Our Savior Lutheran Church Mankato, Minnesota

The Second Sunday after the Epiphany January 15, 2023

Confession and Absolution

Opening Hymn: "Hail, Thou Once Despised Jesus"

- Hail, Thou once despisèd Jesus! Hail, Thou Galilean King! Thou didst suffer to release us; Thou didst free salvation bring. Hail, Thou universal Savior, Bearer of our sin and shame! By Thy merit we find favor: Life is given through Thy name.
- 2 Paschal Lamb, by God appointed, All our sins on Thee were laid; By almighty love anointed, Thou hast full atonement made.
 All Thy people are forgiven Through the virtue of Thy blood; Opened is the gate of heaven, Reconciled are we with God.
- Jesus, hail! Enthroned in glory, There forever to abide; All the heav'nly hosts adore Thee, Seated at Thy Father's side.
 There for sinners Thou art pleading; There Thou dost our place prepare, Ever for us interceding Till in glory we appear.
- 4 Worship, honor, pow'r, and blessing Thou art worthy to receive; Highest praises, without ceasing, Right it is for us to give.
 Help, ye bright angelic spirits, All your noblest anthems raise; Help to sing our Savior's merits, Help to chant Immanuel's praise!
 Text (sts. 1, 3-4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2-4): A Collection of Psalms and Hymns, 1760, London, alt. Text: Public domain
- $\blacksquare In the name of the Father and of the + Son and of the Holy Spirit.$

C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

LSB 531

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

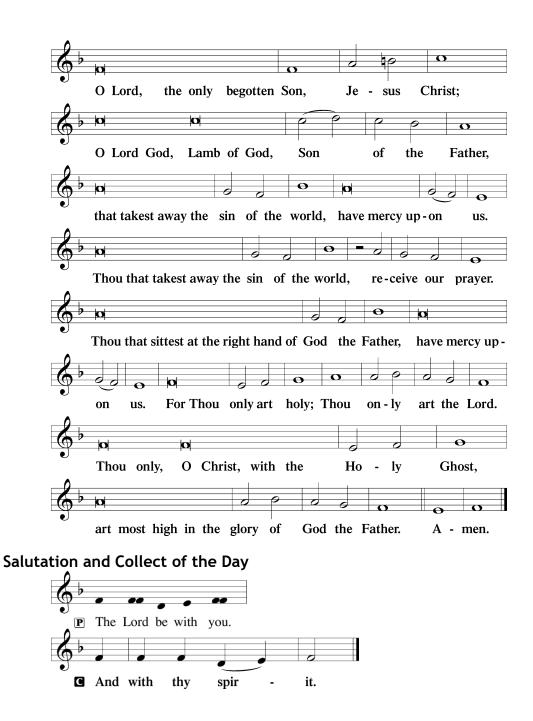
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

Service of the Word





▶ Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Isaiah 49:1-7

¹Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb,

from the body of my mother he named my name.

²He made my mouth like a sharp sword;

in the shadow of his hand he hid me; he made me a polished arrow;

in his quiver he hid me away.

³And he said to me, "You are my servant,

Israel, in whom I will be glorified."

⁴But I said, "I have labored in vain;

I have spent my strength for nothing and vanity;

yet surely my right is with the LORD,

and my recompense with my God."

⁵And now the LORD says, he who formed me from the womb to be his servant,

to bring Jacob back to him; and that Israel might be gathered to him-

for I am honored in the eyes of the LORD, and my God has become my strength—⁶he says:

"It is too light a thing that you should be my servant

to raise up the tribes of Jacob

and to bring back the preserved of Israel;

I will make you as a light for the nations,

that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nation, the servant of rulers:

"Kings shall see and arise; princes, and they shall prostrate themselves;

because of the LORD, who is faithful,

the Holy One of Israel, who has chosen you."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

¹I waited patiently for the LORD; he inclined to me and heard my cry. ²He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure. ³He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD. ⁴Blessèd is the man who makes the LORD his trust. who does not turn to the proud, to those who go astray after a lie! ⁵You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you! I will proclaim and tell of them, yet they are more than can be told. ⁶Sacrifice and offering you have not desired, but you have given me an open ear. Burnt offering and sin offering you have not required. ⁷Then I said, "Behold, I have come: in the scroll of the book it is written of me: ⁸I desire to do your will, O my God; your law is within my heart." ⁹I have told the glad news of deliverance in the great congregation; behold, I have not restrained my lips, as you know, O LORD. ¹⁰I have not hidden your deliverance within my heart; I have spoken of your faithfulness and your salvation; I have not concealed your steadfast love and your faithfulness from the great congregation. ¹¹As for you, O LORD, you will not restrain your mercy from me; your steadfast love and your faithfulness will

ever preserve me!

