

Our Savior Lutheran Church  
Mankato, Minnesota

The Transfiguration of Our Lord  
February 19, 2023

***At Our Savior Lutheran Church we live to make Christ known.***

**Monthly Memory Verse:**

For there is one God, and there is one mediator between God and men,  
the man Christ Jesus.  
1 Timothy 2:5

**Weekly Discussion Question:**

The following verse says “who gave himself as a ransom for all, which is the testimony given at the proper time.” What does Jesus do as our mediator?

**Confession and Absolution**

**Opening Hymn: “O Bless the Lord, My Soul”**

**LSB 814**

- |   |  |   |   |
|---|--|---|---|
| 1 | O bless the Lord, my soul!<br>Let all within me join<br>And aid my tongue to bless His name<br>Whose favors are divine.      | 4 | He crowns thy life with love<br>When ransomed from the grave;<br>He that redeemed my soul from hell<br>Hath sov' reign pow'r to save. |
| 2 | O bless the Lord, my soul,<br>Nor let His mercies lie<br>Forgotten in unthankfulness<br>And without praises die!             | 5 | He fills the poor with good;<br>He gives the suff'ers rest.<br>The Lord hath judgments for the proud<br>And justice for th'oppressed. |
| 3 | 'Tis He forgives thy sins;<br>'Tis He relieves thy pain;<br>'Tis He that heals thy sicknesses<br>And makes thee young again. | 6 | His wondrous works and ways<br>He made by Moses known,<br>But sent the world His truth and grace<br>By His belovèd Son.               |

Text: Isaac Watts, 1674–1748 Text: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*LSB 185*

## Service of the Word

## Kyrie

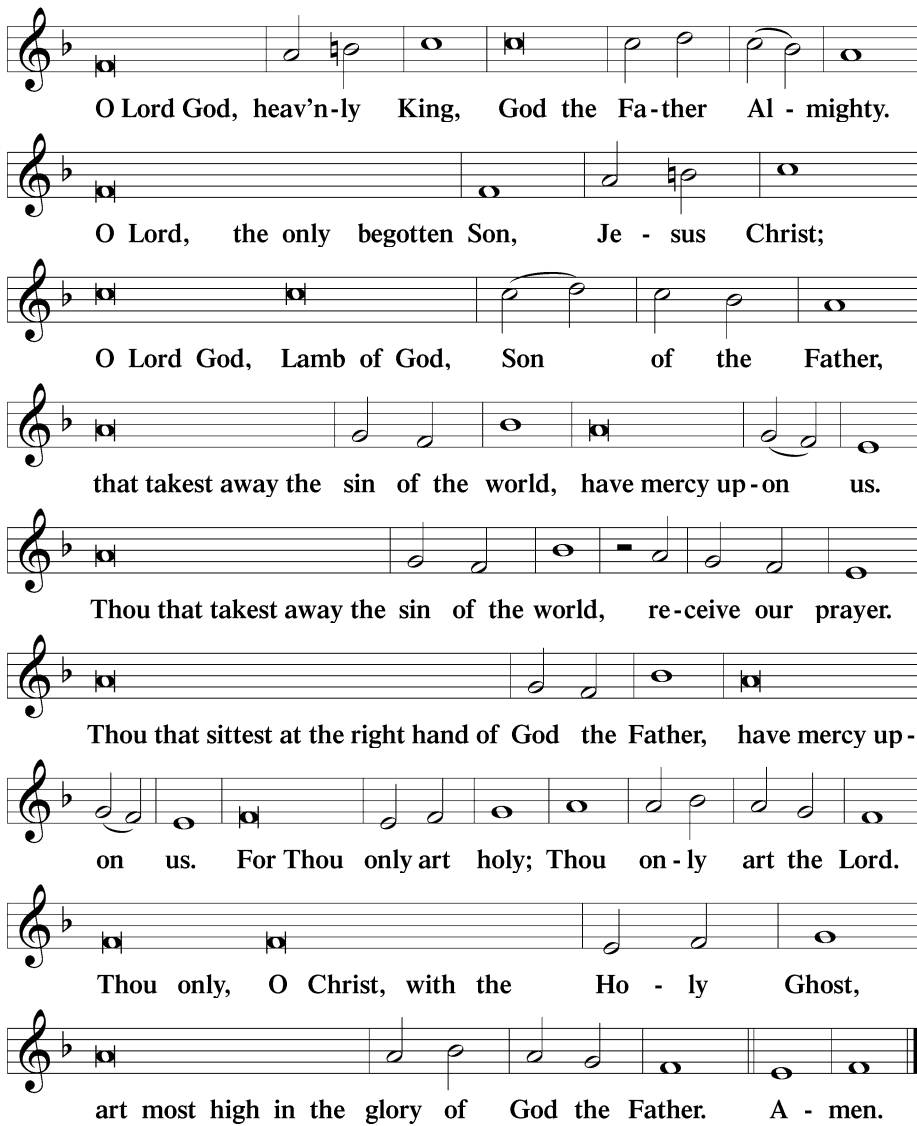
*LSB 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

