Our Savior Lutheran Church Mankato, Minnesota

The Second Sunday of Easter April 16, 2023

Confession and Absolution

Opening Hymn: "In Thee Is Gladness"

LSB 818

In Thee is gladness Amid all sadness. Jesus, sunshine of my heart. By Thee are given The gifts of heaven, Thou the true Redeemer art. Our souls Thou wakest. Our bonds Thou breakest: Who trusts Thee surely Has built securely; He stands forever: Alleluia! Our hearts are pining To see Thy shining, Dying or living To Thee are cleaving: Naught can us sever: Alleluia!

Since He is ours. We fear no powers, Not of earth nor sin nor death. He sees and blesses In worst distresses: He can change them with a breath. Wherefore the story Tell of His glory With hearts and voices; All heav'n rejoices In Him forever: Alleluia! We shout for gladness, Triumph o'er sadness, Love Him and praise Him And still shall raise Him Glad hymns forever: Alleluia! Text: Johann Lindemann, 1549-1631; tr. Catherine Winkworth, 1827-78, alt. Text: Public domain

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 167

Easter Acclamation

- P Alleluia! Christ is risen!
- **C** He is risen indeed! Alleluia!

Service of the Word

Kyrie LSB 168



A In peace let us pray to the Lord.



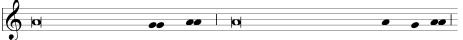
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



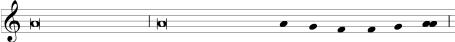
A For the peace of the whole world, for the well-being of the Church of God,



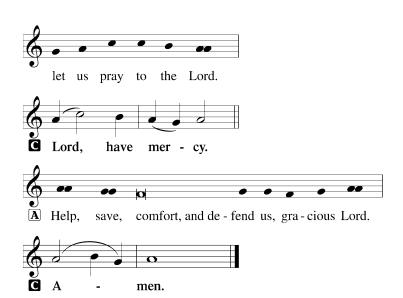
and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor-ship and praise







Salutation and Collect of the Day



P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



First Reading Acts 5:29–42

²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

³³When they heard this, they were enraged and wanted to kill them. ³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, "Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

A This is the Word of the Lord.

C Thanks be to God.

Psalm 148

¹Praise the LORD!
Praise the LORD from the heavens;
praise him in the heights!

²Praise him, all his angels;
praise him, all his hosts!

³Praise him, sun and moon, praise him, all you shining stars!

⁴Praise him, you highest heavens,
 and you waters above the heavens!
⁵Let them praise the name of the LORD!
 For he commanded and they were created.
⁶And he established them forever and ever;
 he gave a decree, and it shall not pass away.
⁷Praise the LORD from the earth,
 you great sea creatures and all deeps,
⁸fire and hail, snow and mist,
 stormy wind fulfilling his word!
⁹Mountains and all hills,
 fruit trees and all cedars!
¹⁰Beasts and all livestock,
 creeping things and flying birds!

¹¹Kings of the earth and all peoples, princes and all rulers of the earth!

¹²Young men and maidens together, old men and children!

¹³Let them praise the name of the LORD, for his name alone is exalted; his majesty is above earth and heaven.

¹⁴He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the LORD!

Gloria Patri

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle 1 Peter 1:3–9

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Alleluia and Verse

LSB 173



Holy Gospel John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



Hymn of the Day: "O Sons and Daughters of the King"

LSB 470

- O sons and daughters of the King, Whom heav'nly hosts in glory sing, Today the grave has lost its sting! Alleluia, alleluia, alleluia!
- 2 That Easter morn, at break of day, The faithful women went their way To seek the tomb where Jesus lay. Alleluia, alleluia, alleluia!
- 3 An angel clad in white they see, Who sits and speaks unto the three, "Your Lord will go to Galilee." Alleluia, alleluia, alleluia!
- 4 That night the_apostles met in fear; Among them came their master dear And said, "My peace be with you here."

Alleluia, alleluia, alleluia!

5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia!

- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia, alleluia, alleluia!
- 9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!
 Text: attr. Jean Tisserand, d. 1494; tr. John Mason
 Neale, 1818-66, alt. Text: Public domain

Sermon

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and

was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church



Service of the Sacrament

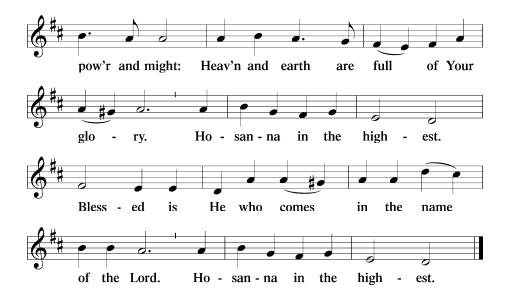
Preface LSB 177



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 178





Prayer of Thanksgiving

LSB 178

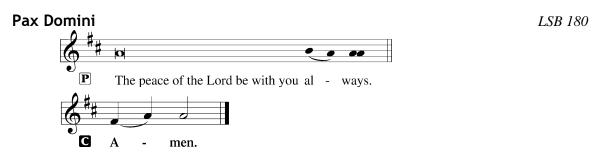
P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord





Distribution Hymns:

"He's Risen, He's Risen"

LSB 480

LSB 180

He's risen, He's risen, Christ Jesus, the Lord; He opened death's prison, the_incarnate, true Word. Break forth, hosts of heaven, in jubilant song And earth, sea, and mountain their praises prolong.

