Our Savior Lutheran Church Mankato, Minnesota

The Seventeenth Sunday after Pentecost September 24, 2023

Opening Hymn: "Eternal Spirit of the Living Christ"

- Eternal Spirit of the living Christ, I know not how to ask or what to say;
 I only know my need, as deep as life, And only You can teach me how to pray.
- Come, pray in me the prayer I need this day; Help me to see Your purpose and Your will—
 Where I have failed, what I have done amiss; Held in forgiving love, let me be still.
- 3 Come with the strength I lack, bring vision clear Of human need; O give me eyes to see Fulfillment of my life in love outpoured,

My life in You, O Christ; Your love in me. Text: Frank von Christierson, 1900–96, alt. Text: © 1974 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110003002

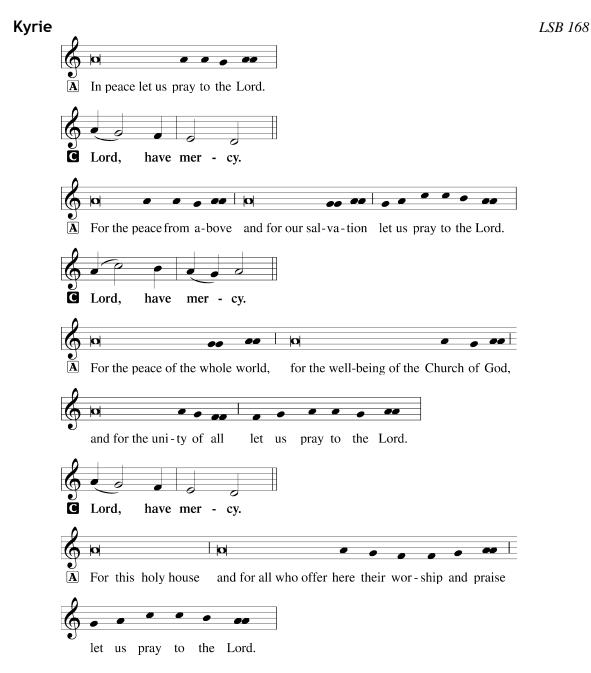
■ In the name of the Father and of the + Son and of the Holy Spirit.

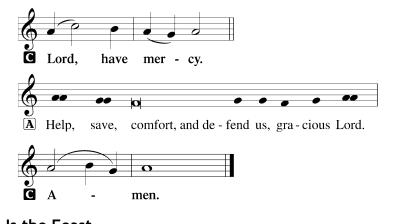
- **C** Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 167

Service of the Word









P Let us pray.

Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

⁶"Seek the LORD while he may be found; call upon him while he is near;
⁷let the wicked forsake his way, and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.
⁸For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD.
⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

¹The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

²When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.

³Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.

⁴One thing have I asked of the LORD, that will I seek after:

that I may dwell in the house of the LORD

all the days of my life,

to gaze upon the beauty of the LORD and to inquire in his temple.

⁵For he will hide me in his shelter in the day of trouble;
he will conceal me under the cover of his tent; he will lift me high upon a rock. Psalm 27:1–9

⁶And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.

⁷Hear, O LORD, when I cry aloud; be gracious to me and answer me!
⁸You have said, "Seek my face."
My heart says to you,

"Your face, LORD, do I seek." ⁹Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation!

Gloria Patri

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

Philippians 1:12–14, 19–30

186

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should

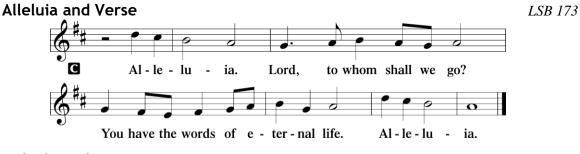
not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

A This is the Word of the Lord.

C Thanks be to God.

Anthem: "Stand Up, Stand Up for Jesus"

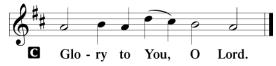
Introductory Choir



Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.



