

**Our Savior Lutheran Church  
Mankato, Minnesota**

**The Second Sunday after the Epiphany  
January 14, 2024**

***At Our Savior Lutheran Church we live to make Christ known.***

**Monthly Memory Verse:**

There is one whose rash words are like sword thrusts,  
but the tongue of the wise brings healing. - Proverbs 12:18

**Weekly Discussion Question:**

What can you do if you regret the words you have said?

**Confession and Absolution**

**Opening Hymn: “Rise, Shine, You People”**

**LSB 825**

- 1 Rise, shine, you people! Christ the Lord has entered  
Our human story; God in Him is centered.  
He comes to us, by death and sin surrounded,  
With grace unbounded.
- 2 See how He sends the pow'rs of evil reeling;  
He brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
Now are forgiven.
- 3 Come, celebrate, your banners high unfurling,  
Your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
Of Jesus' glory.
- 4 Tell how the Father sent His Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation  
His new creation.

Text: Ronald A. Klug, 1939, alt.

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**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

## Service of the Word

## Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*1 Samuel 3:1–20*

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, “Here I am!” <sup>5</sup>and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

<sup>6</sup>And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” <sup>11</sup>Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle.

<sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>And I declare to him that I am about to punish his house forever, for

the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

<sup>15</sup>Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." <sup>17</sup>And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

<sup>19</sup>And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 139:1–10*

<sup>1</sup>O LORD, you have searched me and known me!

<sup>2</sup>You know when I sit down and when I rise up;  
you discern my thoughts from afar.

<sup>3</sup>You search out my path and my lying down  
and are acquainted with all my ways.

<sup>4</sup>Even before a word is on my tongue,  
behold, O LORD, you know it altogether.

<sup>5</sup>You hem me in, behind and before,  
and lay your hand upon me.

<sup>6</sup>Such knowledge is too wonderful for me;  
it is high; I cannot attain it.

<sup>7</sup>Where shall I go from your Spirit?  
Or where shall I flee from your presence?

<sup>8</sup>If I ascend to heaven, you are there!  
If I make my bed in Sheol, you are there!

<sup>9</sup>If I take the wings of the morning  
and dwell in the uttermost parts of the sea,

<sup>10</sup>even there your hand shall lead me,  
and your right hand shall hold me.

## Gloria Patri

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**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Epistle

*1 Corinthians 6:12–20*

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*John 1:43–51*

**P** The Holy Gospel according to St. John, the first chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup>Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup>Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe?”

You will see greater things than these.”<sup>51</sup> And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Hymn of the Day: “The Only Son from Heaven”

LSB 402

- |   |   |
|---|---|
| 1 The only Son from heaven,<br>Foretold by ancient seers,<br>By God the Father given,<br>In human form appears.<br>No sphere His light confining,<br>No star so brightly shining<br>As He, our Morning Star.    | 3 O Lord, our hearts awaken<br>To know and love You more,<br>In faith to stand unshaken,<br>In spirit to adore,<br>That we, through this world moving,<br>Each glimpse of heaven proving,<br>May reap its fullness there. |
| 2 O time of God appointed,<br>O bright and holy morn!<br>He comes, the king anointed,<br>The Christ, the virgin-born,<br>Grim death to vanquish for us,<br>To open heav'n before us<br>And bring us life again. | △ 4 O Father, here before You<br>With God the Holy Ghost<br>And Jesus, we adore You,<br>O pride of angel host:<br>Before You mortals lowly<br>Cry, “Holy, holy, holy,<br>O blessed Trinity!”                              |

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978 Text: Public domain

## Sermon

## Offertory

LSB 192



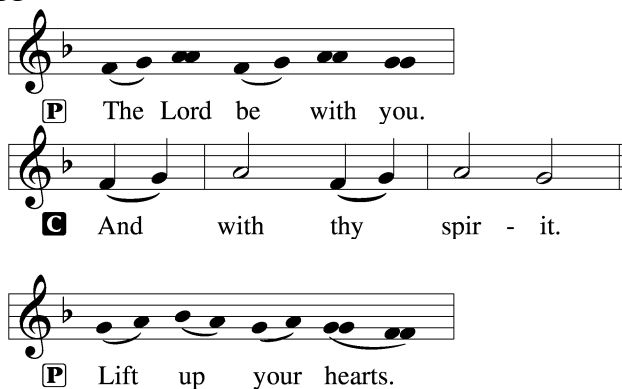
**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

## Service of the Sacrament

## Preface

LSB 194



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.