- The foe was triumphant when on Calvary 2 The Lord of creation was nailed to the tree. In Satan's domain did the hosts shout and jeer, For Jesus was slain, whom the evil ones fear.
- 3 But short was their triumph; the Savior arose, And death, hell, and Satan He vanquished, His foes. The conquering Lord lifts His banner on high; He lives, yes, He lives, and will nevermore die.
- O, where is your sting, death? We fear you no more; Christ rose, and now open is fair Eden's door. For all our transgressions His blood does atone; Redeemed and forgiven, we now are His own.
- \triangle 5 Then sing your hosannas and raise your glad voice; Proclaim the blest tidings that all may rejoice. Laud, honor, and praise to the Lamb that was slain: With Father and Spirit He ever shall reign.

 Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

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"Lo! He Comes with Clouds Descending"

- Lo! He comes with clouds descending, Once for ev'ry sinner slain; Thousand thousand saints attending Swell the triumph of His train: Alleluia, alleluia, alleluia! Christ the Lord returns to reign.
- 2 Ev'ry eye shall now behold Him Robed in glorious majesty; Those who set at naught and sold Him, Pierced and nailed Him to the tree, Deeply wailing, deeply wailing, deeply wailing, Shall their true Messiah see.
- 3 Those dear tokens of His passion Still His dazzling body bears, Cause of endless exultation To His ransomed worshipers. With what rapture, with what rapture, with what rapture Gaze we on those glorious scars!

4 Yea, amen, let all adore Thee,
High on Thine eternal throne;
Savior, take the pow'r and glory,
Claim the kingdom as Thine own.
Alleluia, alleluia, alleluia!
Thou shalt reign, and Thou alone!

Text: Charles Wesley, 1707-88, alt.

Text: Public domain

"Savior, Again to Thy Dear Name We Raise"

LSB 917

- 1 Savior, again to Thy dear name we raise
 With one accord our parting hymn of praise;
 Once more we bless Thee ere our worship cease,
 Then, lowly bending, wait Thy word of peace.
- 2 Grant us Thy peace upon our homeward way; With Thee began, with Thee shall end, the day. Guard Thou the lips from sin, the hearts from shame, That in this house have called upon Thy name.
- Grant us Thy peace, Lord, through the coming night;
 Turn Thou for us its darkness into light.
 From harm and danger keep Thy children free;
 For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life, Our balm in sorrow and our stay in strife; Then, when Thy voice shall bid our conflict cease, Call us, O Lord, to Thine eternal peace.

Text: John Ellerton, 1826-93

Text: Public domain

Thank the Lord





Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Easter Acclamation

- P Alleluia! Christ is risen!
- **C** He is risen indeed! Alleluia!

Benediction LSB 183

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and H give you peace.



Closing Hymn: "We Praise You and Acknowledge You, O God" LSB 941

1 We praise You and acknowledge You, O God, to be the Lord,

The Father everlasting, by all the earth adored.

To You all angel powers cry aloud, the heavens sing,

The cherubim and seraphim their praises to You bring:

"O holy, holy, holy Lord God of Sabaoth;

Your majesty and glory fill the heavens and the earth!"

- The band of the apostles in glory sing Your praise;
 The fellowship of prophets their deathless voices raise.
 The martyrs of Your kingdom, a great and noble throng,
 Sing with the holy Church throughout all the world this song:
 "O all-majestic Father, Your true and only Son,
 And Holy Spirit, Comforter—forever Three in One!"
- You, Christ, are King of glory, the everlasting Son,
 Yet You, with boundless love, sought to rescue ev'ryone:
 You laid aside Your glory, were born of virgin's womb,
 Were crucified for us and were placed into a tomb;
 Then by Your resurrection You won for us reprieve—
 You opened heaven's kingdom to all who would believe.
- 4 You sit in splendid glory, enthroned at God's right hand,
 Upholding earth and heaven by forces You command.
 We know that You will come as our Judge that final day,
 So help Your servants You have redeemed by blood, we pray;
 May we with saints be numbered where praises never end,
 In glory everlasting. Amen, O Lord, amen!

Text: Stephen P. Starke, 1955

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