Our Savior Lutheran Church Mankato, Minnesota

The First Sunday in Advent December 3, 2023

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

John 1:14

Weekly Discussion Question:

What encouragement do you have in God becoming flesh and dwelling with us?

Opening Hymn: "Lift Up Your Heads, Ye Mighty Gates"

LSB 340

- Lift up your heads, ye mighty gates!
 Behold, the King of glory waits.
 The King of kings is drawing near;
 The Savior of the world is here.
 Life and salvation He doth bring;
 Therefore rejoice and gladly sing.
 To God the Father raise
 Your joyful songs of praise.
- A righteous Helper comes to thee;
 His chariot is humility,
 His kingly crown is holiness,
 His scepter, pity in distress.
 The end of all our woe He brings;
 Therefore the earth is glad and sings.
 To Christ the Savior raise
 Your grateful hymns of praise.

- 3 How blest the land, the city blest,
 Where Christ the ruler is confessed!
 O peaceful hearts and happy homes
 To whom this King in triumph comes!
 The cloudless sun of joy is He
 Who comes to set His people free.
 To God the Spirit raise
 Your happy shouts of praise.
- 4 Fling wide the portals of your heart;
 Make it a temple set apart
 From earthly use for heav'n's employ,
 Adorned with prayer and love and joy.
 So shall your Sov'reign enter in
 And new and nobler life begin.
 To God alone be praise
 For word and deed and grace!
- 5 Redeemer, come and open wide
 My heart to Thee; here, Lord, abide!
 O enter with Thy grace divine;
 Thy face of mercy on me shine.
 Thy Holy Spirit guide us on
 Until our glorious goal is won.
 Eternal praise and fame
 We offer to Thy name.

Text: Georg Weissel, 1590-1635; tr. Catherine Winkworth, 1827-78, alt. Text: Public domain

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

[10:30] Reception of Members by Transfer or Profession of Faith

[8:00] Go to page 3, Confession and Absolution]

- Beloved in the Lord, our Lord Jesus Christ said to His apostles: "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- **P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R Yes, I do.

- **P** Do you renounce the devil and all his works and all his ways?
- R Yes, I renounce them.
- P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?
- **R** *Yes, I believe in God the Father, Son, and Holy Spirit.*
- P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?
- \mathbb{R} I do.
- **P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- **R** *I do, by the grace of God.*
- **P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- **R** *I do, by the grace of God.*
- **P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- **R** I do, by the grace of God.
- **P** Do you desire to become a member of this congregation?
- R I do.
- **P** Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?
- R I will, with the help of God.
- P Upon this your confession of faith, I acknowledge publicly that you are a member of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the

 Son and of the Holy Spirit.

C Amen.

- **P** Let us pray.
 - Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

- P The grace of our

 → Lord Jesus Christ be with you.
- C Amen.

Confession and Absolution

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Service of the Word

Kyrie

LSB 204



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 64:1-9

¹Oh that you would rend the heavens and come down,

that the mountains might quake at your presence—

² as when fire kindles brushwood

and the fire causes water to boil—

to make your name known to your adversaries,

and that the nations might tremble at your presence!

³When you did awesome things that we did not look for,

you came down, the mountains quaked at your presence.

⁴From of old no one has heard

or perceived by the ear,

no eye has seen a God besides you,

who acts for those who wait for him.

⁵You meet him who joyfully works righteousness,

those who remember you in your ways.

Behold, you were angry, and we sinned;

in our sins we have been a long time, and shall we be saved?

⁶We have all become like one who is unclean,

and all our righteous deeds are like a polluted garment.

We all fade like a leaf,

and our iniquities, like the wind, take us away.

⁷There is no one who calls upon your name,

who rouses himself to take hold of you;

for you have hidden your face from us,

and have made us melt in the hand of our iniquities.

⁸But now, O LORD, you are our Father;

we are the clay, and you are our potter;

we are all the work of your hand.

⁹Be not so terribly angry, O LORD,

and remember not iniquity forever.

Behold, please look, we are all your people.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 80:1–7

¹Give ear, O Shepherd of Israel, you who lead Joseph like a flock!

You who are enthroned upon the cherubim, shine forth.

²Before Ephraim and Benjamin and Manasseh,

stir up your might

and come to save us!

³Restore us, O God;

let your face shine, that we may be saved!

⁴O LORD God of hosts,

how long will you be angry with your people's prayers?

⁵You have fed them with the bread of tears and given them tears to drink in full measure.

⁶You make us an object of contention for our neighbors, and our enemies laugh among themselves.

⁷Restore us, O God of hosts;

let your face shine, that we may be saved!

Gloria Patri

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle 1 Corinthians 1:3–9

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Anthem: "O God Beyond All Praising"

Andrew Bittner

Alleluia and Verse



Alleluia. Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Alleluia.



Holy Gospel Mark 13:24–37

- P The Holy Gospel according to St. Mark, the thirteenth chapter.
- Glory to You, O Lord.

²⁴[Jesus said:] "In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸ From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²"But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— ³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and

was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Day: "Savior of the Nations, Come"

LSB 332

- Savior of the nations, come,
 Virgin's Son, make here Your home!
 Marvel now, O heav'n and earth,
 That the Lord chose such a birth.
- 3 Here a maid was found with child, Yet remained a virgin mild. In her womb this truth was shown: God was there upon His throne.
- 4 Then stepped forth the Lord of all From His pure and kingly hall; God of God, yet fully man, His heroic course began.
- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.

