

**Our Savior Lutheran Church  
Mankato, Minnesota**

**The Eleventh Sunday after Pentecost  
August 13, 2023**

***At Our Savior Lutheran Church we live to make Christ known.***

**Monthly Memory Verse:**

But you, O Lord, are a shield about me, my glory, and the lifter of my head.  
Psalm 3:3

**Weekly Discussion Question:**

How strong and reliable is a shield if it is God?

**Opening Hymn: “I Know My Faith Is Founded”**

**LSB 587**

- 1 I know my faith is founded  
On Jesus Christ, my God and Lord;  
And this my faith confessing,  
Unmoved I stand on His sure Word.  
Our reason cannot fathom  
The truth of God profound;  
Who trusts in human wisdom  
Relies on shifting ground.  
God’s Word is all-sufficient,  
It makes divinely sure;  
And trusting in its wisdom,  
My faith shall rest secure.
  
- 2 Increase my faith, dear Savior,  
For Satan seeks by night and day  
To rob me of this treasure  
And take my hope of bliss away.  
But, Lord, with You beside me,  
I shall be undismayed;  
And led by Your good Spirit,  
I shall be unafraid.  
Abide with me, O Savior,  
A firmer faith bestow;

Then I shall bid defiance  
To ev'ry evil foe.

- 3 In faith, Lord, let me serve You;  
Though persecution, grief, and pain  
Should seek to overwhelm me,  
Let me a steadfast trust retain;  
And then at my departure,  
Lord, take me home to You,  
Your riches to inherit  
As all You said holds true.  
In life and death, Lord, keep me  
Until Your heav'n I gain,  
Where I by Your great mercy  
The end of faith attain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.  
Text: Public domain

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

## Reception of Members by Transfer or Profession of Faith

- P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R** *Yes, I do.*
- P** Do you renounce the devil and all his works and all his ways?
- R** *Yes, I renounce them.*
- P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?
- R** *Yes, I believe in God the Father, Son, and Holy Spirit.*
- P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?
- R** *I do.*

- P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- R** *I do, by the grace of God.*
- P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- R** *I do, by the grace of God.*
- P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- R** *I do, by the grace of God.*
- P** Do you desire to become a member of this congregation?
- R** *I do.*
- P** Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?
- R** *I will, with the help of God.*
- P** Upon this your confession of faith, I acknowledge publicly that you are a member of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** Let us pray.  
 Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**
- P** The grace of our ✠ Lord Jesus Christ be with you.
- C** **Amen.**

## Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

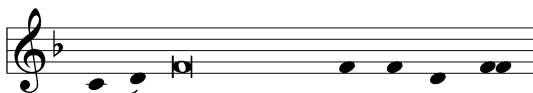
## Absolution

*LSB 151*

## Service of the Word

## Kyrie

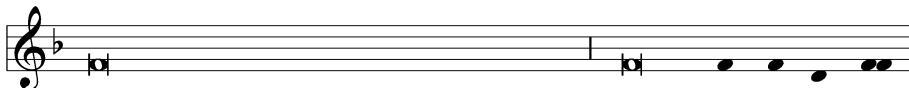
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



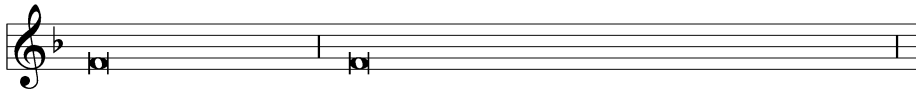
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



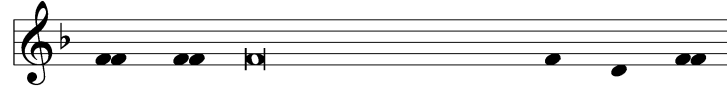
**A** For this holy house and for all who offer here their worship and praise



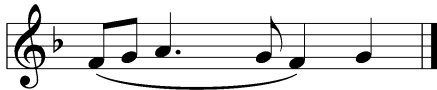
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



