
5 There is nothing worth comparing To this lifelong comfort sure! Open-eyed my grave is staring: Even there I'll sleep secure. Though my flesh awaits its raising, Still my soul continues praising: I am baptized into Christ; I'm a child of paradise!
Text: Erdmann Neumeister, 1671-1756; tr. Robert E. Voelker, 1957

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"Chief of Sinners Though I Be"

- Chief of sinners though I be, Jesus shed His blood for me, Died that I might live on high, Lives that I might never die. As the branch is to the vine, I am His, and He is mine.
- 2 Oh, the height of Jesus' love, Higher than the heav'ns above, Deeper than the depths of sea, Lasting as eternity! Love that found me—wondrous thought! Found me when I sought Him not.
- 3 Only Jesus can impart Balm to heal the wounded heart, Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n, Faith and hope to walk with God In the way that Enoch trod.
- Chief of sinners though I be, Christ is all in all to me; All my wants to Him are known, All my sorrows are His own. He sustains the hidden life Safe with Him from earthly strife.
- 5 O my Savior, help afford By Your Spirit and Your Word! When my wayward heart would stray, Keep me in the narrow way; Grace in time of need supply While I live and when I die. Text: William McComb, 1793-1873, alt.

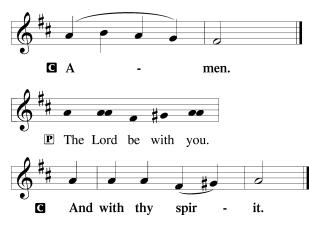
Text: William McComb, 1793–1873, alt. Text: Public domain





A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus



Easter Acclamation

- P Alleluia! Christ is risen!
- **C** He is risen indeed! Alleluia!

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



Closing Hymn: "Fruitful Trees, the Spirit's Sowing"

- Fruitful trees, the Spirit's sowing, 1 May we ripen and increase, Fruit to life eternal growing, Rich in love and joy and peace.
- Laden branches freely bearing 2 Gifts the Giver loves to bless; Here is fruit that grows by sharing, Patience, kindness, gentleness.
- 3 Rooted deep in Christ our Master, Christ our pattern and our goal, Teach us, as the years fly faster, Goodness, faith, and self-control.
- 4 Fruitful trees, the Spirit's tending, May we grow till harvests cease; Till we taste, in life unending, Heaven's love and joy and peace.

Text: Timothy Dudley-Smith, 1926 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003002

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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