Gloria Patri

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

1 Corinthians 1:1-9

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

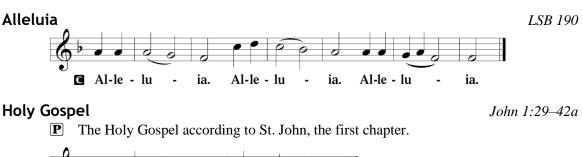
²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

A This is the Word of the Lord.

C Thanks be to God.



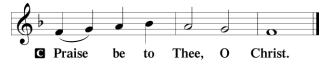


²⁹The next day [John] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' ³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." ³²And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me,

'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' ³⁴And I have seen and have borne witness that this is the Son of God."

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" ³⁹He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. ⁴¹He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). ⁴²He brought him to Jesus.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Day: "The Only Son from Heaven"

- The only Son from heaven, Foretold by ancient seers, By God the Father given, In human form appears. No sphere His light confining, No star so brightly shining As He, our Morning Star.
- 2 O time of God appointed, O bright and holy morn!
 He comes, the king anointed, The Christ, the virgin-born, Grim death to vanquish for us, To open heav'n before us And bring us life again.

LSB 402

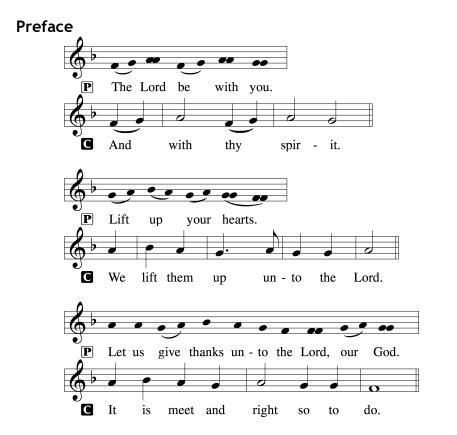
- O Lord, our hearts awaken To know and love You more, In faith to stand unshaken, In spirit to adore, That we, through this world moving, Each glimpse of heaven proving, May reap its fullness there.
- △ 4 O Father, here before You With God the Holy Ghost
 And Jesus, we adore You, O pride of angel host:
 Before You mortals lowly
 Cry, "Holy, holy, holy, O blessèd Trinity!"

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978 Text: Public domain



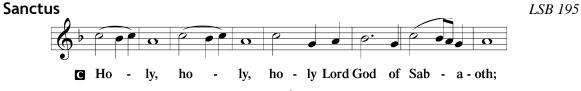
Prayer of the Church

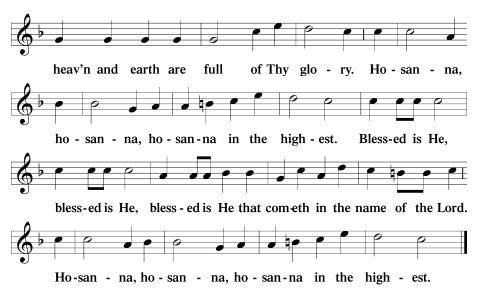
Service of the Sacrament



 It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 194

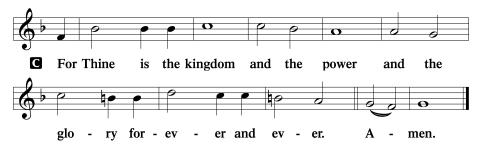




Lord's Prayer

LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

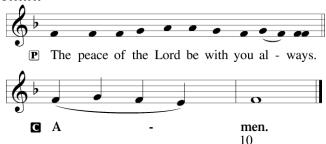


The Words of Our Lord

LSB 197

LSB 197

Pax Domini





Distribution Hymns:

"Lamb of God, Pure and Holy"

- Lamb of God, pure and holy, Who on the cross didst suffer, Ever patient and lowly, Thyself to scorn didst offer. All sins Thou borest for us, Else had despair reigned o'er us: Have mercy on us, O Jesus! O Jesus!
- Lamb of God, pure and holy, Who on the cross didst suffer, Ever patient and lowly, Thyself to scorn didst offer. All sins Thou borest for us, Else had despair reigned o'er us: Have mercy on us, O Jesus! O Jesus!