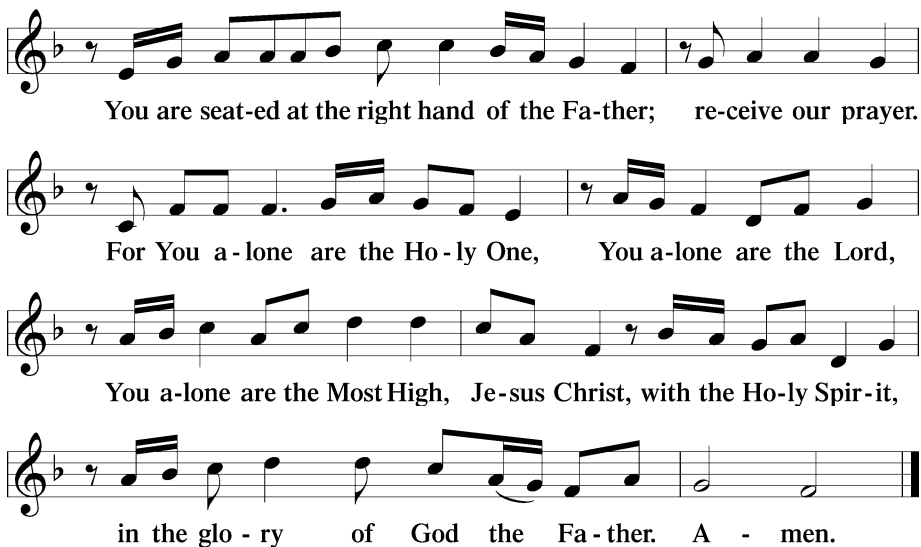
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.  
 For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
 Almighty and most merciful God, preserve us from all harm and danger that we,  
 being ready in both body and soul, may cheerfully accomplish what You want done;  
 through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the  
 Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Job 38:4–18*

<sup>4</sup>[The Lord said to Job:] “Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
<sup>5</sup>Who determined its measurements—surely you know!  
Or who stretched the line upon it?  
<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone,  
<sup>7</sup>when the morning stars sang together  
and all the sons of God shouted for joy?  
<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb,  
<sup>9</sup>when I made clouds its garment  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed limits for it  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stayed’?  
<sup>12</sup>“Have you commanded the morning since your days began,  
and caused the dawn to know its place,  
<sup>13</sup>that it might take hold of the skirts of the earth,  
and the wicked be shaken out of it?  
<sup>14</sup>It is changed like clay under the seal,  
and its features stand out like a garment.  
<sup>15</sup>From the wicked their light is withheld,  
and their uplifted arm is broken.  
<sup>16</sup>“Have you entered into the springs of the sea,  
or walked in the recesses of the deep?  
<sup>17</sup>Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?  
<sup>18</sup>Have you comprehended the expanse of the earth?  
Declare, if you know all this.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 18:1–6*

<sup>1</sup>I love you,  
O LORD, my strength.  
<sup>2</sup>The LORD is my rock and my fortress and my deliverer,  
my God, my rock, in whom I take refuge,  
my shield, and the horn of my salvation, my stronghold.  
<sup>3</sup>I call upon the LORD, who is worthy to be praised,

and I am saved from my enemies.  
<sup>4</sup>The cords of death encompassed me;  
the torrents of destruction assailed me;  
<sup>5</sup>the cords of Sheol entangled me;  
the snares of death confronted me.  
<sup>6</sup>In my distress I called upon the LORD;  
to my God I cried for help.  
From his temple he heard my voice,  
and my cry to him reached his ears.

## Gloria Patri

186

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Epistle

*Romans 10:5–17*

<sup>5</sup>Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup>or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.” <sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the





- 2 O Christ, the Lord of hill and plain,  
 O'er which our traffic runs amain  
 By mountain pass or valley low;  
 Wherever, Lord, Thy people go,  
 Protect them by Thy guarding hand  
 From ev'ry peril on the land.
- 3 O Spirit, whom the Father sent  
 To spread abroad the firmament;  
 O Wind of heaven, by Thy might  
 Save all who dare the eagle's flight,  
 And keep them by Thy watchful care  
 From ev'ry peril in the air.
- 4 O Trinity of love and pow'r,  
 Our people shield in danger's hour;  
 From rock and tempest, fire and foe,  
 Protect them wheresoe'er they go;  
 Thus evermore shall rise to Thee  
 Glad praise from air and land and sea.

