Our Savior Lutheran Church Mankato, Minntesota

The Nineteenth Sunday after Pentecost October 8, 2023

At Our Savior Lutheran Church we live to make Christ known.

Monthly Memory Verse:

That which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

1 John 1:13

Weekly Discussion Question:

What things do you think John had told the people?

Opening Hymn: "Baptized into Your Name Most Holy"

LSB 590

- Baptized into Your name most holy,
 O Father, Son, and Holy Ghost,
 I claim a place, though weak and lowly,
 Among Your saints, Your chosen host.
 Buried with Christ and dead to sin,
 Your Spirit now shall live within.
- 2 My loving Father, here You take me To be henceforth Your child and heir. My faithful Savior, here You make me The fruit of all Your sorrows share. O Holy Spirit, comfort me When threat'ning clouds around I see.
- My faithful God, You fail me never;
 Your promise surely will endure.
 O cast me not away forever
 If words and deeds become impure.
 Have mercy when I come defiled;
 Forgive, lift up, restore Your child.

All that I am and love most dearly—
Receive it all, O Lord, from me.
Let me confess my faith sincerely;
Help me Your faithful child to be!
Let nothing that I am or own
Serve any will but Yours alone.

Text: Johann Jacob Rambach, 1693-1735, abr.; tr. Catherine Winkworth, 1827-78, alt.

Text: Public domain

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

[10:30] Holy Baptism

Aubrey Elizabeth Jahnke

[8:00 go to page 5, Confession and Absolution]

When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

- **P** How are you named?
- R Aubrey Elizabeth Jahnke
- P Aubrey Jahnke, receive the sign of the holy cross both upon your

 → forehead and upon your

 → heart to mark you as one redeemed by Christ the crucified.
- **P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Aubrey according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

- From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.
- **P** Is it your intention to serve Aubrey as a sponsor in the Christian faith?
- **R** *Yes, with the help of God.*
- P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- C Amen.
- Hear the Holy Gospel according to St. Mark.

 They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.
- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

- **P** Aubrey, do you renounce the devil?
- R Yes, I renounce him.
- **P** Do you renounce all his works?
- R Yes, I renounce them.
- **P** Do you renounce all his ways?
- R Yes, I renounce them.
- **P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- R Yes, I believe.
- P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
- R Yes, I believe.
- **P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- R Yes, I believe.
- **P** Aubrey, do you desire to be baptized?
- R Yes, I do.
- P Aubrey Elizabeth Jahnke, I baptize you in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.
- C Amen.
- P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.
- A In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- **C** Amen. We welcome you in the name of the Lord.

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Aubrey the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

- P Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture her that she may attain to the full stature intended for her in Your eternal kingdom, for the sake of Jesus Christ, our Lord.
- C Amen.
- Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.
- C Amen.
- P Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.
- C Amen.
- **P** Peace

 → be with you.
- C Amen.

[10:30] Go to page 6, Service of the Word

[8:00] Confession and Absolution

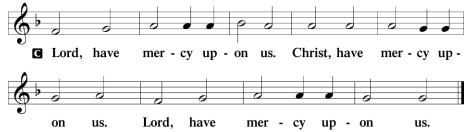
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.

- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

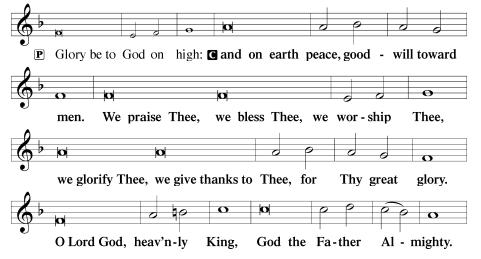
Absolution LSB 185

Service of the Word

Kyrie LSB 186



Gloria in Excelsis LSB 187





Salutation and Collect of the Day



Let us pray. Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Isaiah 5:1-7

¹Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it: and he looked for it to yield grapes, but it yielded wild grapes. ³And now, O inhabitants of Jerusalem and men of Judah. judge between me and my vineyard. ⁴What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured: I will break down its wall. and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah

are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 80:7–19

⁷Restore us, O God of hosts; let your face shine, that we may be saved!

⁸You brought a vine out of Egypt; you drove out the nations and planted it.

⁹You cleared the ground for it; it took deep root and filled the land.

¹⁰The mountains were covered with its shade, the mighty cedars with its branches.

¹¹It sent out its branches to the sea and its shoots to the River.

