

**Our Savior Lutheran Church
Mankato, Minnesota
The Transfiguration of Our Lord
February 11, 2024**

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

But rejoice insofar as you share Christ's sufferings, that you may also
rejoice and be glad when his glory is revealed. – 1 Peter 4:13

Weekly Discussion Question:

In what ways have you suffered for your faith?

Confession and Absolution

Opening Hymn: "'Tis Good, Lord, to Be Here"

LSB 414

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| 1 'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light. | 4 Before we taste of death,
We see Thy kingdom come;
We long to hold the vision bright
And make this hill our home. |
| 2 'Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old. | 5 'Tis good, Lord, to be here!
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain. |
| 3 Fulfiller of the past
And hope of things to be,
We hail Thy body glorified
And our redemption see. | <small>Text: Joseph A. Robinson, 1858–1933, alt.
Text: Public domain</small> |

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

Service of the Word

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



Q And with thy spir - it.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

2 Kings 2:1-12

¹When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, “Please stay here, for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, “Do you know that today the LORD will take away your master from over you?” And he said, “Yes, I know it; keep quiet.”

⁴Elijah said to him, “Elisha, please stay here, for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, “Do you know that today the LORD will take away your master from over you?” And he answered, “Yes, I know it; keep quiet.”

⁶Then Elijah said to him, “Please stay here, for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” ¹⁰And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

A This is the Word of the Lord.

C Thanks be to God.

- ¹The Mighty One, God the LORD,
speaks and summons the earth
from the rising of the sun to its setting.
- ²Out of Zion, the perfection of beauty,
God shines forth.
- ³Our God comes; he does not keep silence;
before him is a devouring fire,
around him a mighty tempest.
- ⁴He calls to the heavens above
and to the earth, that he may judge his people:
- ⁵“Gather to me my faithful ones,
who made a covenant with me by sacrifice!”
- ⁶The heavens declare his righteousness,
for God himself is judge!
- ⁷“Hear, O my people, and I will speak;
O Israel, I will testify against you.
I am God, your God.
- ⁸Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.
- ⁹I will not accept a bull from your house
or goats from your folds.
- ¹⁰For every beast of the forest is mine,
the cattle on a thousand hills.
- ¹¹I know all the birds of the hills,
and all that moves in the field is mine.
- ¹²“If I were hungry, I would not tell you,
for the world and its fullness are mine.
- ¹³Do I eat the flesh of bulls
or drink the blood of goats?
- ¹⁴Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,
- ¹⁵and call upon me in the day of trouble;
I will deliver you, and you shall glorify me.”
- ¹⁶But to the wicked God says:
“What right have you to recite my statutes
or take my covenant on your lips?
- ¹⁷For you hate discipline,
and you cast my words behind you.

¹⁸If you see a thief, you are pleased with him,
and you keep company with adulterers.

¹⁹“You give your mouth free rein for evil,
and your tongue frames deceit.

²⁰You sit and speak against your brother;
you slander your own mother’s son.

²¹These things you have done, and I have been silent;
you thought that I was one like yourself.

But now I rebuke you and lay the charge before you.

²²“Mark this, then, you who forget God,
lest I tear you apart, and there be none to deliver!

²³The one who offers thanksgiving as his sacrifice glorifies me;
to one who orders his way rightly
I will show the salvation of God!”

Gloria Patri

186

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Epistle

2 Corinthians 3:12–18; 4:1–6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God’s word, but by the open statement of the truth we would commend ourselves to everyone’s conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

A This is the Word of the Lord.

C Thanks be to God.

Anthem: "Praise to the Father"

Introductory Choir w/the Trio

Alleluia

LSB 190



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 9:2-9

☐ The Holy Gospel according to St. Mark, the ninth chapter.



☐ Glo - ry be to Thee, O Lord.

