

Our Savior Lutheran Church
Mankato, Minnesota

The Sunday of the Passion
April 2, 2023

Confession and Absolution

Processional Hymn: “All Glory, Laud, and Honor”

LSB 442

Introduction: Handbell Choir

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|-----|--|---|--|
| ref | All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring. | 3 | The multitude of pilgrims
With palms before You went;
Our praise and prayer and anthems
Before You we present. Refrain |
| 1 | You are the King of Israel
And David’s royal Son,
Now in the Lord’s name coming,
Our King and Blessèd One.
Refrain | 4 | To You before Your passion
They sang their hymns of praise;
To You, now high exalted,
Our melody we raise. Refrain |
| 2 | The company of angels
Is praising You on high,
And we with all creation
In chorus make reply. Refrain | 5 | As You received their praises,
Accept the prayers we bring,
O Source of ev’ry blessing,
Our good and gracious King. Refrain |
- Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

Service of the Word

Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**

- P** Let us pray.
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Old Testament Reading

Isaiah 50:4–9a

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.
Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious;

I turned not backward.
⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.
Who will contend with me?

Let us stand up together.
Who is my adversary?

Let him come near to me.
⁹Behold, the Lord GOD helps me;
who will declare me guilty?

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 118:19–29

¹⁹Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.
²⁰This is the gate of the LORD;
the righteous shall enter through it.
²¹I thank you that you have answered me
and have become my salvation.
²²The stone that the builders rejected
has become the cornerstone.
²³This is the LORD's doing;
it is marvelous in our eyes.
²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.
²⁵Save us, we pray, O LORD!
O LORD, we pray, give us success!
²⁶Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.
²⁷The LORD is God,
and he has made his light to shine upon us.

Bind the festal sacrifice with cords,
up to the horns of the altar!

²⁸You are my God, and I will give thanks to you;
you are my God; I will extol you.

²⁹Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

Gloria Patri

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C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

John 12:20–43

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.”

³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?”

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰“He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them.”

⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day: “A Lamb Goes Uncomplaining Forth”

LSB 438

1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
“All this I gladly suffer.”

- 2 This Lamb is Christ, the soul's great friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
"Go forth, My Son," the Father said,
"And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation."
- 3 "Yes, Father, yes, most willingly
I'll bear what You command Me.
My will conforms to Your decree,
I'll do what You have asked Me."
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth's foundation.
- 4 Lord, when Your glory I shall see
And taste Your kingdom's pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.

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Sermon

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Prayer of the Church

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Distribution Hymns:

“Prepare the Royal Highway”

LSB 343

- 1 Prepare the royal highway;
The King of kings is near!
Let ev'ry hill and valley
A level road appear!
Then greet the King of Glory
Foretold in sacred story: Refrain
- ref Hosanna to the Lord,
For He fulfills God's Word!
- 2 God's people, see Him coming:
Your own eternal king!
Palm branches strew before Him!
Spread garments! Shout and sing!
God's promise will not fail you!
No more shall doubt assail you! Refrain
- 3 Then fling the gates wide open
To greet your promised king!
Your king, yet ev'ry nation
Its tribute too should bring.
All lands, bow down before Him!
All nations, now adore Him! Refrain
- 4 His is no earthly kingdom;
It comes from heav'n above.
His rule is peace and freedom
And justice, truth, and love.
So let your praise be sounding
For kindness so abounding: Refrain

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt.

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“Stricken, Smitten, and Afflicted”

LSB 451

- 1 Stricken, smitten, and afflicted,
See Him dying on the tree!
'Tis the Christ, by man rejected;
Yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet,
David's Son, yet David's Lord;
Proofs I see sufficient of it:
'Tis the true and faithful Word.

- 2 Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause disowning,
Foes insulting His distress;
Many hands were raised to wound Him,
None would intervene to save;
But the deepest stroke that pierced Him
Was the stroke that justice gave.

- 3 Ye who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed,
See who bears the awful load;
'Tis the Word, the Lord's anointed,
Son of Man and Son of God.

- 4 Here we have a firm foundation,
Here the refuge of the lost:
Christ, the Rock of our salvation,
Is the name of which we boast;
Lamb of God, for sinners wounded,
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Text: Public domain

“Jesus, Refuge of the Weary”

LSB 423

- 1 Jesus, refuge of the weary,
 Blest Redeemer, whom we love,
Fountain in life’s desert dreary,
 Savior from the world above:
Often have Your eyes, offended,
 Gazed upon the sinner’s fall;
Yet upon the cross extended,
 You have borne the pain of all.
- 2 Do we pass that cross unheeding,
 Breathing no repentant vow,
Though we see You wounded, bleeding,
 See Your thorn-encircled brow?
Yet Your sinless death has brought us
 Life eternal, peace, and rest;
Only what Your grace has taught us
 Calms the sinner’s deep distress.
- 3 Jesus, may our hearts be burning
 With more fervent love for You;
May our eyes be ever turning
 To behold Your cross anew
Till in glory, parted never
 From the blessed Savior’s side,
Graven in our hearts forever,
 Dwell the cross, the Crucified.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt. Text: Public domain

Nunc Dimittis

LSB 165

- C** Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of
ev’ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this
salutary gift, and we implore You that of Your mercy You would strengthen us
through the same in faith toward You and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: “Cross of Jesus, Cross of Sorrow”

LSB 428

- 1 Cross of Jesus, cross of sorrow,
Where the blood of Christ was shed,
Perfect man on thee did suffer,
Perfect God on thee has bled!
- 2 Here the King of all the ages,
Throned in light ere worlds could be,
Robed in mortal flesh is dying,
Crucified by sin for me.
- 3 O mysterious condescending!
O abandonment sublime!
Very God Himself is bearing
All the sufferings of time!
- 4 Cross of Jesus, cross of sorrow,
Where the blood of Christ was shed,
Perfect man on thee did suffer,
Perfect God on thee has bled!

Text: William J. Sparrow Simpson, 1860–1952

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Acknowledgments

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