¹²Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

¹³The boar from the forest ravages it, and all that move in the field feed on it.

¹⁴Turn again, O God of hosts!

Look down from heaven, and see;

have regard for this vine,

¹⁵the stock that your right hand planted, and for the son whom you made strong for yourself.

¹⁶They have burned it with fire; they have cut it down; may they perish at the rebuke of your face!

¹⁷But let your hand be on the man of your right hand, the son of man whom you have made strong for yourself!

¹⁸Then we shall not turn back from you; give us life, and we will call upon your name!

¹⁹Restore us, O LORD God of hosts! Let your face shine, that we may be saved!

Gloria Patri

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Alleluia LSB 190



Holy Gospel Matthew 21:33–46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



³³[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' ³⁹And they took him and threw him

out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

⁴²Jesus said to them, "Have you never read in the Scriptures:

"The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Day: "O Love, How Deep"

LSB 544

- O love, how deep, how broad, how high, Beyond all thought and fantasy, That God, the Son of God, should take Our mortal form for mortals' sake!
- He sent no angel to our race,
 Of higher or of lower place,
 But wore the robe of human frame,
 And to this world Himself He came.
- For us baptized, for us He bore His holy fast and hungered sore; For us temptation sharp He knew; For us the tempter overthrew.
- 4 For us He prayed; for us He taught; For us His daily works He wrought, By words and signs and actions thus Still seeking not Himself but us.
- For us by wickedness betrayed, For us, in crown of thorns arrayed, He bore the shameful cross and death; For us He gave His dying breath.
- 6 For us He rose from death again; For us He went on high to reign; For us He sent His Spirit here To guide, to strengthen, and to cheer.
- △ 7 All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt. Text: Public domain

Sermon

Offertory LSB 192



Prayer of the Church

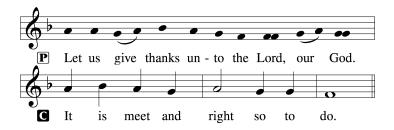
Service of the Sacrament

Preface

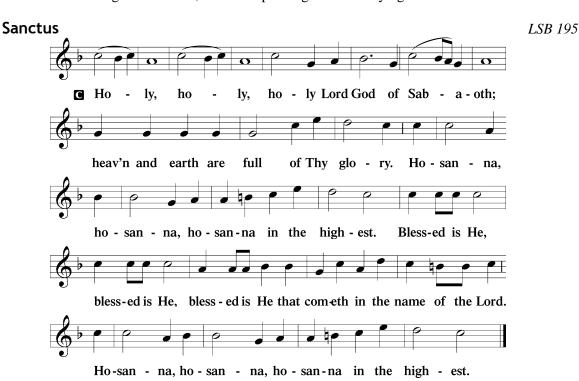
LSB 194

P The Lord be with you.





P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LSB 162

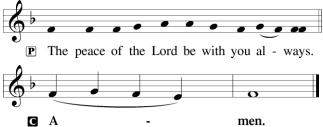
P Lord, remember us in Your kingdom and teach us to pray:

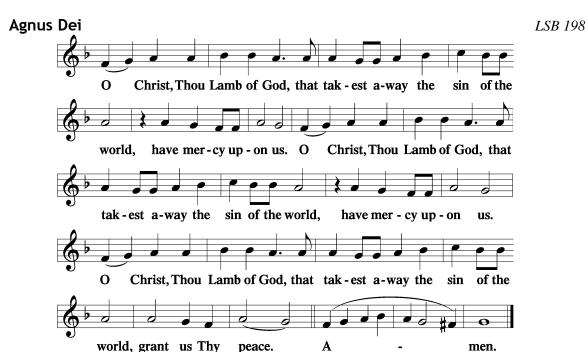
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

Pax Domini LSB 197





Distribution Hymns: "My Song Is Love Unknown"

LSB 430

- My song is love unknown, My Savior's love to me, Love to the loveless shown That they might lovely be. Oh, who am I That for my sake My Lord should take Frail flesh and die?
- 2 He came from His blest throne
 Salvation to bestow;
 But men made strange, and
 none
 The longed-for Christ would
 know.
 But, oh, my friend,
 My friend indeed,
 Who at my need
 His life did spend!
- 3 Sometimes they strew His way
 And His sweet praises sing;
 Resounding all the day
 Hosannas to their King.
 Then "Crucify!"
 Is all their breath,
 And for His death
 They thirst and cry.
- Why, what hath my Lord done?
 What makes this rage and spite?
 He made the lame to run,
 He gave the blind their sight.
 Sweet injuries!
 Yet they at these
 Themselves displease
 And 'gainst Him rise.