¹[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vinevard too, and whatever is right I will give you.' 5So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?" ¹⁶So the last will be first, and the first last."

7

P This is the Gospel of the Lord.



Hymn of the Day: "Seek Where You May to Find a Way"

LSB 557

- Seek where you may 1 To find a way That leads to your salvation. My heart is stilled, On Christ I build. He is the one foundation. His Word is sure, His works endure: He overthrows All evil foes: Through Him I more than conquer. Seek whom you may
- 2 To be your stay, None can redeem his brother. All helpers failed; This man prevailed, The God-man and none other, Our Servant-King Of whom we sing. We're justified Because He died. The guilty being guiltless.
- 3 Seek Him alone Who did atone. Who did your souls deliver. O seek Him first. All you who thirst For grace that fails you never. In ev'ry need Seek Him indeed; To ev'ry heart He will impart His blessings without measure. My heart's delight, 4 My crown most bright, O Christ, my joy forever. Not wealth nor pride Nor fortune's tide Our bonds of love shall sever. You are my Lord; Your precious Word Shall guide my way And help me stay Forever in Your presence. Text: Georg Weissel, 1590-1635; tr. Arthur P. Voss, 1899-1955, alt. Text: © 1941 Concordia Publishing House. Used by

permission: LSB Hymn License no. 110003002

Sermon: "Fair Compensation in the Kingdom of God"

Matthew 20:1-16

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

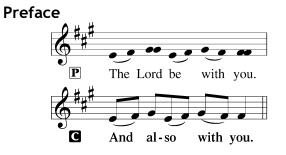
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

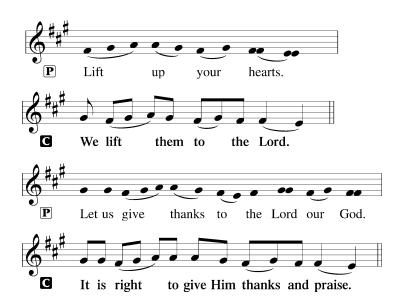
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Prayer of the Church

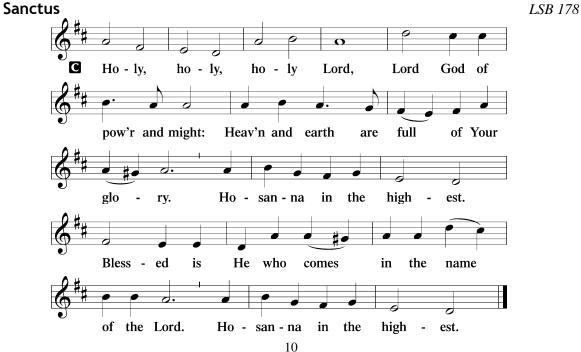


Service of the Sacrament





It is truly good, right, and salutary that we should at all times and in all places give **P** thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom P You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.



The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.



- **C** Amen. Come, Lord Jesus.
- **P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

G Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Distribution Hymns:

"Salvation unto Us Has Come"

 Salvation unto us has come By God's free grace and favor; Good works cannot avert our doom, They help and save us never.
 Faith looks to Jesus Christ alone, Who did for all the world atone; He is our one Redeemer.

LSB 555

What God did in His Law demand And none to Him could render
Caused wrath and woe on ev'ry hand For man, the vile offender.
Our flesh has not those pure desires The spirit of the Law requires, And lost is our condition.

- 3 It was a false, misleading dream That God His Law had given That sinners could themselves redeem And by their works gain heaven. The Law is but a mirror bright To bring the inbred sin to light That lurks within our nature.
- From sin our flesh could not abstain, Sin held its sway unceasing; The task was useless and in vain, Our guilt was e'er increasing. None can remove sin's poisoned dart Or purify our guileful heart— So deep is our corruption.
- 5 Yet as the Law must be fulfilled Or we must die despairing, Christ came and has God's anger stilled,

Our human nature sharing. He has for us the Law obeyed And thus the Father's vengeance stayed

Which over us impended.

