Our Savior Lutheran Church Mankato, Minnesota

The Last Sunday of the Church Year November 26, 2023

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

Oh give thanks to the LORD, for he is good, for his steadfast love endures forever.

Psalm 107:1

Weekly Discussion Question:

How can this verse give a sense of relief?

Confession and Absolution

Opening Hymn: "In Adam We Have All Been One"

- In Adam we have all been one,
 One huge rebellious man;
 We all have fled that evening voice
 That sought us as we ran.
- We fled Thee, and in losing Thee
 We lost our brother too;
 Each singly sought and claimed his own;
 Each man his brother slew.
- 3 But Thy strong love, it sought us still
 And sent Thine only Son
 That we might hear His Shepherd's voice
 And, hearing Him, be one.
- O Thou who, when we loved Thee not,
 Didst love and save us all,
 Thou great Good Shepherd of mankind,
 O hear us when we call.

- 5 Send us Thy Spirit, teach us truth; Thou Son, O set us free From fancied wisdom, self-sought ways, To make us one in Thee.
- △ 6 Then shall our song united rise
 To Thine eternal throne,
 Where with the Father evermore
 And Spirit Thou art one.

Text: Martin H. Franzmann, 1907-76

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- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

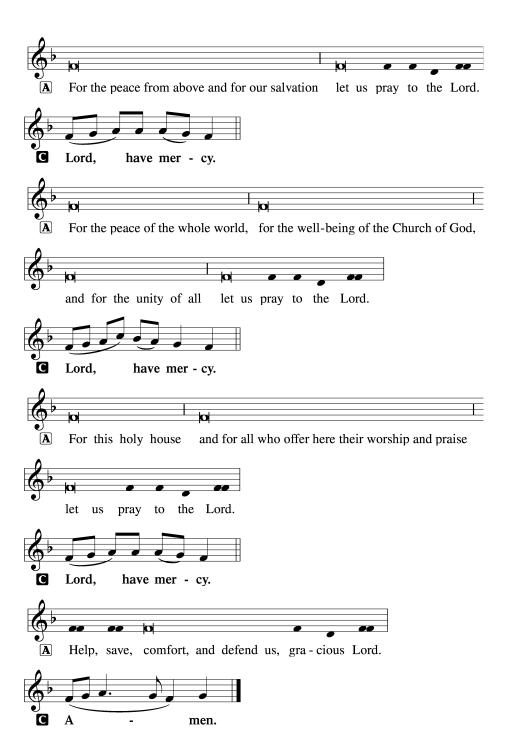
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

Service of the Word

Kyrie LSB 152





Gloria in Excelsis LSB 154



Salutation and Collect of the Day



P Let us pray.

Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Ezekiel 34:11–16, 20–24

¹¹"For thus says the Lord GoD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . .

²⁰"Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

A This is the Word of the Lord.

C Thanks be to God.

Psalm 95:1–7a

¹Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

²Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

³For the LORD is a great God,

and a great King above all gods.

⁴In his hand are the depths of the earth;

the heights of the mountains are his also.

⁵The sea is his, for he made it,

and his hands formed the dry land.

⁶Oh come, let us worship and bow down;

let us kneel before the LORD, our Maker!

⁷For he is our God,

and we are the people of his pasture, and the sheep of his hand.

Gloria Patri

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle 1 Corinthians 15:20–28

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia and Verse LSB 156



Holy Gospel Matthew 25:31–46

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



³¹[Jesus said:] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³²Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³And he will place the sheep on his right, but the goats on the left. ³⁴Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' ³⁷Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹And when did we see you sick or in prison and visit you?' ⁴⁰And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

⁴¹"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' ⁴⁴Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' ⁴⁵Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life."

P This is the Gospel of the Lord.



Hymn of the Day: "Jesus Christ, My Sure Defense"

- Jesus Christ, my sure defense
 And my Savior, now is living!
 Knowing this, my confidence
 Rests upon the hope here given,
 Though the night of death be fraught
 Still with many_an anxious thought.
- Jesus, my Redeemer, lives;
 Likewise I to life shall waken.
 He will bring me where He is;
 Shall my courage then be shaken?
 Shall I fear, or could the Head
 Rise and leave His members dead?
- 3 No, too closely I am bound
 By my hope to Christ forever;
 Faith's strong hand the Rock has found,
 Grasped it, and will leave it never;
 Even death now cannot part
 From its Lord the trusting heart.
- 4 I am flesh and must return
 To the dust, whence I am taken;
 But by faith I now discern
 That from death I shall awaken
 With my Savior to abide
 In His glory, at His side.
- 5 Glorified, I shall anew With this flesh then be enshrouded; In this body I shall view God, my Lord, with eyes unclouded; In this flesh I then shall see Jesus Christ eternally.

- Then take comfort and rejoice,
 For His members Christ will cherish.
 Fear not, they will hear His voice;
 Dying, they will never perish;
 For the very grave is stirred
 When the trumpet's blast is heard.
- Laugh to scorn the gloomy grave
 And at death no longer tremble;
 He, the Lord, who came to save
 Will at last His own assemble.
 They will go their Lord to meet,
 Treading death beneath their feet.
- O, then, draw away your hearts
 From all pleasures base and hollow;
 Strive to share what He imparts
 While you here His footsteps follow.
 As you now still wait to rise,
 Fix your hearts beyond the skies!
 Text: Otto von Schwerin, 1616-79; tr. Catherine Winkworth, 1827-78, alt.