LSB 434

3 Lamb of God, pure and holy, Who on the cross didst suffer, Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, Else had despair reigned o'er us: Thy peace be with us, O Jesus! O Jesus!
Text: tr. The Lutheran Hymnal, 1941; Nicolaus Decius, c. 1485-after 1546 Text: Public domain

"By All Your Saints in Warfare"

- By all Your saints in warfare, For all Your saints at rest, Your holy name, O Jesus, Forevermore be blest!
 For You have won the battle That they might wear the crown; And now they shine in glory Reflected from Your throne.
- 4 Saints and Martyrs (general) Apostles, prophets, martyrs, And all the noble throng Who wear the spotless raiment And raise the ceaseless song— For these, passed on before us, We offer praises due And, walking in their footsteps, Would live our lives for You.
- △ 3 Then let us praise the Father And worship God the Son And sing to God the Spirit, Eternal Three in One, Till all the ransomed number Fall down before the throne, Ascribing pow'r and glory And praise to God alone. Text: Horatio Bolton Nelson, 1823-1913, alt. Text: Public domain

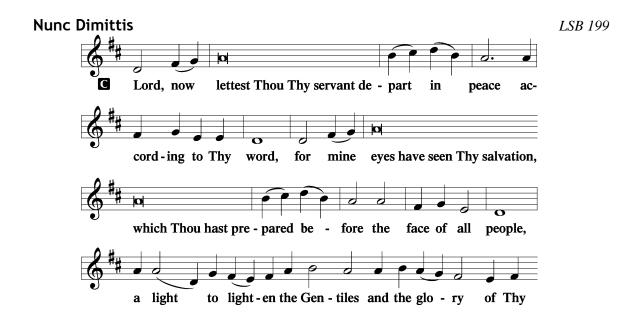
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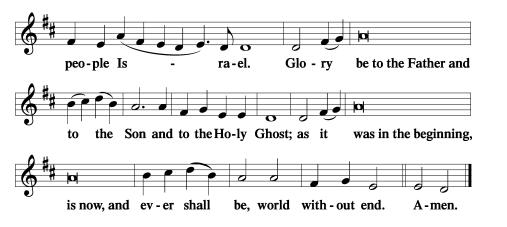
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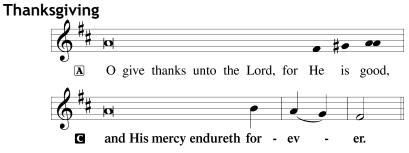
"Great Is Thy Faithfulness"

- Great is Thy faithfulness, O God my Father; There is no shadow of turning with Thee.
 Thou changest not: Thy compassions, they fail not; As Thou hast been, Thou forever wilt be. Refrain
- ref Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see; All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord, unto me!
- Summer and winter and springtime and harvest, Sun, moon, and stars in their courses above
 Join with all nature in manifold witness
 To Thy great faithfulness, mercy, and love. Refrain
- 3 Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside! Refrain





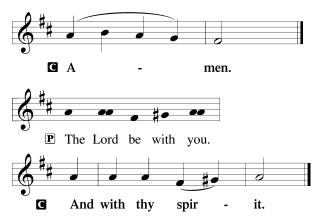




LSB 200

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



LSB 202

LSB 544

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.

а

0

men.

Closing Hymn: "O Love, How Deep"

A-men,

C

 O love, how deep, how broad, how high, Beyond all thought and fantasy, That God, the Son of God, should take Our mortal form for mortals' sake!

a-men.

- He sent no angel to our race, Of higher or of lower place, But wore the robe of human frame, And to this world Himself He came.
- 3 For us baptized, for us He bore His holy fast and hungered sore; For us temptation sharp He knew; For us the tempter overthrew.
- 4 For us He prayed; for us He taught; For us His daily works He wrought,

By words and signs and actions thus Still seeking not Himself but us.

- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed, He bore the shameful cross and death; For us He gave His dying breath.
- 6 For us He rose from death again;For us He went on high to reign;For us He sent His Spirit hereTo guide, to strengthen, and to cheer.
- All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore. Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt. Text: Public domain

Acknowledgments



Benedicamus

Benediction

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