- 5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.
- 6 In life no house, no home
 My Lord on earth might
 have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.
- 7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Text: Public domain

"Fruitful Trees, the Spirit's Sowing"

- Fruitful trees, the Spirit's sowing,
 May we ripen and increase,
 Fruit to life eternal growing,
 Rich in love and joy and peace.
- Laden branches freely bearing
 Gifts the Giver loves to bless;
 Here is fruit that grows by sharing,
 Patience, kindness, gentleness.

"If Your Beloved Son, O God"

- If Your belovèd Son, O God,
 Had not to earth descended
 And in our mortal flesh and blood
 Had not sin's power ended,
 Then this poor, wretched soul of mine
 In hell eternally would pine
 Because of my transgression.
- 2 But now I find sweet peace and rest; Despair no more reigns o'er me. No more am I by sin oppressed, For Christ has borne sin for me. Upon the cross for me He died That, reconciled, I might abide With You, my God, forever.
- 3 I trust in Him with all my heart; Now all my sorrow ceases. His words abiding peace impart; His blood from guilt releases. Free grace through Him I now obtain; He washes me from ev'ry stain, And pure I stand before Him.

LSB 691

- 3 Rooted deep in Christ our Master, Christ our pattern and our goal, Teach us, as the years fly faster, Goodness, faith, and self-control.
- 4 Fruitful trees, the Spirit's tending,
 May we grow till harvests cease;
 Till we taste, in life unending,
 Heaven's love and joy and peace.

Text: Timothy Dudley-Smith, 1926
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LSB 568

- 4 All righteousness by works is vain;
 The Law brings condemnation.
 True righteousness by faith I gain;
 Christ's work is my salvation.
 His death, that perfect sacrifice,
 Has paid the all-sufficient price;
 In Him my hope is anchored.
- △ 5 My guilt, O Father, You have laid

 On Christ, Your Son, my Savior.

 Lord Jesus, You my debt have paid

 And gained for me God's favor.

 O Holy Spirit, Fount of grace,

 The good in me to You I trace;
 In faith and hope preserve me.

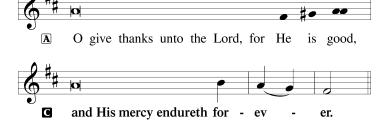
 Text: tr. The Lutheran Hymnal, 1941, alt.; (sts. 1-4):

 Johann Heermann, 1585-1647; (st. 5): Neu-vermehrtes .
 Gesangbuch, 1661, Braunschweig Text: Public domain

Nunc Dimittis LSB 199

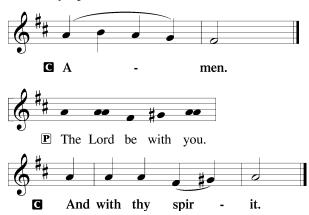


Thanksgiving LSB 200

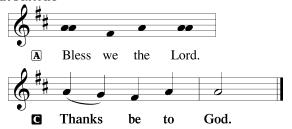


A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus LSB 202



Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



Closing Hymn: "Thine the Amen, Thine the Praise"

LSB 680

- 1 Thine the amen Thine the praise
 Alleluias angels raise
 Thine the everlasting head
 Thine the breaking of the bread
 Thine the glory Thine the story
 Thine the harvest then the cup
 Thine the vineyard then the cup is lifted up lifted up.
- Thine the life eternally
 Thine the promise let there be
 Thine the vision Thine the tree
 All the earth on bended knee
 Gone the nailing gone the railing
 Gone the pleading gone the cry
 Gone the sighing gone the dying what
 was loss lifted high.
- Thine the truly Thine the yes
 Thine the table we the guest
 Thine the mercy all from Thee
 Thine the glory yet to be
 Then the ringing and the singing
 Then the end of all the war
 Thine the living Thine the loving
 evermore evermore.

- Thine the kingdom Thine the prize
 Thine the wonder full surprise
 Thine the banquet then the praise
 Then the justice of Thy ways
 Thine the glory Thine the story
 Then the welcome to the least
 Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night
 No more dying only light
 Thine the river Thine the tree
 Then the Lamb eternally
 Then the holy holy holy
 Celebration jubilee
 Thine the splendor Thine the brightness
 only Thee only Thee.

Text: Herbert F. Brokering, 1926–2009 Text: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003002

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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