 6 Since Christ has full atonement made And brought to us salvation,
 Each Christian therefore may be glad And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.
 -1551; tr. The Lutheran Hymnal, 1941, alt.
 Text: Public domain

- 7 Let me not doubt, but truly see Your Word cannot be broken; Your call rings out, "Come unto Me!" No falsehood have You spoken.
 Baptized into Your precious name, My faith cannot be put to shame, And I shall never perish.
- 8 The Law reveals the guilt of sin And makes us conscience-stricken; But then the Gospel enters in The sinful soul to quicken. Come to the cross, trust Christ, and live; The Law no peace can ever give, No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone And rests in Him unceasing;
 And by its fruits true faith is known, With love and hope increasing.
 For faith alone can justify;
 Works serve our neighbor and supply The proof that faith is living.
- △ 10 All blessing, honor, thanks, and praise To Father, Son, and Spirit, The God who saved us by His grace; All glory to His merit.
 O triune God in heav'n above, You have revealed Your saving love; Your blessèd name we hallow. Text: Paul Speratus, 1484

"Hark, the Voice of Jesus Crying"

 Hark, the voice of Jesus crying, "Who will go and work today? Fields are white and harvests waiting—

Who will bear the sheaves away?" Loud and long the Master calleth; Rich reward He offers thee. Who will answer, gladly saying, "Here am I, send me, send me"?

2 If you cannot speak like angels, If you cannot preach like Paul, You can tell the love of Jesus, You can say He died for all.
If you cannot rouse the wicked With the judgment's dread alarms, You can lead the little children To the Savior's waiting arms.

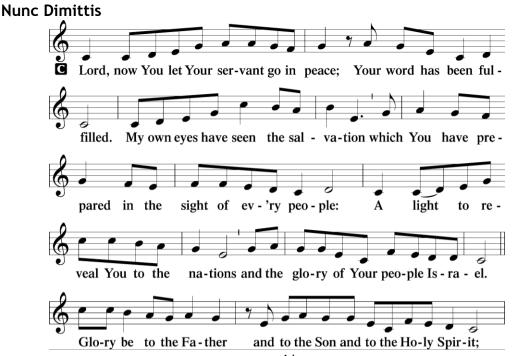
LSB 826

 If you cannot be a watchman, Standing high on Zion's wall, Pointing out the path to heaven, Off'ring life and peace to all, With your prayers and with your bounties

> You can do what God commands; You can be like faithful Aaron, Holding up the prophet's hands.

Let none hear you idly saying, "There is nothing I can do,"
While the multitudes are dying And the Master calls for you.
Take the task He gives you gladly, Let His work your pleasure be; Answer quickly when He calleth,

"Here am I, send me, send me!" Text (sts. 1-2, 4): Daniel March, 1816-1909, alt.; (st. 3): unknown, alt. Text: Public domain





Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Closing Hymn: "Gracious God, You Send Great Blessings"

- Gracious God, You send great blessings New each morning all our days.
 For Your mercies never ending, For Your love we offer praise.
 Refrain
- ref Lord, we pray that we, Your people Who Your gifts unnumbered claim, Through the sharing of Your blessings May bring glory to Your name.
- 2 By Your Word You formed creation Filled with creatures large and small;

As we tend that endless treasure May our care encircle all. Refrain

- In His earthly life, our Savior Knew the care of faithful friends; May our deeds of dedication Offer love that never ends. Refrain
- △ 4 Heav'nly Father, may our caring Bear the imprint of Your grace; With the Son and Holy Spirit, Praise be Yours in ev'ry place! Refrain

Text: Gregory J. Wismar, 1946 Text: 0 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110003002

Acknowledgments

LSB 183

Divine Service, Setting Two from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2023 Concordia Publishing House.