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Apostles' Creed

☐ I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn of the Day: “O Wondrous Type! O Vision Fair”

LSB 413

- 1 O wondrous type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!
 - 2 With Moses and Elijah nigh
The incarnate Lord holds converse high;
And from the cloud the Holy One
Bears record to the only Son.
 - 3 With shining face and bright array
Christ deigns to manifest today
What glory shall be theirs above
Who joy in God with perfect love.
 - 4 And faithful hearts are raised on high
By this great vision’s mystery,
For which in joyful strains we raise
The voice of prayer, the hymn of praise.
- △ 5 O Father, with the eternal Son
And Holy Spirit ever one,
We pray Thee, bring us by Thy grace
To see Thy glory face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

Sermon

Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

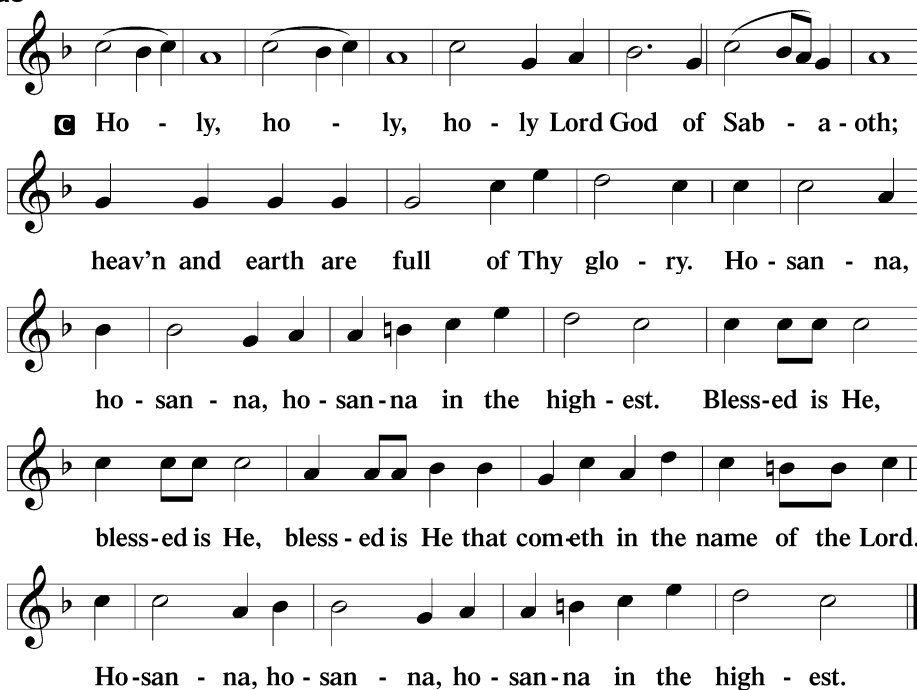
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

LSB 197

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution Hymns:

“I Want to Walk as a Child of the Light”

LSB 411

1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus. Refrain

ref In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of Righteousness, shine on my path,
And show me the way to the Father. Refrain

3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. Refrain

Text: Kathleen Thomerson, 1934

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“Here, O My Lord, I See Thee Face to Face”

LSB 631

- 1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.

- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.
 Text: Public domain

“Christ, Whose Glory Fills the Skies”

LSB 873

- 1 Christ, whose glory fills the skies,
 Christ, the true and only light,
 Sun of righteousness, arise;
 Triumph o'er the shades of night.
 Dayspring from on high, be near;
 Daystar, in my heart appear.

- 2 Dark and cheerless is the morn
 Unaccompanied by Thee;
 Joyless is the day's return
 Till Thy mercy's beams I see,
 Till they inward light impart,
 Glad my eyes, and warm my heart.

- 3 Visit then this soul of mine,
 Pierce the gloom of sin and grief;
 Fill me, radiancy divine,
 Scatter all my unbelief;
 More and more Thyself display,
 Shining to the perfect day.

Text: Charles Wesley, 1707-88
 Text: Public domain

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn: “On My Heart Imprint Your Image”

LSB 422

1 On my heart imprint Your image,
Blessèd Jesus, King of grace,
That life’s riches, cares, and pleasures
Never may Your work erase;
Let the clear inscription be:
Jesus, crucified for me,
Is my life, my hope’s foundation,
And my glory and salvation!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.
Text: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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