

Our Savior Lutheran Church
Mankato, Minnesota

The Second Sunday in Lent
February 25, 2024

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. – 1 Peter 4:13

Weekly Discussion Question:

How could we celebrate Christ being revealed this season?

Confession and Absolution

Opening Hymn: "O Holy Spirit, Grant Us Grace"

LSB 693

1 O Holy Spirit, grant us grace
That we our Lord and Savior
In faith and fervent love embrace
And truly serve Him ever.
The hour of death cannot bring loss
When we are sheltered by the cross
That canceled our transgressions.

2 Help us that we Thy saving Word
In faithful hearts may treasure;
Let e'er that Bread of Life afford
New grace in richest measure.
O make us die to ev'ry sin,
Each day create new life within,
That fruits of faith may flourish.

3 And when our earthly race is run,
Death's bitter hour impending,
Then may Thy work in us begun
Continue till life's ending,
Until we gladly may commend
Our souls into our Savior's hand,
The crown of life obtaining.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt.
Text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

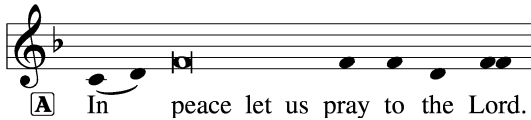
Absolution

LSB 151

Service of the Word

Kyrie

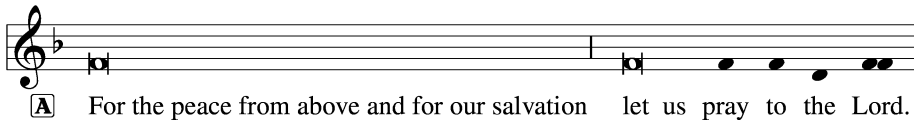
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



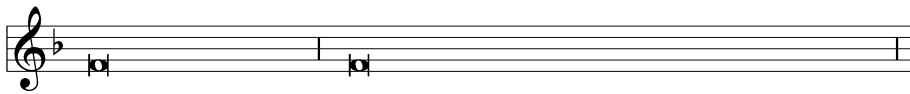
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



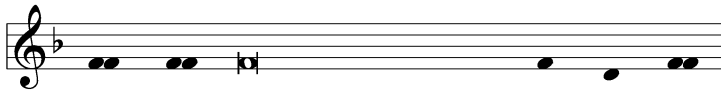
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Genesis 17:1–16

¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between me and you, and may multiply you greatly.” ³Then Abram fell on his face. And God said to him, ⁴“Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. ⁸And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

⁹And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations. ¹⁰This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. ¹¹You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. ¹²He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, ¹³both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. ¹⁴Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

¹⁵And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 22:23–31

²³You who fear the LORD, praise him!

All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

²⁴For he has not despised or abhorred
the affliction of the afflicted,

and he has not hidden his face from him,
but has heard, when he cried to him.

²⁵From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

²⁶The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!

²⁷All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.

²⁸For kingship belongs to the LORD,
and he rules over the nations.

²⁹All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

³⁰Posterity shall serve him;
it shall be told of the Lord to the coming generation;

³¹they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

Gloria Patri

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**☩ Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Epistle

Romans 5:1–11

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A This is the Word of the Lord.

C Thanks be to God.

Anthem: “I Want to Walk as a Child of the Light”

Introductory Bells

Verse of the Day

Mark 8:34b

If anyone would come after me, let him deny himself and take up his cross and follow me.

Holy Gospel

Mark 8:27–38

P The Holy Gospel according to St. Mark, the eighth chapter.



C Glo - ry to You, O Lord.

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” ²⁸And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” ²⁹And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” ³⁰And he strictly charged them to tell no one about him.

³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

³⁴And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day: “Lord, Thee I Love with All My Heart”

LSB 708

- 1 Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
 With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
 If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
 Thou art the portion I have sought;
 Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.

- 2 Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
 In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
 And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.
 Give strength and patience unto me
 To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God and Lord,
In death Thy comfort still afford.

- 3 Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
 That I may die unfearing;
And in its narrow chamber keep
My body safe in peaceful sleep
 Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
 O Son of God, Thy glorious face,
 My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my prayer attend,
And I will praise Thee without end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

Sermon

Nicene Creed

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Prayer of the Church

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



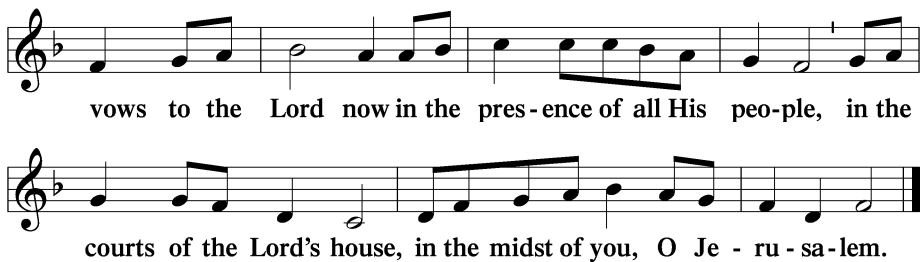
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my

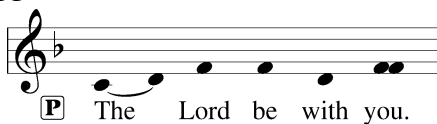


vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

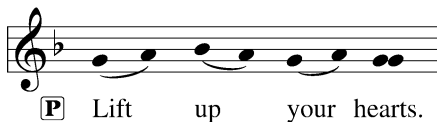
LSB 160



P The Lord be with you.



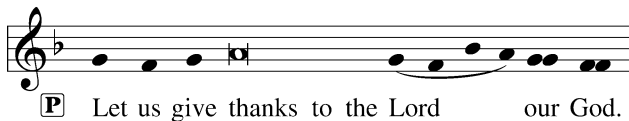
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the

paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

Distribution Hymns:

“Alas! And Did My Savior Bleed”

- 1 Alas! And did my Savior bleed,
And did my sov’ reign die?
Would He devote that sacred head
For such a worm as I?
- 2 Was it for crimes that I had done
He groaned upon the tree?
Amazing pity, grace unknown,
And love beyond degree!
- 3 Well might the sun in darkness hide
And shut his glories in
When God, the mighty maker, died
For His own creatures’ sin.

LSB 437

- 4 Thus might I hide my blushing face
While His dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes to tears.
- 5 But drops of grief can ne’er repay
The debt of love I owe;
Here, Lord, I give myself away:
'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.
Text: Public domain

“Jesus, Thy Blood and Righteousness”

LSB 563

- 1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,
Cleansed and redeemed, no debt to
pay;
Fully absolved through these I am
From sin and fear, from guilt and
shame.
- 3 Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives’ liberty,
Was also shed in love for me.

- 4 Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.
- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John
B. Wesley, 1703–91, alt.
Text: Public domain

Nunc Dimittis

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va - tion which You have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Collect

- A** Let us pray.
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

LSB 166

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - men.

Closing Hymn: “A Lamb Goes Uncomplaining Forth”

LSB 438

- 1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the
lies,
The mockery, and yet replies,
“All this I gladly suffer.”
- 2 This Lamb is Christ, the soul’s great
friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
“Go forth, My Son,” the Father said,
“And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation.”
- 3 “Yes, Father, yes, most willingly
I’ll bear what You command Me.
My will conforms to Your decree,
I’ll do what You have asked Me.”
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth’s foundation.
- 4 Lord, when Your glory I shall see
And taste Your kingdom’s pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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