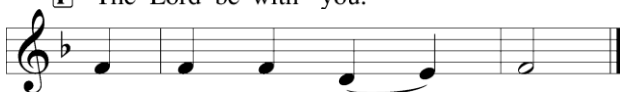
Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Exodus 24:8–18*

<sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 2:6–12*

<sup>6</sup>“As for me, I have set my King  
on Zion, my holy hill.”

<sup>7</sup>I will tell of the decree:  
The LORD said to me, “You are my Son;  
today I have begotten you.

<sup>8</sup>Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.

<sup>9</sup>You shall break them with a rod of iron  
and dash them in pieces like a potter’s vessel.”

<sup>10</sup>Now therefore, O kings, be wise;  
be warned, O rulers of the earth.

<sup>11</sup>Serve the LORD with fear,  
and rejoice with trembling.

<sup>12</sup>Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly kindled.  
Blessèd are all who take refuge in him.

## Gloria Patri

186

**☩ Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## Epistle

*2 Peter 1:16–21*

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**☩** This is the Word of the Lord.

**☩ Thanks be to God.**

## Anthem: "Send Forth Thy Light/Create in Me"

Introductory Choir

### Alleluia

LSB 190



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

### Holy Gospel

Matthew 17:1-9

**P** The Holy Gospel according to St. Matthew, the seventeenth chapter.



Glo - ry be to Thee, O Lord.

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, "Rise, and have no fear." <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

**P** This is the Gospel of the Lord.



Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and

**was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

**Hymn of the Day: “O Wondrous Type! O Vision Fair”**

**LSB 413**

- 1 O wondrous type! O vision fair  
Of glory that the Church may share,  
Which Christ upon the mountain shows,  
Where brighter than the sun He glows!
- 2 With Moses and Elijah nigh  
The incarnate Lord holds converse high;  
And from the cloud the Holy One  
Bears record to the only Son.
- 3 With shining face and bright array  
Christ deigns to manifest today  
What glory shall be theirs above  
Who joy in God with perfect love.
- 4 And faithful hearts are raised on high  
By this great vision’s mystery,  
For which in joyful strains we raise  
The voice of prayer, the hymn of praise.
- △ 5 O Father, with the eternal Son  
And Holy Spirit ever one,  
We pray Thee, bring us by Thy grace  
To see Thy glory face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

**Sermon**

## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

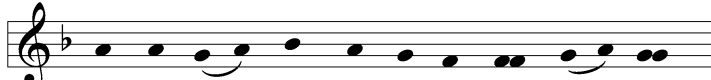
## Service of the Sacrament

## Preface

LSB 194

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.