Text (sts. 1, 4): William Whiting, 1825-78, alt. Text (sts. 1, 4): Public domain Text (sts. 2-3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003002

## Sermon

### Nicene Creed

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**


**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

## Prayer of the Church

### Offertory

LSB 159

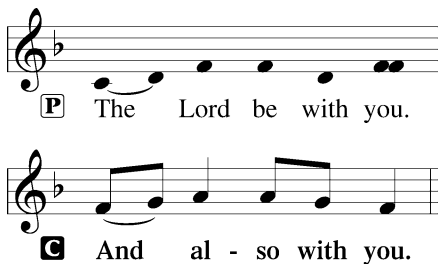


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## Service of the Sacrament

### Preface

LSB 160



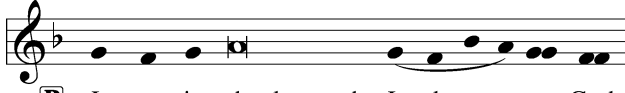
**P** The Lord be with you.  
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

- C** Amen. Come, Lord Jesus.

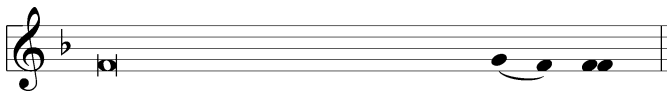
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## Distribution Hymns:

### “How Shall They Hear, ’ Who Have Not Heard”

LSB 831

- 1 “How shall they hear,” who have not heard  
News of a Lord who loved and came;  
Nor known His reconciling word,  
Nor learned to trust a Savior’s name?
- 2 “To all the world,” to ev’ry place,  
Neighbors and friends and far-off lands,  
Preach the good news of saving grace;  
Go while the great commission stands.
- 3 “Whom shall I send?” Who hears the call,  
Constant in prayer, through toil and pain,  
Telling of One who died for all,  
To bring a lost world home again?

4 “Lord, here am I:” Your fire impart  
To this poor cold self-centered soul;  
Touch but my lips, my hands, my heart,  
And make a world for Christ my goal.

5 Spirit of love, within us move:  
Spirit of truth, in pow’r come down!  
So shall they hear and find and prove  
Christ is their life, their joy, their crown.

Text: Timothy Dudley-Smith, 1926

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### “Jesus, Savior, Pilot Me”

LSB 715

1 Jesus, Savior, pilot me  
Over life’s tempestuous sea;  
Unknown waves before me roll,  
Hiding rock and treach’rous shoal.  
Chart and compass come from Thee.  
Jesus, Savior, pilot me.

2 As a mother stills her child,  
Thou canst hush the ocean wild;  
Boist’rous waves obey Thy will  
When Thou say’st to them, “Be still!”  
Wondrous Sov’reign of the sea,  
Jesus, Savior, pilot me.

3 When at last I near the shore  
And the fearful breakers roar  
Twixt me and the peaceful rest,  
Then, while leaning on Thy breast,  
May I hear Thee say to me,  
“Fear not, I will pilot thee.”

Text: Edward Hopper, 1818–88

Text: Public domain

### “There Is a Redeemer”

LSB 971

1 There is a Redeemer—  
Jesus, God’s own Son;  
Precious Lamb of God, Messiah,  
Holy One. Refrain





## Benediction

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn: “We Walk by Faith and Not by Sight”

LSB 720

- 1 We walk by faith and not by sight,  
No gracious words we hear  
From Him who spoke as none e'er spoke,  
But we believe Him near.
- 2 We may not touch His hands and side,  
Nor follow where He trod;  
But in His promise we rejoice  
And cry “My Lord and God!”
- 3 Help then, O Lord, our unbelief;  
And may our faith abound  
To call on You when You are near  
And seek where You are found.
- 4 For You, O resurrected Lord,  
Are found in means divine:  
Beneath the water and the Word,  
Beneath the bread and wine.
- 5 Lord, when our life of faith is done,  
In realms of clearer light  
We may behold You as You are,  
With full and endless sight.

Text: Henry Alford, 1810–71, alt.

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