**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

## Distribution Hymns:

### “Hark, the Voice of Jesus Calling”

LSB 827

- 1 Hark, the voice of Jesus calling,  
“Who will go and work today?  
Fields are white and harvests waiting—  
Who will bear the sheaves away?”  
Loud and long the Master calleth;  
Rich reward He offers thee.  
Who will answer, gladly saying,  
“Here am I, send me, send me”?
  
- 2 Some take up His task in morning,  
To their Lord responding soon;  
Some are called in heat of midday,  
Others late in afternoon;  
Even as the sun is setting,  
Some are sent into the fields,  
There to gather in the bounty  
That God’s Word so richly yields.
  
- 3 For as rain and snow from heaven  
Water seeds in dusty soil,  
Causing them to bud and flower,  
Giving bread to those who toil;  
So the Lord sends forth His promise,  
Words of life and joy and peace—  
Never void to Him returning,  
Bearing fruit with great increase.
  
- 4 Harken to the Lord whose coming  
Marks the time when grace shall end,  
When with His angelic reapers  
He in glory shall descend.  
Soon the night, the final harvest;  
Soon the time for work shall cease.  
Then the souls His grace has garnered  
Shall enjoy His Sabbath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

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## **“God of the Prophets, Bless the Prophets’ Sons”**

**LSB 682**

- 1 God of the prophets, bless the prophets’ sons;  
Elijah’s mantle o’er Elisha cast.  
Each age its solemn task may claim but once;  
Make each one nobler, stronger than the last.
- 2 Anoint them prophets, men who are intent  
To be Your witnesses in word and deed,  
Their hearts aflame, their lips made eloquent,  
Their eyes awake to ev’ry human need.
- 3 Anoint them priests, strong intercessors they,  
For pardon and for love and hope and peace,  
That, through their pleading, guilty sinners may  
Find Jesus’ mercy and from sin release.
- 4 Anoint them kings, yes, kingly kings, O Lord.  
Anoint them with the Spirit of Your Son.  
Theirs not a jeweled crown, a bloodstained sword;  
Theirs, by sweet love, for Christ a kingdom won.
- 5 Make them apostles, heralds of Your cross;  
Forth let them go to tell the world of grace.  
Inspired by You, may they count all but loss  
And stand at last with joy before Your face.

Text: Denis Wortman, 1835–1922, alt.

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## **“Jesus Has Come and Brings Pleasure”**

**LSB 533**

- 1 Jesus has come and brings pleasure eternal,  
Alpha, Omega, Beginning and End;  
Godhead, humanity, union supernal,  
O great Redeemer, You come as our friend!  
Heaven and earth, now proclaim this great wonder:  
Jesus has come and brings pleasure eternal!
- 2 Jesus has come! Now see bonds rent asunder!  
Fetters of death now dissolve, disappear.  
See Him burst through with a voice as of thunder!  
He sets us free from our guilt and our fear,  
Lifts us from shame to the place of His honor.  
Jesus has come! Hear the roll of God’s thunder!

3 Jesus has come as the mighty Redeemer.  
 See now the threatening strong one disarmed!  
 Jesus breaks down all the walls of death's fortress,  
 Brings forth the pris'ners triumphant, unharmed.  
 Satan, you wicked one, own now your master!  
 Jesus has come! He, the mighty Redeemer!

4 Jesus has come as the King of all glory!  
 Heaven and earth, O declare His great pow'r,  
 Capturing hearts with the heavenly story;  
 Welcome Him now in this fast-fleeting hour!  
 Ponder His love! Take the crown He has for you!  
 Jesus has come! He, the King of all glory!

Text: Johann Ludwig Conrad Allendorf, 1693-1773; tr. Oliver C. Rupprecht, 1903-2000, alt.  
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## Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant depart in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*LSB 200*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

*LSB 202*

**A** Bless we the Lord.

**C** Thanks be to God.

## Benediction

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn: “Now Thank We All Our God”

LSB 895

- 1 Now thank we all our God  
With hearts and hands and voices,  
Who wondrous things has done,  
In whom His world rejoices;  
Who from our mothers’ arms  
Has blest us on our way  
With countless gifts of love  
And still is ours today.
  
- 2 Oh, may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us  
And keep us in His grace  
And guide us when perplexed  
And free us from all ills  
In this world and the next!
  
- $\triangle$  3 All praise and thanks to God  
The Father now be given,  
The Son, and Him who reigns  
With them in highest heaven,  
The one eternal God,  
Whom earth and heav’n adore;  
For thus it was, is now,  
And shall be evermore.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.  
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