Sermon

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Prayer of the Church



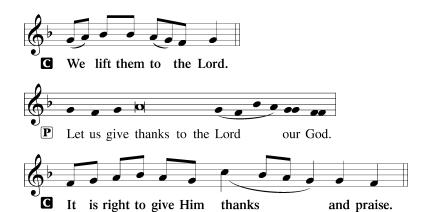
Service of the Sacrament

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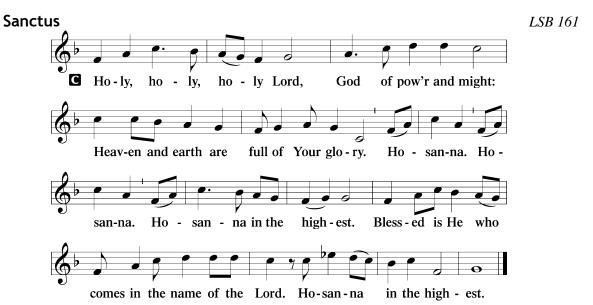


up

your hearts.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

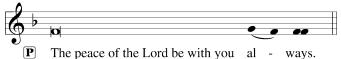
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.









grant

us

peace.

Distribution Hymns:

sin

"The Lord's My Shepherd, I'll Not Want"

of the world;

- The Lord's my shepherd, I'll not want; He makes me down to lie In pastures green; He leadeth me The quiet waters by.
- My soul He doth restore again And me to walk doth make Within the paths of righteousness, E'en for His own name's sake.

- Yea, though I walk in death's dark vale,
 Yet will I fear no ill;
 For Thou art with me, and Thy rod
 And staff me comfort still.
- My table Thou hast furnished
 In presence of my foes;
 My head Thou dost with oil anoint,
 And my cup overflows.
- Goodness and mercy all my life
 Shall surely follow me;
 And in God's house forevermore
 My dwelling place shall be.

 Text: The Psalms of David in Meeter, 1650, Edinburgh Text: Public domain

"Savior, like a Shepherd Lead Us"

- Savior, like a shepherd lead us; Much we need Your tender care. In Your pleasant pastures feed us, For our use Your fold prepare. Blessèd Jesus, blessèd Jesus, You have bought us; we are Yours. Blessèd Jesus, blessèd Jesus, You have bought us; we are Yours.
- We are Yours; in love befriend us, Be the guardian of our way; Keep Your flock, from sin defend us, Seek us when we go astray. Blessèd Jesus, blessèd Jesus, Hear us children when we pray. Blessèd Jesus, blessèd Jesus, Hear us children when we pray.
- You have promised to receive us,
 Poor and sinful though we be;
 You have mercy to relieve us,
 Grace to cleanse, and pow'r to free.
 Blessèd Jesus, blessèd Jesus,
 Early let us turn to You.
 Blessèd Jesus, blessèd Jesus,
 Early let us turn to You.

4 Early let us seek Your favor,
Early let us do Your will;
Blessèd Lord and only Savior,
With Your love our spirits fill.
Blessèd Jesus, blessèd Jesus,
You have loved us, love us still.
Blessèd Jesus, blessèd Jesus,
You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.

Text: Public domain

"Love in Christ Is Strong and Living"

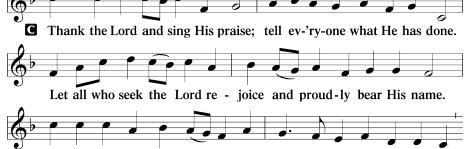
LSB 706

- Love in Christ is strong and living, Binding faithful hearts in one;
 Love in Christ is true and giving.
 May His will in us be done.
- Love is patient and forbearing,
 Clothed in Christ's humility,
 Gentle, selfless, kind, and caring,
 Reaching out in charity.
- 3 Love in Christ abides forever, Fainting not when ills attend; Love, forgiving and forgiven, Shall endure until life's end.

Text: Dorothy R. Schultz, 1934 Text: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003002



LSB 164



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



Closing Hymn: "Oh, That I Had a Thousand Voices"

LSB 811

1 Oh, that I had a thousand voices

To praise my God with thousand tongues!

My heart, which in the Lord rejoices,

Would then proclaim in grateful songs

To all, wherever I might be,

What great things God has done for me.

2 O all you pow'rs that He implanted,

Arise, keep silence now no more;

Put forth the strength that God has granted!

Your noblest work is to adore.

O soul and body, join to raise

With heartfelt joy our Maker's praise.

- You forest leaves so green and tender That dance for joy in summer air, You meadow grasses, bright and slender, You flow'rs so fragrant and so fair, You live to show God's praise alone. Join me to make His glory known.
- 4 All creatures that have breath and motion,
 That throng the earth, the sea, the sky,
 Come, share with me my heart's devotion,
 Help me to sing God's praises high.
 My utmost pow'rs can never quite
 Declare the wonders of His might.
- To listen to my earthly song
 Until that day when I adore You,
 Together with the angel throng
 And learn with choirs of heav'n to sing
 Eternal anthems to my King.

Text: Johann Mentzer, 1658-1734; tr. The Lutheran Hymnal, 1941, alt.

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Divine Service, Setting One from Lutheran Service Book
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