- Not by human flesh and blood,
 By the Spirit of our God,
 Was the Word of God made flesh—
 Woman's offspring, pure and fresh.
- 6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make whole
 All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973 Text (sts. 1–2): Public domain Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House; (

Sermon

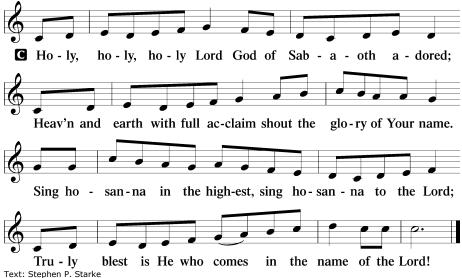
Prayer of the Church

Service of the Sacrament

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

- The peace of the Lord be with you always.
- \mathbf{C} Amen.

And grant

Text: Stephen P. Starke

us

peace,



Lord,

we

pray.

Distribution Hymns:

"Jesus Comes Today with Healing"

- Jesus comes today with healing, Knocking at my door, appealing, Off'ring pardon, grace, and peace. He Himself makes preparation, And I hear His invitation: "Come and taste the blessèd feast."
- Christ Himself, the priest presiding, 2 Yet in bread and wine abiding In this holy sacrament, Gives the bread of life, once broken, And the cup, the precious token Of His sacred covenant.
- 3 Under bread and wine, though lowly, I receive the Savior holy, Blood and body, giv'n for me, Very Lamb of God from heaven, Who to bitter death was given, Hung upon the cursèd tree.

LSB 620

- God descends with heav'nly power, 4 Gives Himself to me this hour In this ordinary sign. On my tongue His pledge receiving, I accept His grace, believing That I taste His love divine.
- Let me praise God's boundless favor, 5 Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation. Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.

 Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960

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"Come, Thou Precious Ransom, Come"

- Come, Thou precious Ransom, come, Only hope for sinful mortals! Come. O Savior of the world! Open are to Thee all portals. Come, Thy beauty let us see; Anxiously we wait for Thee.
- 2 Enter now my waiting heart, Glorious King and Lord most holy. Dwell in me and ne'er depart, Though I am but poor and lowly. Ah, what riches will be mine When Thou art my guest divine!

LSB 350

- 3 My hosannas and my palms Graciously receive, I pray Thee; Evermore, as best I can. Savior, I will homage pay Thee, And in faith I will embrace. Lord, Thy merit through Thy grace.
- 4 Hail! Hosanna, David's Son! Jesus, hear our supplication! Let Thy kingdom, scepter, crown, Bring us blessing and salvation, That forever we may sing: Hail! Hosanna to our King.

Text: Johann Gottfried Olearius, 1635-1711; tr. August Crull, 1845-1923, alt. Text: Public domain

"Jerusalem the Golden"

LSB 672

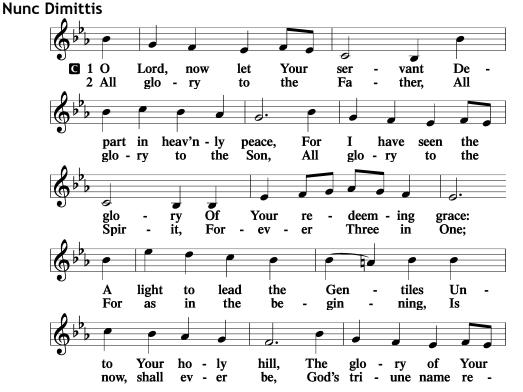
LSB 211

- Jerusalem the golden,
 With milk and honey blest—
 The promise of salvation,
 The place of peace and rest—
 We know not, oh, we know not
 What joys await us there:
 The radiancy of glory,
 The bliss beyond compare!
- Within those walls of Zion
 Sounds forth the joyful song,
 As saints join with the angels
 And all the martyr throng.
 The Prince is ever with them;
 The daylight is serene;
 The city of the blessèd
 Shines bright with glorious sheen.

3 Around the throne of David,
 The saints, from care released,
 Raise loud their songs of triumph
 To celebrate the feast.
They sing to Christ their leader,
 Who conquered in the fight,
Who won for them forever
 Their gleaming robes of white.

△ 4 O sweet and blessèd country,
 The home of God's elect!
 O sweet and blessèd country
 That faithful hearts expect!
 In mercy, Jesus, bring us
 To that eternal rest
 With You and God the Father
 And Spirit, ever blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt. Text: Public domain





Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.

C Amen.

Closing Hymn: "Prepare the Royal Highway"

LSB 343

Prepare the royal highway;
The King of kings is near!
Let ev'ry hill and valley
A level road appear!
Then greet the King of Glory
Foretold in sacred story: Refrain

ref Hosanna to the Lord, For He fulfills God's Word!

God's people, see Him coming:
 Your own eternal king!
 Palm branches strew before Him!
 Spread garments! Shout and sing!
 God's promise will not fail you!
 No more shall doubt assail you! Refrain

Then fling the gates wide open
To greet your promised king!
Your king, yet ev'ry nation
Its tribute too should bring.
All lands, bow down before Him!
All nations, now adore Him! Refrain

His is no earthly kingdom;
 It comes from heav'n above.
 His rule is peace and freedom
 And justice, truth, and love.
 So let your praise be sounding
 For kindness so abounding: Refrain

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt.
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