**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



**Distribution Hymns:**

**“Come to Calvary’s Holy Mountain”**

**LSB 435**

- 1 Come to Calv’ry’s holy mountain,  
Sinners, ruined by the fall;  
Here a pure and healing fountain  
Flows for you, for me, for all,  
In a full, perpetual tide,  
Opened when our Savior died.
- 2 Come in poverty and meanness,  
Come defiled, without, within;  
From infection and uncleanness,  
From the leprosy of sin,  
Wash your robes and make them white;  
Ye shall walk with God in light.
- 3 Come in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty, free remission,  
Here the troubled, peace may find.  
Health this fountain will restore;  
They that drink shall thirst no more.
- 4 They that drink shall live forever;  
'Tis a soul-renewing flood.  
God is faithful; God will never  
Break His covenant of blood,  
Signed when our Redeemer died,  
Sealed when He was glorified.

Text: James Montgomery, 1771-1854, alt.  
Text: Public domain

**“Christ, Whose Glory Fills the Skies”**

**LSB 873**

- 1 Christ, whose glory fills the skies,  
Christ, the true and only light,  
Sun of righteousness, arise;  
Triumph o’er the shades of night.  
Dayspring from on high, be near;  
Daystar, in my heart appear.

- 2 Dark and cheerless is the morn  
 Unaccompanied by Thee;  
 Joyless is the day's return  
 Till Thy mercy's beams I see,  
 Till they inward light impart,  
 Glad my eyes, and warm my heart.
- 3 Visit then this soul of mine,  
 Pierce the gloom of sin and grief;  
 Fill me, radiancy divine,  
 Scatter all my unbelief;  
 More and more Thyself display,  
 Shining to the perfect day.

Text: Charles Wesley, 1707–88  
 Text: Public domain

### **“Here, O My Lord, I See Thee Face to Face”**

**LSB 631**

- 1 Here, O my Lord, I see Thee face to face;  
 Here would I touch and handle things unseen;  
 Here grasp with firmer hand the\_ eternal grace,  
 And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,  
 Here drink with Thee the royal wine of heav'n;  
 Here would I lay aside each earthly load,  
 Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;  
 This is the heav'nly table spread for me;  
 Here let me feast and, feasting, still prolong  
 The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need  
 Another arm but Thine to lean upon.  
 It is enough, my Lord, enough indeed;  
 My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

- 6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.  
 Text: Public domain

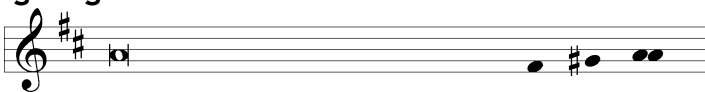
## Nunc Dimittis

LSB 199

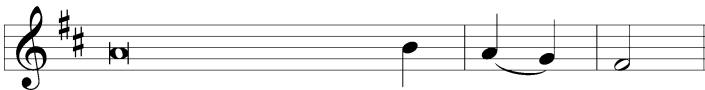
Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,



**G** and His mercy endureth for - ev - er.

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.



**P** The Lord be with you.



**G** And with thy spir - it.

## Benedicamus

LSB 202



**A** Bless we the Lord.



**G** Thanks be to God.

## Benediction

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn: “’Tis Good, Lord, to Be Here”

LSB 414

- 1 ’Tis good, Lord, to be here!  
Thy glory fills the night;  
Thy face and garments, like the sun,  
Shine with unborrowed light.
- 2 ’Tis good, Lord, to be here,  
Thy beauty to behold  
Where Moses and Elijah stand,  
Thy messengers of old.
- 3 Fulfiller of the past  
And hope of things to be,  
We hail Thy body glorified  
And our redemption see.
- 4 Before we taste of death,  
We see Thy kingdom come;  
We long to hold the vision bright  
And make this hill our home.
- 5 ’Tis good, Lord, to be here!  
Yet we may not remain;  
But since Thou bidst us leave the mount,  
Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Text: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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